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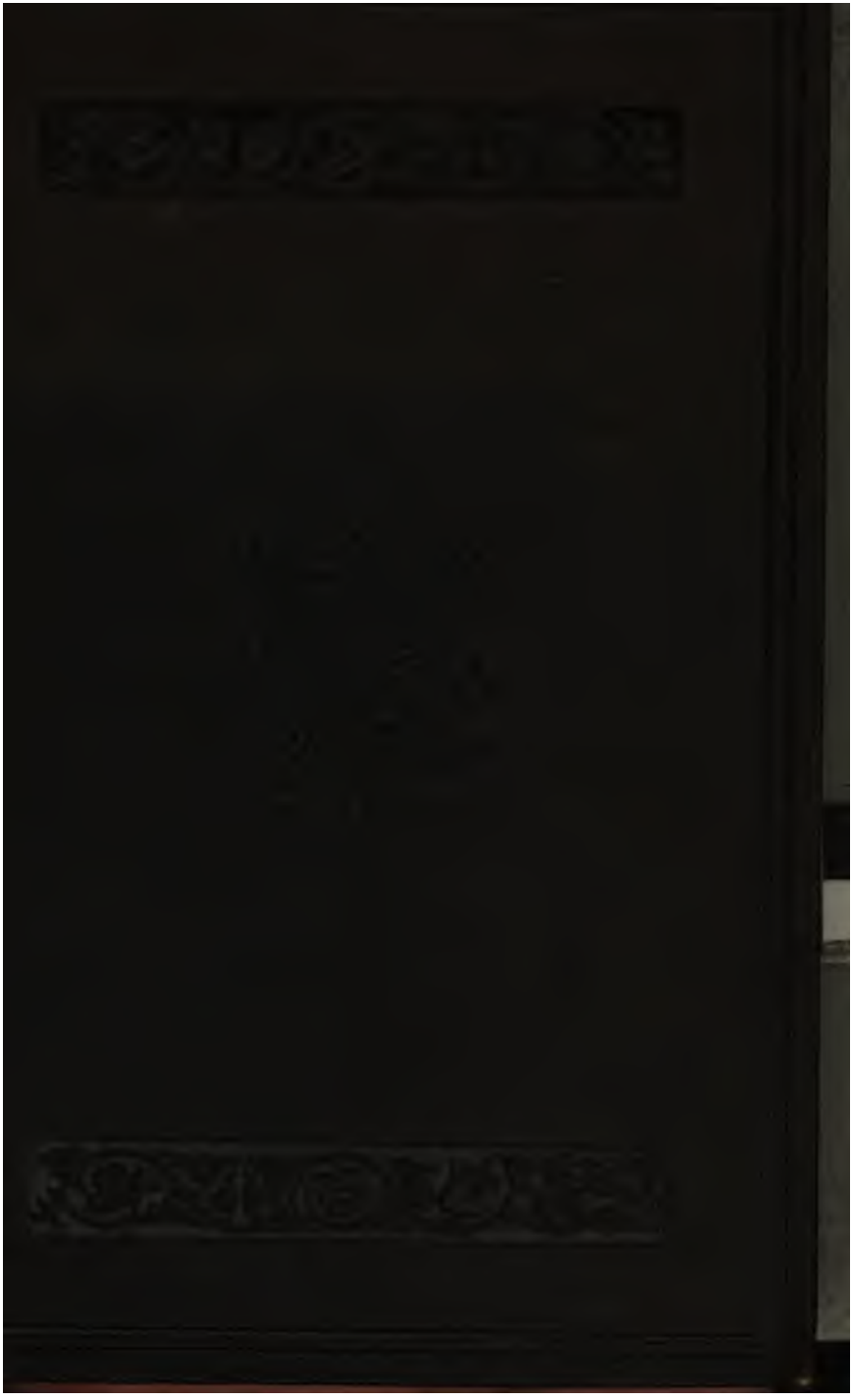

THE MIND AND WORDS OF GOD;

OR,

Biblical Readings and Aids to Devotion,

FOR THE HOUSE OF THE LORD,

THE SUNDAY SCHOOL,

THE CHRISTIAN FAMILY,

THE STUDY, AND THE CLOSET.

BY

FRANCIS PINNEY,

Author of "Echoes of the Bible."

BIBLIOTHECA
JUN 1879
BODLEIANA

LONDON:

ELLIOT STOCK, 62, PATERNOSTER ROW.

1878.

138. i. 493.

PREFACE.

THE following pages have been compiled with as much diligence and care as could be commanded. For years this manual has engaged our attention, and involved considerable labour. Many Ministers and friends have been consulted who have approved our plan, and encouraged our efforts.

There is but little of the human element in this work except in the construction and arrangement of the services. All the teaching has been carefully selected from the word of God, and the passages are recorded as they stand in the English authorised version of the Holy Scriptures.

Some passages of Scripture are used more than once, as they clearly indicate more than one doctrine or duty, and illustrate and explain more than one Bible theme.

We commenced with an intention of arranging fifty-two services, but interest increased, and new topics suggested themselves, and with such large stores of truth at our command, it was found very difficult to bring the work to a close within its present limits. Should the book be thought too large and expensive for congregational or private purposes, it could be divided, and thus reduce the size and diminish the cost. We are anxious to obtain a wide circulation, and therefore are willing to meet any reasonable suggestion or urgent demand, though we think it most complete and useful in its present form.

The teaching of God on all the great themes of revelation have been collated, and so arranged as to present the subject in all its variety and fulness of meaning. Scattered truth is thus brought to a focus and one idea respecting God, His attributes, His works, His Son, and His Spirit runs through each service. Multiform instruction is also given in all the doctrines and duties of religion. In the margin explanatory notes are supplied, and a reference to the chapter and verse of each selected passage.

The book contains a varied order of religious service, and is designed to combine fervent praise, Biblical instruction, and inspired prayers in Bible language. The prayers are brief, but comprehensive, and have a specific relation to the subject of the reading. In the devout aspirations it is intended that the minister and people should audibly unite. Its aim is not to supersede, but to stimulate, extemporaneous devotion.

Evidently some new element is needful to give interest, intelligence, unity, and inspiration to our ordinary Congregational worship. Often this important part of Christian service is dull, heavy, solitary, and destitute of concentrated thought, elevated feeling, and joyous emotion.

This preliminary service appears too much the performance of one man, rather than the lifting up of the hearts and voices of a worshiping assembly.

It is almost impossible for one man to embody in prayer all the wants and desires, and to meet the constantly recurring claims of a whole congregation, and under all circumstances profitably to keep alive and lead the devotions of an assembly. Therefore some liturgical form, or embodiment of Scripture truth appears essential to meet the many mental moods, and supply subject and matter for prayer, and all the requirements of true worship.

Liturgies have been used with avowed advantage even by our Nonconformist forefathers; and the grand old liturgy used by the Church of England is doubtless a means of attraction, and a source of great spiritual profit to all who join heartily in its use.

We are aware that many objections are urged against a fixed form of service, and there may be substantial reasons for these objections, for we know there is danger that the repetition of one form of service may beget weariness and formality. The orders of religious worship here introduced are not liable to the same adverse reasons:

Firstly.—They are not iterations of human composition, but the pure words of God, that yield an everlasting freshness.

Secondly.—They combine religious instruction with devout aspirations.

Thirdly.—They are numerous and varied, supplying almost every variety of Bible-teaching and prayer.

Fourthly.—They may be used in harmony with free or extemporaneous service, and they are so diversified as to supply both changes and variety in private or public worship.

Should it be thought that many of the services are too long for general use, and would occupy more of the time than is usually allotted to the preliminary part of a public service; we think it would be found by a comparison of time that the reading would not exceed the period usually taken for an ordinary chapter, and might advantageously take the place of one scripture lesson. If needful the longer services might be divided without any violence to the subject, either by using the former or latter part of the order. But we know no reason why the service of the Lord's house is to be limited to ninety or one hundred minutes.

The first four parts are best adapted for congregational uses, but every chapter contains valuable instruction in the doctrines, laws, messages, and institutions of the gospel, and a revelation of life present and to come.

It is needless for us to attempt enlarged directions for the constant and profitable use of these readings. Though the order of the services is arranged, yet there is full scope for free and extemporaneous prayer, as well as the selection of hymns, anthems, and chants, and Scripture lessons adapted to the subject, time, and circumstances.

Although the book is mainly intended for the public services of the Lord's house, it is adapted to guide the truth-seeker. The Bible student will find in these pages that the word of God is largely

its own interpreter. To the Sunday-school teacher it will supply a useful hand-book, and a valuable series of sacred lessons. In the Christian home it may be specially helpful to stimulate and guide family devotion.

We are aware of many faults which could be easily explained, but we trust these will be corrected by some future revision, and the aid of kind suggestion and friendly criticism.

We earnestly invite and urge our fellow Christian worshippers to adopt these scriptural forms of religious service, and specially to use them on the Lord's day morning, as the best period and most likely season of profitable devotion.

To the Christian world we respectfully dedicate these pages, and earnestly pray that they may largely contribute to the personal and collective edification and spiritual life of all in Christ Jesus; and redound to the honour and glory of God the Father, Son, and Holy Ghost, who only is the object of religious worship, and worthy of present and everlasting praise. Amen.

Stamford, October 1, 1878.

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Biblical Readings.

Part I.

TRUTH AND DEVOTION.

Part II.

THE REVELATION OF GOD, HIS PERFECTIONS AND WORKS.

(Page 125.)

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE FIRST SERVICE.

Subject: REVEALED TRUTH.

Minister.

How came the Scriptures.

God, who at sundry times, and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son. — Heb. i. 1, 2.

For the law was given by Moses, but grace and truth came by Jesus Christ. — John i. 17.

The Words of the Lord.

And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. — Exod. xxiv. 12

Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do so in the land whither ye go to possess it. — Deut. iv. 5.

	And the Lord said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.	Ex. xxxiv. 27.
	And Moses wrote their goings out according to their journeys by the commandment of the Lord.	Num. xxxiii. 2.
	He spake unto them in the cloudy pillar: they kept His testimonies, and the ordinance that He gave them.	Psalm xcix. 7.
	He sheweth His word unto Jacob, His statutes and His judgments unto Israel.	Psalm cxlvii. 19.
	I have written to him the great things of my law.	Hosea viii. 12.
	Yet the Lord testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.	2 Kings xvii. 13.
God's revelation to be written.	Thus speaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.	Jer. xxx. 2.
	Write the vision, and make it plain upon tables, that he may run that readeth it.	Habk. ii. 2.
	Write the things which thou hast seen, and the things which are, and the things which shall be hereafter.	Rev. i. 19.
	Bind up the testimony, seal the law among my disciples.	Isaiah viii. 16.
Given by inspiration.	All scripture is given by inspiration of God.	2 Tim. iii. 16.
	For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.	2 Pet. i. 21.

	For He whom God hath sent speaketh the words of God; for God giveth not the Spirit by measure unto Him.	John iii. 34.
	These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.	John xiv. 25, 26.
Paul's Teaching.	Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth.	1 Cor. ii. 12, 13.
	Wholesome words, even the words of our Lord Jesus Christ.	1 Tim. vi. 3.
Christ's revelation	The revelation of Jesus Christ, which God gave unto Him, to shew unto His servants things which must shortly come to pass; and He sent and signified it by His angel to His John: who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.	Rev. i. 1, 2.
	But I will shew thee that which is noted in the scripture of truth.	Dan. x. 21.
Excellence of the word.	Thy word is truth.	John xvii. 17
True.	Thy word is true from the beginning: and every one of Thy righteous judgments endureth for ever.	Psalm. cxix. 160.
Pure.	The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.	Psalm. xii. 6.
	Thy word is very pure.	Ps. cxix 140.

Perfect.	The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes. The fear of the Lord is clean, enduring for ever; the judgments of the Lord are true and righteous altogether.	Psalm. xix. 7, 9.
Powerful.	For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.	Heb. iv. 12.
	The word of God is not bound.	2 Tim. ii. 9.
Faithful.	All Thy commandments are faithful. Thy testimonies that thou hast commanded are righteous and very faithful.	Psalm. cxix. 86,138.
Wonderful.	Thy testimonies are wonderful.	Psalm. cxix. 129.
Broad.	Thy commandment is exceeding broad.	96.
Eternal.	Concerning Thy testimonies, I have known of old that Thou hast founded them for ever.	152.
	For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.	1 Pet. i. 24, 25.
Praise the Lord.	This shall be written for the generation to to come: and the people which shall be created shall praise the Lord.	Psalm. cii. 18.
	SING.	
	CHANT: *Anthem or Hymn.*	
Hear God.	Come hither, and hear the words of the Lord your God.	Jos. iii. 9.

	Hear ye, and give ear; be not proud: for the Lord hath spoken.	Jer. xiii. 15.
	O earth, earth, earth, hear the word of the Lord.	Jer. xxii. 29.
Scriptures all sufficient.	All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, throughly furnished unto all good works.	2 Tim. iii. 16, 17.
	And they are written for our admonition, upon whom the ends of the world are come.	1 Cor. x. 11.
Reveals God.	And Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of stone. And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth; Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.	Ex. xxxiv. 4, 7.
	As for God, His way is perfect; the word of the Lord is tried: He is a buckler to all those who put their trust in Him.	Psalm. xviii. 30.
Testifies of Christ.	The testimony of Jesus is the spirit of prophecy.	Rev. xix. 10.
	Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.	John v. 39.

	To Him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins.	Acts x. 43.
Records prophecy and precept.	We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.	2 Pet. i. 19.
	That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandments of us the apostles of the Lord and Saviour.	
Sheds light.	The entrance of thy word giveth light; it giveth understanding unto the simple.	Psalms. cxix. 130.
	To give subtilty to the simple, to the young man knowledge and discretion.	Prov. i. 4.
Makes wise unto salvation.	And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.	2 Tim. iii. 15.
	It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.	
Sanctifies the heart.	Now ye are clean through the word which I have spoken unto you.	John xv. 3.
	Of His own will begat He us with the word of truth, that we should be a kind of firstfruits of His creatures.	Jas. i. 18.
	Ye have purified your souls in obeying the truth through the spirit.	1 Pet. i. 22,
	Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.	23.

Preserves from evil.	The law of his God is in his heart; none of his steps shall slide.	Psalm. 37, 31.
	Concerning the works of men, by the word of Thy lips I have kept me from the paths of the destroyer.	Psalm. 17, 4.
	Ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.	1 John ii. 14.
Builds up.	And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.	Acts 20, 32.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

PETITIONS.

Psalm cxix.

Open thou mine eyes, that I may behold wondrous things out of Thy law. 18. My soul cleaveth unto the dust: quicken Thou me according to Thy word. 25. Teach me Thy statutes. 26. Make me to understand the way of Thy precepts. 27. Strengthen thou me according unto Thy word. 28. Give me understanding, and I shall keep Thy law; yea, I shall observe it with my whole heart. 34. Behold, I have longed after Thy precepts: quicken me in Thy righteousness. 40. Let Thy mercies come also unto me, O Lord, even Thy salvation, according to Thy word. 41. And take not the word of truth utterly out of my mouth; for I have hoped in Thy judgments. 43. Remember the word unto Thy servant, upon which Thou hast caused me to hope. 49. I intreated Thy favour with my whole heart: be merciful unto me according to Thy word. 58. Teach me good judgment and knowledge: for I have believed Thy commandments. 66. Let, I pray Thee, Thy merciful kindness be for my comfort, according to Thy word unto Thy servant. 76. My lips shall utter praise, when Thou hast taught me Thy statutes. 171.

THE LORD'S PRAYER,

Matt. vi., 9-13.

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever. Amen.

MINISTER.

DOXOLOGY.

Romans xvi. 25-27.

Now to Him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, but now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

To God only wise, be glory through Jesus Christ for ever.

CONGREGATION.

Amen.

SING HYMN.

READ SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

SING HYMN.

Concluding Prayer and Benediction.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE SECOND SERVICE.

Subject: DUTY IN RELATION TO TRUTH.

Minister.

The Scriptures designed for our use.

The secret things belong unto the Lord our God; but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law. — Deut. xxix. 29.

It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. — Matt. iv. 4.

To you is the word of this salvation sent. — Acts xiii. 26.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. — Rom. xv. 4.

They have Moses and the prophets; let them hear them. If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead. — Luke xvi. 29, 31.

The word to be received and taught.

And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates. Duet. vi. 6, 9.

For this commandment, which I command thee this day, it is not hidden from thee, neither is it far off. But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayst do it. Duet. xxx. 11. 14.

And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life; but teach them thy sons, and thy sons' sons: Duet. iv. 8. 9.

This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayst observe to do according to all that is written therein; for then thou shalt make thy way prosperous, and then thou shalt have good success. Josh. i. 8.

Be ye mindful always of His covenant; the word which He commanded to a thousand generations. 1 Chron. xvi. 15.

Give ear, O My people, to My law: incline your ears to the words of My mouth. Psalm. lxxviii. 1.

Bind them continually upon thine heart, and tie them about thy neck. When thou goeth, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it Prov. vi. 21, 23.

shall talk with thee. For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life.

Not to add unto, nor take from the word.

Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you. Deut. iv. 2.

What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it. Deut. xii. 32.

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: Rev. xxii. 18

And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. 19.

Searched and treasured.

Search the scriptures. John v. 39.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms, and hymns, and spiritual songs. Col. iii. 16.

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. Jas. i. 21.

As new-born babes, desire the sincere milk of the word, that ye may grow thereby. 1 Pet. ii. 2.

Rule of faith and practice.

So then faith cometh by hearing, and hearing by the word of God. Rom. x. 17.

Be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in Jas. i. 22, 24.

a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how we ought to walk and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. — 1. Thess. iv. 1, 2.

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. — Heb. ii. 1.

Fidelity demanded

Prove all things: hold fast that which is good. — 1 Thess. v. 21.

Stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. — 2 Thess. ii. 15.

Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. — 2. Tim. i. 13.

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. — Tit. i. 9.

Not giving heed to Jewish fables, and commandments of men, that turn from the truth. — 14.

Nor handling the word of God deceitfully; but, by manifestation of the truth, commending ourselves to every man's conscience in the sight of God. — 2 Cor. iv. 2.

If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth, that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. — 1 Pet. iv. 11.

CONGREGATION.

Amen.

SING.

CHANT: *Anthem or Hymn.*

Receive, I pray thee, the law from His mouth, and lay up His words in thine heart. Seek ye out of the book of God and read. — Job. xxii. 22. Isaiah xxxiv. 16.

God's doctrine.

My doctrine shall drop as the rain, My speech shall distil as the dew; as the small rain upon the tender herb, and as the showers upon the grass. — Duet. xxxii. 2.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it to bring forth and bud, that it may give seed to the sower and bread to the eater: So shall My word be that goeth forth out of My mouth; it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. — Isaiah lv. 11, 12.

And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths, for out of Zion shall go forth the law, and the word of God from Jerusalem. — Isaiah ii. 3.

The power of truth.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. And ye became followers of us, and of the Lord, having received the word with much affliction, with joy of the Holy Ghost. — 1 Thess. i. 5, 6.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation; in whom also after that ye be- — Eph. i. 13.

	lieved, ye were sealed with that holy Spirit of promise.	
	For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth the word of God, which effectually worketh also in you that believe.	1 Thess. ii. 13.
	These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.	Acts xvii. 11.
The blessedness of obedience	But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of work, this man shall be blessed in his deed.	Jas. i. 25.
	Verily, verily, I say unto you. He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death into life.	John v. 24.
	If ye continue in My word, then are ye My disciples indeed; and ye shall know the truth, and the truth shall make you free.	John viii. 31, 32.
	But whoso keepeth His word, in him verily is the love of God perfected: hereby know we that we are in Him.	1 John ii. 5.
	Blessed are they that hear the word of God and keep it.	Luke xi. 28.
	Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock; and the rain descended and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.	Matt. vii. 24, 25.

	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.	Rev. i. 3.
Final reward.	Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city.	Rev. xxii. 14.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

PETITIONS.

Psalm cxix.

Let my heart be sound in Thy statutes, that I be not ashamed. 80. Quicken me after thy loving-kindness; so shall I keep the testimony of Thy mouth. 88. Accept, I beseech Thee, the free-will offerings of my mouth, O Lord, and teach me Thy judgments. 108. Hold Thou me up, and I shall be safe: and I will have respect unto Thy statutes continually. 117. Deal with Thy servant according unto Thy mercy, and teach me Thy statutes. 124. Look Thou upon me, and be merciful unto me, as Thou usest to do unto those that love Thy name. 132. Order my steps in Thy word: and let not any iniquity have dominion over me. 133. Deliver me from the oppression of man: so will I keep Thy precepts. 134. Make Thy face to shine upon Thy servant; and teach me Thy statutes. 135. Hear my voice, according unto Thy loving-kindness. 149. Plead my cause, and deliver me. 154. Let Thine hand help me: for I have chosen Thy precepts. 173. Let my soul live, and it shall praise Thee; and let Thy judgments help me. 175.

THE LORD'S PRAYER.

Matt. vi., 9-13.

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in

heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.

CONGREGATION.

Amen.

Minister.

CHARGE AND BENEDICTION.

1 *Thess.* v. 27, 28.

I charge you by the Lord, that this epistle be read unto all the holy brethren.

The grace of our Lord Jesus Christ be with you.

CONGREGATION.

Amen.

SING HYMN.

READ SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

SING HYMN.

Concluding Prayer and Benediction.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE THIRD SERVICE.

Subject: THE HOLY DAY.

Minister.

God's command.	And God spake all these words, saying, Ye shall keep My sabbaths, and reverence My sanctuary: I am the Lord.	Ex. xx. 1. Lev. xix. 30.
The sabbath instituted	And on the seventh day God ended His work which he had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made.	Gen. ii. 2, 3.
Made for man.	And He said unto them, The sabbath was made for man, and not man for the sabbath.	Mark ii. 27.

The day to be observed.	Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.	Ex. xx. 8-11.
	Verily My sabbaths ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you.	Ex. xxxi. 13.
	Ye shall keep the sabbath therefore; for it is holy unto you.	14.
How to keep the day.	Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.	Lev. xxiii. 3.
Rest.		
Lawful works.	And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come to be healed, and not on the sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?	Luke xiii. 14-16.
	Wherefore it is lawful to do well on sabbath days.	Matt. xii. 12.

To worship.	Likewise the people of the land shall worship before the Lord in the sabbaths.	Ezek. xlvi. 3.
	And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.	Acts xvi. 13.
Read and preach the word of God.	For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.	Acts xv. 21.
	And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures, Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.	Acts xvii. 2, 3.
	And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.	Acts xviii.4.
Perpetual obligation	Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.	Ex. xxxi. 16.
Blessedness of obedience	If thou turn away thy foot from the sabbath, from doing thy pleasure on My holy day, and call the sabbath a delight, the holy of the Lord, honourable; and shall honour Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.	Isaiah lviii. 13, 14.
	Blessed is the man that doeth this, and the the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.	Isaiah lvi. 2.

Also the sons of the stranger, that join themselves to the Lord, to serve Him, and to love the name of the Lord, to be His servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; Even them will I bring to My holy mountain, and make them joyful in My house of prayer. — Isaiah lvi. 6,7.

SING.

CHANT: *Anthem or Hymn.*

Christ Lord of the day.

For the Son of Man is Lord even of the sabbath day. — Matt. xii. 8.

Christ observed the day.

And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written, The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. — Luke iv. 16, 17, 18.

But He, passing through the midst of them, went His way, And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at His doctrine: for His word was with power. — 30, 31, 32.

The Lord's day, the first day of the week.

Now when Jesus was risen early the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven devils. — Mark xvi. 9.

Then the same day at evening, being the first day of the week, when the doors were — John xx. 19.

shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

And after eight days again His disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. John xx. 26.

Observed by primitive christians

And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts xx. 7.

John in the Spirit.

I, John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. Rev. i. 9, 10.

I was in the Spirit on the Lord's day.

CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Psalms.

This is the day the Lord hath made; we will rejoice and be glad in it. cxviii. 24. Bless the Lord, O my soul: and all that is within me, bless His holy name. ciii. 1. I will praise Thee, O Lord, with my whole heart; I will shew forth all Thy marvellous works. I will be glad and rejoice in Thee: I will sing praise to Thy name, O Thou most High. ix. 1, 2. I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being. civ. 33. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation. cxi. 1.

O God, thou art my God; early will I seek Thee: my soul thirsteth for Thee, my flesh longeth for Thee in a dry and thirsty land, where no water is: To see Thy power and Thy glory, so as I have seen Thee in the sanctuary. lxiii. 1, 2.

Hear my prayer, O Lord, give ear to my supplications: in Thy faithfulness answer me, and in Thy righeousness. And enter not into judgment with Thy servant: for in Thy sight shall no man living be justified. Cause me to hear Thy lovingkindness in the morning; for in Thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto Thee. Teach me to do Thy will; for Thou art my God: Thy Spirit is good; lead me in the land of uprightness. Quicken me, O Lord, for Thy name's sake: for Thy righteousness' sake bring my soul out of trouble. cxliii. 1, 2, 8, 10, 11.

Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my redeemer. xix. 14.

THE LORD'S PRAYER.

Matt. vi., 9-13.

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.

CONGREGATION.

Amen.

Minister.

BENEDICTION.

Num. vi. 24-26.

The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace.

CONGREGATION.

Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE FOURTH SERVICE.

Subject: THE HOUSE OF THE LORD.

Minister.

Zion an object of divine interest.

The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God. — Ps. 87 2, 3.

God's command to make a sanctuary

And the Lord spake unto Moses, saying, Speak unto the children of Israel, that they bring me an offering. — Ex. xxv. 1, 2, 8, 22.

And let them make Me a sanctuary; that I may dwell among them.

And there I will meet thee, and I will commune with thee from above the mercy-seat.

And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory.

And it came to pass in the first month, in the second year, on the first day of the month, that the tabernacle was reared up. — Ex. xl. 17.

The Temple projected by David.	And it came to pass, when the king sat in his house, and the Lord had given him rest round about from all his enemies, That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.	2 Sam. vii. 1, 2.
	Surely I will not come into the tabernacle of my house, nor go up into my bed; I will not give sleep to mine eyes, or slumber to mine eyelids, Until I find out a place for the Lord, an habitation for the mighty God of Jacob.	Psalm. cxxxii. 3, 4, 5.
The King's provision.	Furthermore, David the king said unto all the congregation, Now I have prepared with all my might for the house of my God.	1 Chron. xxix. 1, 2.
Unfulfilled intention approved.	And the Lord said unto David my father, Whereas it was in thine heart, to build an house unto my name, thou didst well that it was in thine heart. Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto My name.	1 Kings viii. 18, 19.
Solomon built the house.	So Solomon built the house, and finished it.	1 Kings vi. 14.
Dedication prayer.	And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven: And he said, Lord God of Israel, there is no God like Thee, in heaven above, or on earth beneath, who keepest covenant and mercy with Thy servants that walk before Thee with all their heart:	1 Kings viii. 22, 23.
	But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded?	27-30.

Yet have thou respect unto the prayer of Thy servant, and to his supplication, O Lord my God.

That thine eyes may be open toward this house night and day, even toward the place of which Thou hast said, My name shall be there.

And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place: and hear Thou in heaven Thy dwelling place: and when Thou hearest, forgive.

Prayer answered.

And the Lord said unto him, I have heard thy prayer and thy supplication that thou hast made before Me: I have hallowed this house which thou hast built, to put My name there for ever; and Mine eyes and Mine heart shall be there perpetually. 1 Kings ix. 3.

The second temple. Laying the foundation.

And when the builders laid the foundation of the temple of the Lord, they set the priests to praise the Lord, after the ordinance of David king of Israel. Ezra iii. 10, 11.

And they sang together by course, in praising and giving thanks unto the Lord; because He is good, for His mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid.

The temple completed

And they builded, and finished it, according to the commandment of the God of Israel.

The surpassing glory of the latter house.

And the desire of all nations shall come; and I will fill this house with glory. Hag. ii. 7, 9.

The glory of this latter house shall be greater than of the former, saith the Lord of hosts; and in this place will I give peace, saith the Lord of hosts.

The Lord's house in the last days.	And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow into it.	Isaiah ii. 2.
	For mine house shall be called the house of prayer for all people.	Isaiah lvi. 7.
	They shall be abundantly satisfied with the fatness of Thy house; and Thou shalt make them drink of the river of Thy pleasures.	Psalm. xxxvi. 8.
Joyful thanksgiving.	Sing unto the Lord; for he hath done excellent things: this is known in all the earth.	Isaiah xii. 5, 6.
	Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.	
	SING.	
	CHANT: *Anthem or Hymn.*	
Christian worship not local.	Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.	John iv. 20, 21, 23.
	Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.	
	But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him.	
Reverence due to God.	God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him.	Psalm. lxxix. 7.
	Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools.	
	Holiness becometh thine house, O Lord for ever.	

God is in His temple.	The Lord is in His holy temple, the Lord's throne is in heaven: His eyes behold, His eyelids try, the children of men.	Psalm. xi. 4.
	For the Lord hath chosen Zion; He hath desired it for His habitation.	Psalm. cxxxii. 13, 14.
	This is my rest for ever: here will I dwell; for I have desired it.	
Delight in God's service.	Lord, I have loved the habitation of Thy house, and the place where Thine honour dwelleth.	Psalm. xxvi. 8.
	But as for me, I will come into Thy house in the multitude of Thy mercy; and in Thy fear will I worship toward Thy holy temple.	Psalm. v. 7.
	How amiable are Thy tabernacles; O Lord of hosts!	Psalm. lxxxiv. 1.
	My soul longeth, yea, even fainteth for the courts of the Lord; my heart and my flesh crieth out for the living God.	
	Blessed are they that dwell in Thy house; they will be still praising thee.	
	For a day in Thy courts is better than a thousand. I had rather be a door-keeper in in the house of my God, than to dwell in the tents of wickedness.	
	I was glad when they said unto me, Let us go into the house of the Lord.	Psalm. cxxii. 1, 2.
	Our feet shall stand within Thy gates, O Jerusalem.	
Exhortation to praise.	Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!	Psalm. cvii. 15.

DEVOUT ASPIRATIONS.

Psalms.

Praise waiteth for Thee, O God, in Sion: and unto Thee shall the vow be performed. lxv. 1. I will praise the Lord with my whole heart, in the assembly of the upright and in the congregation. cxi. 1. My praise shall be of Thee in the great congregation: I will pay my vows before them that fear Him. xxii. 25.

And the heavens shall praise Thy wonders, O Lord: Thy faithfulness also in the congregation of the saints. lxxxix. 5.

Give ear, O shepherd of Israel, Thou that leadest Joseph like a flock; Thou that dwelleth between the cherubims, shine forth. Stir up Thy strength, and come and save us. Turn us again, O God, and cause Thy face to shine, and we shall be saved. Return, we beseech Thee, O God of hosts: look down from heaven, and behold, and visit this vine. Turn us again, O Lord of hosts, cause Thy face to shine, and we shall be saved. lxxx. 1, 2, 3, 14, 19.

O Lord God of hosts, hear my prayer, give ear O God of Jacob: Behold, O God our shield, and look upon the face of Thine anointed. lxxxiv. 8, 9.

Let Thy priests be clothed with righteousness; and let Thy saints shout for joy. cxxxii. 9.

THE LORD'S PRAYER.

Matt. vi., 9-13.

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.

CONGREGATION. Amen.

Minister.

DOXOLOGY.

Eph. iii. 21.

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN,*

BIBLICAL READINGS: THE FIFTH SERVICE.

Subject: DIVINE WORSHIP.

Minister.

Exhortation to Worship.

Make a joyful noise unto the Lord, all ye lands. Ps. c.

Serve the Lord with gladness: come before His presence with singing.

Know ye that the Lord He is God: it is He that hath made us, and not we ourselves; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name.

For the Lord is good; His mercy is everlasting: and His truth endureth to all generations.

Exhortation to Worship.	Him shall ye fear, and Him shall ye worship.	2 Kngs xvii. 36.
	For He is thy Lord; and worship thou Him.	Ps. xlv. 11.
	Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.	Hab. x. 25.
	O come, let us worship and bow down: let us kneel before the Lord our maker.	Ps. xcv. 6.
God the proper object of Worship.	And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, and out of the house of bondage.	Ex. xx. 1-5.
	Thou shalt have no other gods before me.	
	Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:	
	Thou shalt not bow down thyself to them, nor serve them.	
	Thou shalt worship the Lord thy God, and Him only shalt thou serve.	Matt. iv. 10.
Worship due to God.	O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.	
	Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms.	Ps. xcv. 1-3.
	For the Lord is a great God, and a great King above all gods.	
	For great is the Lord, and greatly to be praised: He also is to be feared above all gods.	1 Chron. xvi. 25-29.
	For all the gods of the people are idols: but the Lord made the heavens.	

Glory and honour are in His presence; strength and gladness are in His place.

Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.

Give unto the Lord the glory due unto His name: bring an offering, and come before Him: worship the Lord in the beauty of holiness.

SING.

CHANT: *Anthem or Hymn.*

How to Worship God.

God is a Spirit: and they that worship Him must worship Him in spirit and in truth. — John iv. 24.

I will be sanctified in them that come nigh Me, and before all the people I will be glorified. — Lev. x. 3.

For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh. — Phil. iii. 3.

Exalt ye the Lord our God, and worship at His footstool; for He is holy. — Ps. xcix. 5, 9.

Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy.

Give unto the Lord the glory due unto His name; worship the Lord in the beauty of holiness. — Ps. xvi. 2.

Praise ye the Lord. Praise ye the name of the Lord; praise Him, O ye servants of the Lord. — Ps. cxxxv. 1, 2.

Ye that stand in the house of the Lord, in the courts of the house of our God.

And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. — Neh. viii. 6.

Divine Worship universal and perpetual.	All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before Thee.	Ps. xxii. 27
	For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto My name, and a pure offering: for My name shall be great among the heathen, saith the Lord of hosts.	Mal. i. 11.
	All nations whom Thou hast made shall come and worship before Thee, O Lord; and shall glorify Thy name.	Ps. lxxxvi. 9.
	Kings shall see and arise, princes also shall worship.	Is. xlix. 7.
	And from one sabbath to another, shall all flesh come to worship before Me, saith the Lord.	Is. lxvi. 23
	And shall even go up from year to year to worship the King, the Lord of hosts.	Zech. xiv. 16.
Heavenly Worship.	After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;	Rev. vii. 9-12.
	And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.	
	And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God,	
	Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.	

CONGREGATION.

STANDING OR KNEELING.

GOD ACKNOWLEDGED IN DIVINE WORSHIP.

Psalms.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me. When Thou saidst, Seek ye my face; my heart said unto Thee, Thy face, Lord, will I seek. One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in His temple. xxvii., 7, 8, 4.—Because Thy lovingkindness is better than life, my lips shall praise Thee. Thus will I bless Thee while I live: I will lift up my hands in Thy name. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips. lxiii., 3, 4, 5.—It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High: To shew forth Thy lovingkindness in the morning, and Thy faithfulness every night. xcii., 1, 2.—Open to me the gates of righteousness: I will go into them, and I will praise the Lord: This gate of the Lord, into which the righteous shall enter. I will praise Thee: for Thou hast heard me, and art become my salvation. cxviii., 19, 20, 21.—I will worship toward Thy holy temple, and praise Thy name for Thy lovingkindness and for Thy truth: for Thou hast magnified Thy word above all Thy name. cxxxviii., 2.—I will sing a new song unto Thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto Thee. cxliv., 9.—I will extol Thee, my God, O King; and I will bless Thy name for ever and ever. My mouth shall speak the praise of the Lord: and let all flesh bless His holy name for ever and ever. cxlv., 1, 21.

THE LORD'S PRAYER,

Matt. vi., 9-13.

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in

heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.

CONGREGATION.—Amen.

MINISTER.

DOXOLOGY.

1 *Timothy*, i., 17.

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever.

CONGREGATION.—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE SIXTH SERVICE.

Subject: THE DUTY OF PRAYER.

Minister.

Prayer Commanded.	Seek ye the Lord while He may be found, call ye upon Him while He is near.	Is. lv. 6.
	Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord.	Lam. ii. 19.
	Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	Phil. iv. 6.
	Trust in Him at all times; ye people, pour out your heart before Him: God is a refuge for us.	Ps. lxii. 8.
All Prayer addressed to God.	And God said, Ask what I shall give thee.	1 Kngs iii. 5.
	Thou shalt make Thy prayer unto Him, and He shall hear thee.	Job xxii. 27

	For He hath looked down from the height of His sanctuary; from heaven did the Lord behold the earth;	Ps. cii 19, 20
	To hear the groaning of the prisoner; to loose those that are appointed to death.	
	The eyes of the Lord are upon the righteous, and His ears are open unto their cry.	Ps. xxxiv 15.
	He will be very gracious unto thee at the voice of thy cry; when He shall hear it, He will answer thee.	Is. xxx 19.
	Then shalt thou call, and the Lord shall answer; thou shalt cry, and He shall say, Here I am.	Is. lvii 9.
	Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth His will, him He heareth.	John ix. 31
God approached through Jesus.	Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.	John xiv. 6
	For through Him we both have access by one Spirit unto the Father.	Eph. ii. 18.
Prayer prevalent through Christ.	And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it.	John xiv. 13, 14
	If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you.	John xv. 7.
	Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.	Heb. iv. 16
To pray by the Spirit's aid.	But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.	Jude 20.
	Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.	Rom viii. 2

SING.

CHANT: *Anthem or Hymn.*

Minister.

How to pray. Avoid vain repetitions.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask Him. — Matt. vi. 7, 8.

Ask in faith.

Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. — Mark xi. 24.

But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. — Jas. i. 6, 7.

But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him. — Heb. xi. 6.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus—Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. — Heb. x. 19-22.

And this is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us.

Plead with constancy and importunity.

Pray without ceasing. — 1 Thes. v. 17.

Men ought always to pray, and not to faint. — Luke xviii. 1.

Continuing instant in prayer. — Rom. xii. 12.

Continue in prayer, and watch in the same with thanksgiving. — Col. iv. 2.

Watch ye therefore, and pray always, that ye may be accounted worthy to escape all

	these things that shall come to pass, and to stand before the Son of Man.	Luke xxi. 36.
In obedience to the Divine will.	And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things that are pleasing in His sight.	1 John iii. 22.
Where to pray.	But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.	Matt. vi. 6.
	I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting.	1 Tim. ii. 8.
Who to pray for.	I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and honesty; For this is good and acceptable in the sight of God our Saviour.	1 Tim. ii. 1-3.
For one another.	Pray one for another.	Jas. v. 16.
For ministers	Brethren, pray for us, that the word of the Lord may have free course, and be glorified.	1 Thess. iii. 1.
	And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.	Eph. vi. 19.
For all saints.	Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.	Eph. vi. 18.
For the afflicted.	Is any sick among you? let him call for the elders of the church; and let them pray over him.	Jas. v. 14.
For persecutors.	Pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven.	Matt. v. 44, 45.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT RESOLUTION AND DESIRE.

Psalms.

As for me, I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud; and and He shall hear my voice. lv., 16, 17.—I will pray with the spirit, and I will pray with the understanding also. 1 Cor. xiv. 15.—Be merciful unto me, O God, be merciful unto me: for my soul trusteth in Thee: yea, in the shadow of Thy wings will I make my refuge until these calamities be overpast. I will cry unto God most high; unto God that performeth all things for me. lvii., 1, 2.—My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. cxxx., 6.—Lord, I cry unto Thee: make haste unto me; give ear unto my voice when I cry unto Thee. Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice. cxli, 1, 2.—I stretch forth my hands unto Thee: my soul thirsteth after Thee, as a thirsty land. Hear me speedily, O Lord; my spirit faileth: hide not Thy face from me, lest I be like unto them that go down into the pit. cxliii, 6, 7.—Unto Thee will I cry, O Lord my rock: be not silent to me; lest, if Thou be silent to me, I become like them that go down into the pit. Hear the voice of my supplications when I cry unto Thee, when I lift up my hands towards Thy holy oracle. xxviii, 1, 2.

THE LORD'S PRAYER,

Matt. vi., 9-13.

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.

CONGREGATION.—Amen.

MINISTER.

DOXOLOGY.

Ephesians iii, 20, 21.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Jesus Christ throughout all ages, world without end.

CONGREGATION.—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benedictum.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE SEVENTH SERVICE.

Subject: PRAYERFULNESS EXEMPLIFIED.

Minister.

Early worship.

And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord. — Gen. iv. 26.

Abram's altar.

And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him. — Gen. xii. 7,8.

And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.

Moses and Aaron prostrate.	And the Lord spake unto Moses and to Aaron, saying, Separate yourselves from among the congregation, that I may consume them in a moment. And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?	Num. xv. 20-22.
Joshua on his face.	And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto His servant?	Josh. v. 14.
Manoah entreating the Lord.	Then Manoah entreated the Lord, and said, O my Lord, let the man of God which Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born. And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.	Jud. xiii. 8, 9.
Hannah in silent prayer.	And it came to pass, as she continued praying before the Lord, that Eli marked her mouth. Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard.	1 Sam. i. 12, 13.
Solomon in the temple.	And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven.	1 Kings viii. 22.
Jehoshaphat and the people worshipping.	And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the Lord, worshipping the Lord.	2 Chron. xx. 18.
Hezekiah pleading.	For a multitude of people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did	2 Chron. xxx. 18-20.

they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord pardon every one.

That prepared his heart to seek God, the Lord God of his fathers, though he be not cleansed according to the purification of the sanctuary.

And the Lord hearkened to Hezekiah, and healed the people.

Ezra on his knees.

And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I feel upon my knees, and spread out my hands unto the Lord my God. — Ezra ix. 5.

Nehemiah in tears.

And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven. — Neh. i. 14.

Daniel in daily devotion.

Now when Daniel knew that the writing was signed, he went unto his house; and his windows being open in his chamber towards Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. — Dan. vi. 10.

SING.

CHANT: *Anthem or Hymn.*

Minister.

Anna's constant service.

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; — Luke ii. 36, 37.

And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

Jesus the man of prayer.	And when he had sent the multitude away, He went up into a mountain apart to pray, and when the evening was come, He was there alone.	Matt. xiv.23.
	And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed.	Mark i. 35.
	And it came to pass in those days that He went out into a mountain to pray, and continued all night in prayer to God.	Luke vi. 12.
The prayer meeting in the upper room.	And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphæus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.	Acts i. 13, 14.
The pleading apostles.	And now, Lord, behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy word, By stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus.	Acts iv. 29, 30.
The new convert.	And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth.	Acts ix. 11.
Peter on the house-top.	On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour.	Acts x. 9.

The church in prayer.	Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.	Acts xii. 5.
The women by the river side.	And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.	Acts xvi. 13
Paul and Silas in prison.	And at midnight Paul and Silas prayed, and sang praises unto God; and the prisoners heard them.	Acts xvi. 25
The parting at Miletus.	And when he had thus spoken, he kneeled down, and prayed with them all.	Acts xx. 36.
At Tyre.	And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.	Acts xxi. 5.
Paul in the temple.	And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;	Acts xxii.17
For the sick.	And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.	Acts xxviii. 8.
For the church of Rome.	For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers.	Rom. i. 9.
For the Philippians.	I thank my God upon every remembrance of you, Always in every prayer of mine for you all making request with joy.	Phil. i. 3, 4.

For the Colossians	Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.	Col. iv. 12.
For the Thessalonians.	For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God; Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?	1 Thes. iii. 9,10
Paul's prayer for himself.	And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.	2 Cor. xii. 7-9

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

Congregation—Lord, Teach us to Pray.

Minister.

When ye pray, say, Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. Give us day by day our daily bread. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil,—*Luke xi. 2-4.*

MINISTER AND CONGREGATION.

Earnest Petitions.

Jesus, Master, have mercy on us. Luke xvii. 13.—Have compassion on us, and help us. Mark ix. 22.—Lord, save us; we perish. Matt. viii. 25.—Jesus, Thou Son of David, have mercy on us. Luke xviii. 38.—God be merciful to me a sinner. Luke xviii. 13.—Lord, I believe; help Thou mine unbelief. Mark ix. 24.—Lord, increase our faith. Luke xvii. 5.—Lord help me. Matt. xv. 25.—Lord, now lettest Thou Thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation. Luke ii. 29, 30.—Lord, remember me when Thou comest into Thy kingdom. Luke xxiii. 42.—Lord Jesus, receive my spirit. Acts vii. 59.

MINISTER.

DOXOLOGY.

Ephesians iii, 20, 21.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.

CONGREGATION.—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE EIGHTH SERVICE.

Subject: EXAMPLES OF PRAYER.

Minister.

The prayer of Abraham's servant.

O Lord God of my master Abraham, I pray Thee, send me good speed this day. — Gen. xxiv. 12.

The prayer of Jacob.

O God of my father Abraham, and God of my father Isaac, the Lord which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee. I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto Thy servant; for with my staff I passed over this Jordan, and now I am become two bands. Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he will come and smite me, and the mother with the children. — Gen. xxxii. 9-11.

The prayers of Moses.	Oh, this people have sinned a great sin, and have made them gods of gold.	Ex. xxxii. 31, 32.
	Yet now, if Thou wilt forgive their sin—; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.	
	If now I have found grace in Thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.	Ex. xxxiv. 9.
	Rise up, Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee. Return, O Lord, unto the many thousands of Israel.	Num. x. 35, 36.
	Let the Lord, the God of the spirits of all flesh, set a man over the congregation, which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd.	Num. xxvii. 16, 17.
	O Lord God, Thou hast begun to shew Thy servant Thy greatness, and Thy mighty hand; for what God is there in heaven or in earth, that can do according to Thy works, and according to Thy might? I pray Thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.	Duet. iii. 24, 25.
The prayer of Deborah.	So let all Thine enemies perish, O Lord: but let them that love him be as the sun when he goeth forth in his might.	Jud. v. 31.
The prayer of Boaz.	The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust.	Ruth ii. 12.
The prayer of David.	Who am I, O Lord God? and what is my house, that Thou hast brought me hitherto?	2 Sam. vii. 18-29.

And this was yet a small thing in Thy sight, O Lord God; but Thou hast spoken also of Thy servant's house for a great while to come. And is this the manner of man, O Lord God? For Thou, Lord God, knowest Thy servant. For Thy word's sake, and according to Thine own heart, hast Thou done all these great things, to make Thy servant know them. Wherefore Thou art great, O Lord God: for there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears. And now, O Lord God, the word that Thou hast spoken concerning Thy servant, and concerning his house, establish it for ever, and do as Thou hast said. And let Thy name be magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of Thy servant be established before Thee. For Thou, O Lord of hosts, God of Israel, hast revealed to Thy servant, saying, I will build thee an house: therefore hath Thy servant found in his heart to pray this prayer unto Thee. And now, O Lord God, Thou art that God, and Thy words be true, and Thou hast promised this goodness unto Thy servant: Therefore now let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee: for Thou, O Lord God, hast spoken it: and with Thy blessing let the house of Thy servant be blessed for ever.

The prayer of Solomon.

Lord God of Israel, there is no God like Thee, in heaven above, or on earth beneath, who keepest covenant and mercy with Thy servants that walk before Thee with all their heart. And now, O God of Israel, let Thy word, I pray Thee, be verified, which

1 Kn viii 23-3

Thou spakest unto Thy servant David my father. But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded? Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which Thy servant prayeth before Thee to-day. That Thine eyes may be open toward this house night and day, even toward the place of which Thou hast said, My name shall be there: that Thou mayst hearken unto the prayer which Thy servant shall make toward this place. And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; and hear Thou in heaven Thy dwelling place; and when Thou hearest, forgive.

Blessed be the Lord, that hath given rest unto His people Israel, according to all that He promised: there hath not failed one word of all His good promise, which He promised by the hand of Moses His servant. The Lord our God be with us, as He was with our fathers: let Him not leave us, nor forsake us: That He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His judgments, which He commanded our fathers. And let these my words, wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that He maintain the cause of His servant, and the cause of His people Israel at all times, as the matter shall require: That all the people of the earth may know that the Lord is God, and that there is none else. 1 Kngs viii. 56, 60.

SING.

CHANT: *Anthem or Hymn.*

Minister.

The prayer of Hezekiah.

O Lord God of Israel, which dwellest between the cherubims, Thou art the God, even Thou alone, of all the kingdoms of the earth; Thou hast made heaven and earth. Lord, bow down Thine ear, and hear: open, Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. Now therefore, O Lord our God, I beseech Thee, save Thou us out of his hand, that all the kingdoms of the earth may know that Thou art the Lord God, even Thou only. 2 K xix. 16,

The prayer of the Levites.

Blessed be Thy glorious name, which is exalted above all blessing and praise. Thou, even Thou, art Lord alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and Thou preserveth them all; and the host of heaven worshippeth Thee. Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people. Ne ix. 6,

The prayer of Daniel.

O Lord, the great and dreadful God, keeping the covenant and mercy to them that love Him, and to them that keep His commandments; We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Thy precepts and from Thy judgments: Neither have we hearkened unto Thy servants the prophets, which spake in Thy name to our kings, our princes, and our fathers, Da ix.

and to all the people of the land. O Lord, righteousness belongeth unto Thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because of their trespass that they have trespassed against Thee. O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against Thee. To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him.

And now, O Lord our God, that hast brought Thy people forth out of the land of Egypt with a mighty hand, and hast gotten Thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all Thy righteousness, I beseech Thee, let Thine anger and Thy fury be turned away from Thy city Jerusalem, Thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us. Now, therefore, O our God, hear the prayer of Thy servant, and his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake. O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city which is called by Thy name: for we do not present our supplications before Thee for our righteousnesses, but for Thy great mercies. O Lord, hear; O Lord, forgive; O Lord hearken, and do; defer not, for Thine own sake, O my God: for Thy city and Thy people are called by Thy name. Dan. ix. 15, 19.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

Matt. vi., 9, 13.

After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever.

CONGREGATION.—Amen.

Minister.

DOXOLOGY.

Ephesians iii., 20, 21.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.

CONGREGATION.—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE NINTH SERVICE.

Subject: APOSTOLIC PRAYERS FOR THE CHURCHES.

Minister.

Paul's prayer for Israel.

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. — Rom. x. 1.

His prayer for the Romans.

For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers. Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. — Rom. i. 9, 10.

The grace of our Lord Jesus Christ be with you. — xvi. 20.

Congregation.—Amen.

Minister.

Prayer for the church of Corinth.

Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours. 1 Cor. i. 2, 3.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates. 2 Cor. xiii. 7.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation.—Amen.

Prayer for the church of Galatia.

Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ. Gal. i. 3.

And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. vi. 16.

Brethren, the grace of our Lord Jesus Christ, be with your spirit. vi. 18.

Congregation.—Amen.

Prayer for the church of Ephesus.

Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, Cease not to give thanks for you, making mention of you in my prayers: That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of Him: The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints, And what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power. Eph. i. 15-19.

For this cause I bow my knees unto the Father of our Lord Jesus Christ. Of whom the whole family in heaven and earth is named, That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints, what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Eph. iii. 14-19.

Grace be with all them that love our Lord Jesus Christ in sincerity. vi. 24.

Congregation.—Amen.

Minister.

Prayer for the church of Philippi.

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent: that ye may be sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Phil. i. 9-11.

The grace of our Lord Jesus Christ be with you all. iv. 23.

Congregation.—Amen.

Prayer for the church of Colosse.

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will, in all wisdom and spiritual understanding; Col. i. 9-11.

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Strengthened with all might, according to His glorious power, unto all patience and long-suffering with joyfulness.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; — ii. 2.

That ye may stand perfect and complete in all the will of God. — iv. 12.

Grace be with you. — iv. 18.

Congregation.—Amen.

Minister.

Prayer for the church of Thessalonica.

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith. — 1 Thess. iii. 10-13.

Now God Himself and our Father, and our Lord Jesus Christ, direct our way unto you.

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you: To the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. — v. 23.

Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power; — 2 Thess. i. 11, 12.

That the name of our Lord Jesus Christ may be glorified in you, and ye in Him, according to the grace of our God, and the Lord Jesus Christ.

	Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,	ii. 16.
	Comfort your hearts, and stablish you in every good word and work.	17.
	And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.	iii. 15.
	Now the Lord of peace Himself give you peace always by all means.	16.
	The Lord be with you all.	
	The grace of our Lord Jesus Christ be with you all.	18.
	Congregation.—Amen.	
For the Hebrew christians.	Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,	Heb. xiii. 20.
	Make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ: to whom be glory for ever and ever.	21.
	Congregation.—Amen.	
	Grace be with you all.	25.
	Congregation.—Amen.	
Prayer for the fulness of blessing.	But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you.	1 Pet. v. 10, 11.
	To Him be glory and dominion for ever and ever.	
	Congregation.—Amen.	

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

LORD'S PRAYER.

Matt. vi., 9—13.

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power and the glory, for ever.

CONGREGATION.—Amen.

Minister.

DOXOLOGY.

Revelations xxii., 21.

The grace of our Lord Jesus Christ be with you all.

CONGREGATION.—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

e Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

LICAL READINGS: THE TENTH SERVICE.

Subject: INTERCESSORY PRAYER.

Minister.

y end.	Thus saith the Lord God, I will yet for this be inquired of by the house of Israel, to do it for them.	Ezek. xxxvi. 37.
d.	Let us lift up our heart with our hands unto God in the heavens.	Lam. iii. 41.
	Minister and Congregation. *In the usual attitude of devotion.*	
re- on.	I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth.	Ps. cxxi. 1, 2.
	My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee, and will look up.	Ps. v. 3.
	And in the night His song shall be with me, and my prayer unto the God of my life.	Ps. xlii. 8.

Prayer addressed to God.	Give ear to my words, O Lord; consider my meditation. Hearken unto the voice of my cry, my King, and my God: for unto Thee will I pray.	Ps. v. 1, 2.
Plea for mercy.	Bow down Thine ear, O Lord, hear me; for I am poor and needy. Be merciful unto me, O Lord: for I cry unto Thee daily. Rejoice the soul of Thy servant: for unto Thee, O Lord, do I lift up my soul. Teach me Thy way, O Lord; I will walk in Thy truth: unite my heart to fear Thy name. O turn unto me, and have mercy upon me: give Thy strength unto Thy servant, and save the son of Thine handmaid. Shew me a token for good.	Ps. lxxxvi. 1, 3, 4, 11, 16, 17.
For pardon and purity.	Have mercy upon me, O God, according to Thy lovingkindness; according unto the multitude of Thy tender mercies blot out my transgressions.	Ps. li. 1.
	And let not any iniquity have dominion over me.	Ps. cxix. 133.
	Wash me thoroughly from mine iniquity, and cleanse me from my sin. Create in me a clean heart, O God, and renew a right spirit within me.	Ps. li. 2, 10.
For divine help.	Help me, O Lord my God: O save me according to Thy mercy.	Ps. cix. 26.
	Hold up my goings in Thy paths; that my footsteps slip not.	Ps. xvii. 5.
	Help, Lord; for the godly man ceaseth: for the faithful fail from among the children of men.	Ps. xii. 1.
	O God, be not far from me: O my God, make haste for my help.	Ps. lxxi. 12.
For abiding presence.	Hide not Thy face from me; put not Thy servant away in anger: Thou hast been my help; leave me not, neither forsake me, O God of my salvation.	Ps. xxvii. 9.

	Make Thy face to shine upon Thy servant; and teach me Thy statutes.	Ps. cxix. 135.
	Be Thou my strong habitation, whereunto I may continually resort.	Ps. lxxi. 3.
For daily preservation.	Set a watch, O Lord, before my mouth; keep the door of my lips. Incline not my heart to any evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties. Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.	Ps. cxli. 3, 4, 9.
	Keep back Thy servant also from presumptuous sins; let them not have dominion over me.	Ps. xix. 13.
For divine teaching.	Teach me Thy way, O Lord, and lead me in a plain path.	Ps. xxvii. 11.
	Lead me in Thy truth, and teach me: for Thou art the God of my salvation: on Thee do I wait all the day.	Ps. xxv. 5.
	Order my steps in Thy word.	Ps. cxix. 133.
	That which I see not, teach Thou me. Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.	Job xxxiv. 32. Job vi. 24.
For the necessaries of life.	Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny Thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.	Prov. xxx. 8, 9.
For kindness and support.	O continue Thy lovingkindness unto them that know Thee; and Thy righteousness to the upright in heart.	Ps. xxxvi. 10.
	Oh let the wickedness of the wicked come to an end: but establish the just.	Ps. vii. 9.

For strength to the end.	O God, Thou has taught me from my youth: and hitherto have I declared Thy wondrous works. Now also, when I am old and grey-headed, O God, forsake me not, until I have shewed Thy strength unto this generation, and Thy power to every one that is to come.	Ps. lxxi. 17, 18.
	Turn Thee unto me, and have mercy upon me; for I am desolate and afflicted. The troubles of my heart are enlarged; O bring Thou me out of my distresses. Look upon mine affliction, and my pain; and forgive all my sins. O keep my soul, and deliver me; let me not be ashamed; for I put my trust in Thee. Let integrity and uprightness preserve me; for I wait on Thee. Redeem Israel, O God, out of all his troubles.	Ps. xxv. 16, 17, 18, 20, 21, 22.

Minister.

Psalms xx. 1—4.

The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee. Send thee help from the sanctuary, and strengthen thee out of Zion. Remember all thy offerings, and accept thy burnt sacrifice. Grant thee according to thine own heart, and fulfil all thy counsel.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

LORD'S PRAYER.

Matt. vi., 9—13.

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power and the glory, for ever.

CONGREGATION.—Amen.

Minister.

Romans xi. 36.

For of Him, and through Him, and to Him, are all things: to whom be glory for ever.

CONGREGATION.—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS: THE ELEVENTH SERVICE.

Subject:

THE POWER AND PREVALENCE OF PRAYER.

Minister.

The power of prayer.

The effectual fervent prayer of a righteous man availeth much. Jas. v. 16.

For the eyes of the Lord are over the righteous, and His ears are open unto their prayers. 1 Peter iii. 12.

And it shall come to pass, when he crieth unto Me, that I will hear : for I am gracious. Ex. xxii. 27.

He shall call upon Me, and I will answer him : I will be with him in trouble ; I will deliver him, and honour him. Ps. xci. 15.

The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth. He will fulfil the desire of them that fear Him : He also will hear their cry, and will save them. Ps. cxlv. 18, 19.

Promised answers to prayer.	Call unto Me, and I will answer thee, and shew thee great and mighty things, which thou knowest not. Ask, and it shall be given you. Again, I say unto you, That if two of you shall agree on earth as touching anything that they shall ask it shall be done for them of my Father which is in heaven.	Jer. xxxiii. 3. Luke xi. 9. Matt. xviii. 19.
Faith in Christ essential to success.	And all things whatsoever ye shall ask in prayer, believing, ye shall receive. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you.	Matt. xxi. 22. John xvi. 23.
Answers to prayer.	Our fathers trusted in Thee: they trusted, and Thou didst deliver them. They cried unto Thee, and were delivered; they trusted in Thee, and were not confounded. He regarded their affliction, when He heard their cry. They cried unto the Lord in their trouble, and He delivered them out of their distresses. And He led them forth by the right way, that they might go to a city of habitation. Then they cried unto the Lord in their trouble, and He saved them out of their distresses. He brought them out of darkness and the shadow of death, and brake their bands in sunder. He sent His word, and healed them, and delivered them from their destructions.	Ps. xxii. 4, 5. Ps. cvi. 44. Ps. cvii. 6, 7, 13, 14, 20.
The prevalence of Jacob with the angel.	And Jacob was left alone; and there wrestled a man with him, until the breaking of the day. And He said, Let me go, for the day breaketh. And He said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said Jacob. And he said, Thy name shall be no more	Gen. xxxii. 24-26, 27, 28.

called Jacob, but Israel: for as a prince hast Thou power with God and with men, and hast prevailed.

Yea, he had power over the angel and prevailed. — Hosea xii. 4.

Moses, Aaron, and Samuel answered.

Moses and Aaron among His priests, and Samuel among them that call upon His name: they called upon the Lord, and He answered them. — Ps. xcix. 6.

Gideon's desire conceded.

And Gideon said unto God, If Thou wilt save Israel by mine hand, as thou hast said, Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that Thou wilt save Israel by mine hand, as Thou hast said. And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water. And Gideon said unto God, Let not Thine anger be hot against me, and I will speak but this once: Let me prove, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground. — Jud. vi. 36-41.

Solomon's request granted.

Give therefore Thy servant an understanding heart. . . And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enimes; but hast asked for thyself understanding to discern judgment: Behold, I have done according to thy words. — 1 Kings. iii. 9, 11, 12.

The court of Jabez enlarged.

And Jabez called on the God of Israel, saying, Oh that Thou wouldst bless me indeed, and enlarge my coast, and that Thine hand might be with me, and that Thou wouldst keep me from evil, that it may not grieve me! And God granted him that which he requested. 1 Chrn. iv. 10.

The rain stopped and given in answer to Elijah.

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Jas. v. 17, 18.

SING.

CHANT: *Anthem or Hymn.*

Jehoshaphat helped.

And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel: therefore they compassed about him to fight: but Jehoshaphat cried out, and the Lord helped him; and God moved them to depart from him. 2 Chrn. xviii. 31.

Hezekiah restored.

In those days was Hezekiah sick unto death. . . . Then he turned his face to the wall, and prayed unto the Lord, saying, I beseech Thee, O Lord, remember now how I have walked before Thee in truth and with a perfect heart, and have done that which is good in Thy sight. And Hezekiah wept sore. And it came to pass, afore Isaiah was gone out into the middle court, that the word of the Lord come to him, saying, Turn again, and tell Hezekiah, the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord. And I will add unto thy days fifteen years. 2 Kigs. xx. 1-6

Daniel visited by Gabriel.	And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God; Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.	Dan. ix. 20, 21, 22.
Jonah saved.	Then Jonah prayed unto the Lord, his God, . . And said, I cried by reason of mine afflic- unto the Lord, and He heard me. When my soul fainted within me I remembered the Lord: and my prayer came in unto Thee, into Thine holy temple. Salvation is of the Lord.	Jon. ii. 1, 2, 7, 9.
Zecharias had a son.	The angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elizabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord.	Luke i. 13, 14, 15.
The church received the spirit.	And when they had prayed, the place was shaken were they had assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.	Acts iv. 31.
Cornelius found favour of God.	There was a certain man in Cæsarea called Cornelius, a centurion of the band called the Italian band. A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God	Acts x. 1-4.

	alway. He saw in a vision evidently, about the ninth hour of the day, an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.	
Peter delivered by an angel.	Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent His angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.	Acts xii. 5, 11.
Paul obtained grace.	And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.	2 Cor. xii. 7, 8, 9.
The penitent—a place in paradise.	And he said unto Jesus, Lord, remember me when Thou comest into Thy kingdom. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with Me in paradise.	Luke xxiii. 42, 43.

Minister and Congregation.

THE GRATEFUL ACKNOWLEDEMENT OF GOD.

Psalms.

I cried unto the Lord with my voice, and He heard me out of His holy hill. iii. 4. O Lord, my God, I cried unto Thee, and Thou hast healed me. O Lord, Thou hast brought my soul from the

grave: Thou hast kept me alive, that I should not go down to the pit. xxx. 2,3. I sought the Lord, and He heard me, and delivered me from all my fears. xxxiv. 4. I called upon the Lord in distress: the Lord answered me, and set me in a large place. cxviii. 5. The Lord hath heard the voice of my weeping. The Lord hath heard my supplication: the Lord will receive my prayer. vi. 8,9. I waited patiently for the Lord; and He inclined unto me, and heard my cry. xl. 1. In the day when I cried, Thou answeredst me, and strengthenedst me with strength in my soul. cxxxviii. 3. Thou drewest near in the day that I called upon Thee: Thou saidst, Fear not. O Lord, Thou hast pleaded the causes of my soul: Thou hast redeemed my life. Lam. iii. 57, 58. I have declared my ways, and Thou heardest me. cxix. 26.

I love the Lord, because He hath heard my voice and my supplications. Because He hath inclined His ear unto me; therefore I will call upon Him as long as I live. cxvi. 1, 2. Blessed be the Lord, because He hath heard the voice of my supplications. xxviii. 6. I will praise Thee: for Thou hast heard me, and art become my salvation. cxviii. 21.

Save, Lord: let the King hear us when we call. xx. 9.

LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Congregation.—Amen.

Minister.

DOXOLOGY.

Ephesians iii., 20, 21.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Christ Jesus, throughout all ages, world without end.—*Congregation.*—Amen.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS: THE TWELFTH SERVICE.

Subject :

THE SERVICE OF PRAISE.

Minister.

Exhortation to praise.

O praise the Lord, all ye nations : praise Him, all ye people. For His merciful kindness is great towards us : and the truth of the Lord endureth for ever. Praise ye the Lord. — Ps. cxvii.

O sing unto the Lord a new song : sing unto the Lord, all the earth. Sing unto the Lord, bless His name ; shew forth His salvation from day to day. — Ps. xcvi. 1, 2.

O bless our God, ye people, and make the voice of His praise to be heard. — Ps. lxvi. 8.

Sing unto the Lord with thanksgiving ; sing praise upon the harp unto our God. — Ps. cxlvii. 7.

In every thing give thanks : for this is the will of God in Christ Jesus concerning you. — 1 Thes. v. 18.

God the object of praise.

Make a joyful noise unto God, all ye lands: Sing forth the honour of His name: make His praise glorious. Ps. lxvi. 1, 2.

Sing unto God, sing praises to His name: extol Him that rideth upon the heavens by His name JAH, and rejoice before Him. Ps. lxviii. 4.

Sing praises to the Lord, which dwelleth in Zion: declare among the people His doings. Ps. ix. 11.

O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; He is a great King over all the earth. Ps. xlvii. 1, 2.

Sing praises to God, sing praises: sing praises unto our King: sing praises, For God is the King of all the earth: sing ye praises with understanding. 6, 7.

Let them praise Thy great and terrible name; for it is holy. Ps. xcix. 3.

Blessed be the Lord for evermore. Ps. lxxxix. 52.

Congregation.—Amen, and Amen.

SING.

CHANT: *Anthem or Hymn.*

The saints to sing His praises.

Sing unto the Lord, O ye saints of His, and give thanks at the remembrance of His holiness. Ps. xxx. 4.

Rejoice in the Lord, O ye righteous: for praise is comely for the upright. Ps. xxxiii. 1.

Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth. Ps. cxlix. 5, 6.

Let all those that seek Thee rejoice and be glad in Thee: and let such as love Thy salvation say continually, Let God be magnified. Ps. lxx. 4.

Praise ye the Lord. Sing unto the Lord a new song, and His praise in the congregation of saints. Let Israel rejoice in Him that made him: let the children of Zion be joyful in their King. Ps. cxlix. 1, 2.

The living praise God.	The dead praise not the Lord, neither any that go down into silence.	Ps. cxv. 17.
	For the grave cannot praise Thee, death cannot celebrate Thee. The living, the living, he shall praise Thee, as I do this day:	Is. xxxviii 18, 19.
	Sing unto the Lord a new song, and His praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare His praise in the islands.	Is. xlii. 10-12.
Gentiles.	And again, praise the Lord, all ye Gentiles; and laud Him, all ye people.	Rom. xv. 11.
Jews.	Bless the Lord, O house of Israel: bless the Lord, O house of Aaron: Bless the Lord, O house of Levi: ye that fear the Lord, bless the Lord.	Ps. cxxxv. 19, 20.
	Praise the Lord, O Jerusalem; praise thy God, O Zion.	Ps. cxlvii. 12.
Kings and all people.	Kings of the earth, and all people; princes, and all judges of the earth: Both young men, and maidens: old men, and children: Let them praise the name of the Lord: for His name alone is excellent; His glory is above the earth and heaven.	Ps. cxlviii. 11-13.
	Let the poor and needy praise Thy name.	Ps. lxxiv. 21.
	Ye that fear the Lord, praise Him; all ye seed of Jacob, glorify Him;	Ps. xxii. 23.
	Let all flesh bless His holy name for ever and ever.	
The holy angels.	Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word. Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure.	Ps. cxlv. 21. Ps. ciii. 19, 20.

The whole creation.

Praise ye the Lord from the heavens: praise Him in the heights: Praise ye Him, all His angels: praise ye Him, all His hosts. Ps. cxlviii. 1, 2.

Bless the Lord, all His works in all places of His dominion, Ps. ciii. 22.

Let the heaven and earth praise Him, the seas, and everything that moveth therein. Ps. lxix. 34.

Praise ye Him, sun and moon: praise Him, all ye stars of light. Praise Him, ye heaven of heavens, and ye waters that be above the heavens. Ps. cxlviii. 3, 4,

Praise the Lord from the earth, ye dragons, and all deeps; 7-10.

Fire, and hail; snow, and vapours; stormy wind fulfilling His word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Let every thing that hath breath praise the Lord. Praise ye the Lord. Ps. cl. 6.

SING.

CHANT: *Anthem or Hymn.*

God to be praised for manifold mercies.

O give thanks unto the Lord; for He his good: for His mercy endureth for ever. Ps. cxxxvi 1-3.

O give thanks unto the God of gods: for His mercy endureth for ever.

O give thanks to the Lord of lords: for His mercy endureth for ever.

When thou hast eaten and art full, then thou shalt bless the Lord thy God for the good land which He hath given thee. Beware that thou forget not the Lord thy God. And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied; And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God. Duet. viii. 10, 11, 13, 17, 18.

	Praise ye the Lord. O give thanks unto the Lord; for He is good: for His mercy endureth for ever.	Ps. cvi. 1.
	Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.	Is. lii. 9, 10.
	Praise Him for His mighty acts: praise Him according to His excellent greatness.	
	Bless the Lord, O my soul, and forget not all his benefits.	Ps. ciii. 2.
How to praise the Lord.	Serve the Lord with gladness: come before His presence with singing.	Ps. c. 2.
	Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Take a psalm, and bring hither the trimbel, the pleasant harp with the psaltery.	Ps. lxxxi. 1, 2.
	Praise Him with the sound of the trumpet: praise Him with the psaltery and harp. Praise him with the timbrel and dance: praise Him with stringed instruments and organs. Praise Him upon the loud cymbals: praise Him upon the high sounding cymbals. Let everything that hath breath praise the Lord. Praise ye the Lord.	Ps. cl. 3-6.
	SING.	
	CHANT: *Anthem or Hymn.*	
Where to praise the Lord—in the sanctuary.	Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord. Lift up your hands in the sanctuary, and bless the Lord.	Ps. cxxxiv 1, 2.
	Bless ye God in the congregations, even the Lord, the fountain of Israel.	Ps. lxviii. 26.
The home of the righteous.	The voice of rejoicing and salvation is in the tabernacles of the righteous.	Ps. cxviii. 15.

Among the people.	My mouth shall praise Thee with joyful lips. When I remember the upon my bed, and meditate on Thee in the night watches.	Ps. lxiii. 5, 6.
	I will praise Thee, O Lord, among the people: I will sing unto Thee among the nations.	Ps. lvii. 9.
	I will greatly praise the Lord with my mouth; yea, I will praise Him among the multitude.	Ps. cix. 30.
When to praise the Lord.	Every day will I bless Thee.	Ps. cxlv. 2.
	And to stand every morning to thank and praise the Lord, and likewise at even.	1 Chron. xxiii. 30.
	At midnight I will rise to give thanks unto Thee.	Ps. cxix. 62.
	Seven times a day do I praise Thee because of Thy righteous judgments.	Ps. cxix. 164.
The praises of the Lord are continuous.	Praise, O ye servants of the Lord, praise the name of the Lord. Blessed be the name of the Lord from this time forth and for evermore. From the rising of the sun unto the going down of the same, the Lord's name is to be praised.	Ps. cxiii. 1-3.
	Blessed be the Lord God of Israel from everlasting to everlasting. Amen, and Amen.	Ps. xli. 13.
The praises of the Lord a delight.	It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O Most High: To show forth Thy lovingkindness in the morning, and Thy faithfulness every night.	Ps. xcii. 1, 2.
	Praise ye the Lord: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.	Ps. cxlvii. 1.
	I will praise Thee for ever, because Thou hast done it: and I will wait on Thy name; for it is good before Thy saints.	Ps. lii. 9.
The service of praise acceptable to the Lord.	Whoso offereth praise glorified Me: and to him that ordereth his conversation aright will I show the salvation of God,	Ps. cxl. 13.

Surely the righteous shall give thanks unto Thy name: the upwright shall dwell in Thy presence.	Ps. l. 23.
O magnify the Lord with me, and let us exalt His name together.	Ps. xxxiv. 3.

MINISTER AND CONGREGATION.

Devout Responses.

Psalms.

I will bless the Lord at all times: His praise shall continually be in my mouth. xxxiv., 1.—I will call upon God, who is worthy to be praised. xviii., 3—Now therefore, our God, we thank Thee, and praise Thy glorious name. 1 Chron. xxix., 13. Because Thy lovingkindness is better than life, my lips shall praise Thee. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips. lxiii., 3, 5.—And my tongue shall speak of Thy righteousness and of Thy praise all the day long. xxxv., 28.—I will praise Thee, O Lord my God, with all my heart; and I will glorify Thy name for evermore. lxxxvi., 12.—In the midst of the church will I sing praise unto Thee. Heb. ii., 12.—I will praise Thee with my whole heart: before the gods I will sing praise unto Thee. cxxxviii., 1.—I will make Thy name to be remembered in all generations: therefore shall the people praise Thee for ever and ever. xlv4 17.—I will sing unto the Lord, because he hath dealt bountifully with me. xiii., 6.—I will exalt Thee, I will praise Thy name; for Thou hast done wonderful things; Thy counsels of old are faithfulness and truth. Is. xxv., 1.—I will sing of mercy and judgment: unto Thee, O Lord, will I sing. ci., 1.—I will bless the Lord, who hath given me counsel. xvi., 7. —Unto Thee, O my strength, will I sing: for God is my defence, and the God of my mercy. lix., 17.—So we Thy people and sheep of Thy pasture will give Thee thanks for ever: we will show forth Thy praise to all generations. lxxix., 13.—We will bless the Lord from this time forth and for evermore. cxv., 18.—My heart is fixed, O God, my heat is fixed: I will sing and give praise. Awake up, my glory; awake, psaltery and harp:

I myself will awake early. Be Thou exalted, O God, above the heavens: let Thy glory be above all the earth. lvii., 7, 8, 11. —Let my mouth be filled with Thy praise and with Thy honour all the day. lxxi., 8.—I will hope continually, and will yet praise Thee more and more. lxxi., 14.

LORD'S PRAYER.

Matt. vi., 9—13.

Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power and the glory, for ever.

CONGREGATION.—Amen.

Minister.

DOXOLOGY.

Revelations v. 13.

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.

SING HYMN.

SCRIPTURE LESSON.

EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE THIRTEENTH SERVICE.

Subject: GRATITUDE FOR SPIRITUAL BLESSINGS.

Minister.

Praise due to God.

Praise ye the Lord. Praise God in His sanctuary. — Ps. cl. 1.

Praise our God, all ye His servants, and ye that fear Him, both small and great. — Rev. xix. 5.

In everything give thanks: for this is the will of God in Christ Jesus concerning you. — 1 Thes. v. 18.

By Him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name. — Heb. xiii. 15.

And let the peace of God rule in your hearts, to which also ye are called in one body: and be ye thankful. — Col. iii 15.

Singing with grace in your hearts to the Lord. — 16.

Now unto God and our Father be glory for ever and ever. — Phil. iv. 20.

Congregation.—Amen.

Minister.

Praise for spiritual blessings.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessing in heavenly places in Christ: To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. Eph. i. 3-6.

For the gifts of grace.

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; That in every thing ye are enriched by Him, in all utterance, and in all knowledge; Even as the testimony of Christ was confirmed by you: So that ye come behind in no gift. 1 Cor. i. 4-7.

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. Col. i. 3-6.

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of His dear Son: Col. i. 12, 13.

For deliverance from the world.

Grace be to you and peace from God the Father, and from our Lord Jesus Christ, Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father: Gal. i. 3-5.

To whom be glory for ever and ever.

Congregation.—Amen.

SING.

CHANT: *Anthem or Hymn.*

Minister.

Thanks for christian fellowship	I thank my God upon every remembrance of you, For your fellowship in the gospel from the first day until now.	Phil. i. 3-5.
	We give thanks to God always for you all, making mention of you in our prayers.	1 Thes. i. 2.
For the fruits of piety.	We are bound to thank God always for you, brethern, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all towards each other aboundeth.	2 Thes. i. 3.
For christian love.	I thank my God, making mention of thee always in my prayers, Hearing of thy love and faith, which Thou hast toward the Lord Jesus, and toward all saints.	Phile. iv. 5.
For divine comfort.	Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort: Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.	2 Cor. i. 3-5.
For christian conquest.	Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place.	2 Cor. ii. 14.
For an unfading inheritance and safe keeping.	Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance incorruptible,	1 Pet i. 3-5.

and undefiled, and that fadeth not away, reserved in heaven for you. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Final victory.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. — 1 Cor. xv. 55-57.

Minister and Congregation.

Heavenly thanksgiving.

Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created. — Rev. iv. 2.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Rom. xvi. 27.

To God only wise, be glory through Jesus Christ for ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT; *ANTHEM or HYMN.*

BIBLICAL READINGS: THE FOURTEENTH SERVICE.

Subject: MANIFESTED THANKFULNESS.

Minister.

Thankfulness enjoined.

Praise the Lord: for the Lord is good: sing praises unto His name: for it is pleasant. Ps. cxxxv. 3.

The song of Moses and Aaron

Then sang Moses and the children of Israel this song unto the Lord, and spake, saying, I will sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into sea. The Lord is my strength and song, and he is become my salvation; He is my God and I will prepare Him an habitation; my father's God, and I will exalt Him. Ex. xv. 1, 2.

The song of Deborah and Barak.

Then sang Deborah and Barak the son of Abinoam on that day, saying, Praise ye the Lord for the avenging of Israel, when the people willingly offered themselves. Hear O ye kings; give hear, O ye princes; I, even, will sing unto the Lord; I will sing praise unto the God of Israel. Jud. v. 1, 2.

The singers of the temple	And when the builders laid the foundation of the temple of the Lord, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the ordinance of David king of Israel. And they sang together by course in praising and giving thanks unto the Lord; because He is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid.	Ezra iii. 10, 11.
The praise of Daniel.	I thank Thee, and praise Thee, O Thou God of my fathers, who hath given me wisdom and might, and hast made known unto me now what we desired of Thee.	Dan. ii. 23.
The exaltation of Mary.	And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in God my Saviour. For He hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.	Luke i. 46-55.
The healed parylictic.	But that ye may know that the Son of Man hath power upon earth to forgive sins, (He said unto the sick of the palsy.) I say unto thee, Arise, and take up thy couch, and go unto thine house. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.	Luke v. 24, 25
The crooked woman.	Women thou art loosed from thine infirmity. And He laid His hands on her: and immediately she was made straight, and glorified God.	Luke xiii. 12, 13.
The cleansed leper.	And one of them when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at His feet, giving Him thanks.	Luke xvii. 15, 16.

The restored blind.	And Jesus said unto him, Receive thy sight: thy faith hath saved thee. And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise unto God.	Luke xviii. 42, 42.
The joyful multitude.	And when He was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.	Luke xix. 37, 38.
The hymn of Jesus and his disciples.	And when they had sung an hymn, they went out into the mount of Olives.	Matt. xxvi. 30.
The worshipping disciples.	And they worshipped Him, and returned to Jerusalem, with great joy. And were continually in the temple, praising and blessing God.	Luke xxiv. 52, 53.
	Congregation.—Amen.	
	SING.	
	CHANT: *Anthem or Hymn.*	
	Minister.	
The happy christians.	And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart. Praising God, and having favour with all the people.	Acts ii. 46, 47.
The grateful convalescent.	In the name of Jesus Christ of Nazareth, rise and walk. And he, leaping up, stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God.	Acts iii 6, 8, 9.
The cheerful prisoners.	And when they had laid many stripes upon them, they cast them into prison, charging	Acts xvi. 23-25.

the jailor to keep them safely. Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

The fraternal meeting.

And from thence when the brethern heard of us, they came to meet us as far as Appii Forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

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MINISTER AND CONGREGATION.

STANDING OR KNEELING.

Devout Aspirations.

O Lord, open Thou my lips; and my mouth shall shew fo Thy praise. Ps. li. 15.—Not unto us, O Lord, not unto us, unto Thy name give glory, for Thy mercy, and for Thy tru sake. Ps. cxv. 1.—My praise shall be of Thee in the great c gregation. Ps. xxii. 25.—I will give Thee thanks in the gr congregation; I will praise Thee among much people. Ps. xl 18.—I will praise the Lord with my whole heart, in the assem of the upright, and in the congregation. Ps. cxi. 1.—I will s with the spirit, and I will sing with the understanding a 1 Cor. xiv. 15.—My praise shall be continually of Thee. lxxi. 6. Bless the Lord, O my soul: and see that is within bless His holy name. Ps. ciii. 1.—My mouth shall speak praise of the Lord: and let all flesh bless His holy name ever and ever. Ps. cxlv. 21.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Rom. xvi. 27.

To God only wise, be glory through Jesus Christ for ever.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAY

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE FIFTEENTH SERVICE.

Subject: THE ROYAL RESIDENCE.

Minister.

Heaven the throne of God and earth His footstool.

Thus saith the Lord, The heaven is My throne, and the earth is My footstool: where is the house that ye build unto Me? and where is the place of My rest? Howbeit the most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest?

Isai. ixvi. 1.

Acts vii. 48, 49.

Jerusalem the city of the King.

Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of

Zech. viii. 3.

hosts the holy mountain. Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. God is known in her palaces for a refuge. In Salem also is His tabernacle, and His dwelling place in Zion. — Ps. xlvii. 2, 3. Ps. lxxvi. 2.

The temple His royal residence

The Lord is in His holy temple, the Lord's throne is in heaven: His eyes behold, His eyelids try the children of men. For the Lord hath chosen Zion; He hath desired it for His habitation. This is My rest for ever: here will I dwell; for I have desired it. The Lord is in His holy temple: let all the earth keep silence before Him. Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the Lord will dwell in it for ever. — Ps. xi. 4. Ps. cxxxii. 13, 14. Hab. ii. 20. Ps. lxviii. 16.

He is the powerful defender.

God is in the midst of her; she shall not be moved: God shall help her, and that right early. The Lord of hosts is with us; the God of Jacob is our refuge. — Ps. xlvi. 5, 7.

His greatness celebrated

Sing unto the Lord; for He hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee. — Is. xii. 5, 6.

Sing praises to the Lord, which dwelleth in Zion: declare among the people His doings. — Ps. ix. 11.

His praise to be sung.

Praise ye the Lord. Praise ye the name of the Lord; Praise Him, O ye servants of the Lord! Ye that stand in the house of the Lord, in the courts of the house of our God, Praise the Lord; for the Lord is good: sing praises unto His name; for it is pleasant. — Ps. cxxxv. 1, 2, 3.

O give thanks unto the Lord; call upon His name: make known His deeds among the people. Sing unto Him, sing psalms unto Him: talk ye of all His wondrous works. Ps. cv. 1, 2.

Make a joyful noise unto God, all ye lands.: Sing forth the honour of His name: make His praise glorious. Ps. lxvi. 1. 2.

MINISTER AND CONGREGATION.
RESPONSES.

Lord, I have loved the habitation of Thy house, and the place where Thine honour dwelleth. Ps. xxvi. 8. We have thought of Thy lovingkindness, O God, in the midst of Thy temple. Ps. xlviii. 9. For Thy lovingkindness is before mine eyes: and I have walked in Thy truth. Ps. xxvi. 3. I have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation: I have not concealed Thy lovingkindness and Thy truth from the great congregation. Ps. xl. 10. I will praise the name of God with a song, and will magnify Him with thanksgiving. Ps. lxix. 30.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Rom. xvi. 27.

To God only wise, be glory through Jesus Christ for ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE SIXTEENTH SERVICE.

Subject: GOD'S LOVE OF ZION.

Minister.

God's love of Zion.

The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God. — Ps. lxxxvii 2, 3.

Moreover He refused the tabernacle of Joseph, and chose not the tribe of Ephraim: But chose the tribe of Judah, the mount Zion which He loved. And He built His sanctuary like high palaces, like the earth which He hath established for ever. — Ps. lxxviii. 67, 68, 69.

God, its glory and defence.

Out of Zion, the perfection of beauty, God hath shined. — Ps. l. 2

And the Lord will create upon every dwelling place of mount Zion, and

upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain. Is. iv. 5, 6.

His Royal favor.

Thou shalt arise and have mercy upon Zion: for the time to favour her, yea, the set time, is come. When the Lord shall build up Zion, He shall appear in His glory. He will regard the prayer of the destitute, and not despise their prayer. Ps. cii. 13, 16.

The birth-place of souls.

And of Zion it shall be said, This and that man was born in her: and the Highest Himself shall establish her. The Lord shall count, when He writeth up the people, that this man was born there. As well the singers as the players on instruments shall be there: all my springs are in thee. Ps. lxxxvii. 5, 6, 7.

His Divine comfort.

For the Lord shall comfort Zion: He will comfort all her waste places; and He will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving and the voice of melody. Is. li. 3.

Demands attention to His law

Hearken unto Me, My people; and give ear unto Me, O My nation: for a law shall proceed from Me, and I will make My judgment to rest for a light of the people. Hearken unto Me, ye that know righteousness, the people in whose heart is My law; fear ye not the reproach of men, neither be ye afraid of their revilings. Is. li. 5, 7.

His praise to be celebrated.

O give thanks unto the Lord, for He is good: for His mercy endureth for ever. Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy; And gathered them out of the lands, from the east, and from the west, from the north, and from the south. Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men! Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

Ps. cvii. 1, 2, 3, 8—

Ps. cxiii. 1—

MINISTER AND CONGREGATION.

RESPONSES.

Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy and for Thy truth's sake. The dead praise not the Lord, neither any that go down into silence. But we will bless the Lord from this time forth and for evermore. Praise the Lord. Ps. cxv., 1, 17, 18.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

1 Cor. xvi. 23-24.

The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE SEVENTEENTH SERVICE.

Subject: THE LOCALITY OF SPECIAL INTEREST.

Minister.

The city of God.

Personal interest in Zion.

Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness. Walk about Zion, and go round about her: tell the towers thereof. Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following. For this God is our God for ever and ever: He will be our guide even unto death.

Ps. xlviii. 1, 12, 13, 14.

The soul's delight in the courts of God.

How amiable are Thy tabernacles, O Lord of hosts! My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. Blessed are they that dwell in Thy house: they will be still praising Thee. For a day

Ps. lxxxiv. 1, 2, 4, 10.

in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

The grateful resolve.

I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Praise ye the Lord. Praise the Lord, O my soul. While I live will I praise the Lord: I will sing praises unto my God while I have any being.

Ps. cxxii. 1, 2.

Ps. cxlvi. 1, 2.

MINISTER AND CONGREGATION.

RESPONSES.

Unto Thee, O God, do we give thanks, unto Thee do we give thanks: for that Thy name is near Thy wondrous works declare. Ps. lxxv. 1. Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits. Ps. ciii. 1, 2.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

2 *Cor.* xiii. 14.

The grace of the Lord Jesus Christ, and the Love of God, and the communion of the Holy Ghost, be with you all.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE EIGHTEENTH SERVICE.

Subject: THE SAINTS DELIGHT IN HOLY ORDINANCES.

Minister.

The soul's desire.	As the hart panteth after the water brooks, so panteth my soul after Thee, O God.	Ps. xlii 1.
The pious resolve.	O God, Thou art my God; early will I seek Thee: my soul thirsteth for Thee, my flesh longeth for Thee in a dry and thirsty land, where no water is; To see Thy power and Thy glory, so as I have seen Thee in the sanctuary, Because Thy lovingkindness is better than life, my lips shall praise Thee. Thus will I bless Thee while I live: I will lift up my hands in Thy name. My soul shall be satisfied as with marrow and fat-	Ps. lxiii. 1 to 5.

ness; and my mouth shall praise Thee with joyful lips.

The one thing sought

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in His temple. — Ps. xxvii. 4.

The satisfying portion.

Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts: we shall be satisfied with the goodness of Thy house, even of Thy holy temple. — Ps. lx 4.

They shall be abundantly satisfied with the fatness of Thy house; and Thou shalt make them drink of the river of Thy pleasures. For with Thee is the fountain of life: in Thy light shall we see light. — Ps. xxxvi. 8, 9.

The flow of the nations.

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. — Mic. iv 1, 2.

And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. — Zech. viii. 2.

The abiding place.	Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.	Ps. xxiii. 6
Fulness of joy.	Thou wilt shew me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures for evermore.	Ps. xv. 11.

MINISTER AND CONGREGATION.
RESPONSES.

O God, my heart is fixed; I will sing and give praise, even with my glory. Awake, psaltery and harp: I myself will awake early. I will praise Thee, O Lord, among the people: and I will sing praises unto Thee among the nations. For Thy mercy is great above the heavens: and Thy truth reacheth unto the clouds. Be Thou exalted, O God, above the heavens: and Thy glory above all the earth. Ps. cvii. 1—5

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

Gal. vi. 18.

Brethren, the grace of our Lord Jesus Christ be with your spirit.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE NINETEENTH SERVIC.

Subject: LOOKING FOR HELP.

MINISTER AND CONGREGATION.

Invocation.	God be merciful unto us, and bless us; and cause His face to shine upon us; That Thy way may be known upon earth, Thy saving health among all nations. Let the people praise Thee, O God; let all the people praise Thee.	Ps. lxvi 1, 2,

Minister.

Benediction.	The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace.	Num vi. 2 25,

MINISTER AND CONGREGATION.

Blessing sought.

Lord, lift Thou up the light of Thy countenance upon us. Turn us again, O God of hosts, and cause Thy face to shine; and we shall be saved. Turn Thou us unto Thee, O Lord, and we shall be turned; renew our days as of old. Make Thy face to shine upon Thy servant: and teach me Thy statutes. Make Thy face to shine upon Thy servant: save me for Thy mercies' sake.

Ps. iv. 6. lxxx. 7. Lam. v xxi. Ps. cxix. 135. xxxi 16.

Minister.

The answer solicited.

The God of Israel grant thee thy petition that thou hast asked of Him.

1. Sam. i. 17.

MINISTER AND CONGREGATION.

RESPONSES.

For the Lord God will help me: therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. Isaiah l. 7. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. Heb. xiii. 6. Help me, O Lord my God: O save me according to Thy mercy. Ps. cix. 26.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

Eph. vi. 24.

Grace be with all them that love our Lord Jesus Christ in sincerity. *CONGREGATION.* Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE TWENTIETH SERVICE.

Subject: TRUE WISDOM.

Minister.

The royal command.	Hear, ye children, the instruction of a father, and attend to know understanding, For I give you good doctrine, forsake ye not my law. Receive my instruction, and not silver; and knowledge rather than choice gold.	Prov. iv. 1, 2 Prov. viii. 10, 11
The beginning of Wisdom.	The fear of the Lord is the beginning of wisdom: a good understanding have all they that do His commandments: His praise endureth for ever. The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.	Ps. cxi. 10.

to it.

For the Lord giveth wisdom: out of His mouth cometh knowledge and understanding. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not: and it shall be given him.

Prov. ii. 6.

Jas. i. 5.

to it.

Keep My commandments, and live; and My law as the apple of thine eye. Bind them upon thy fingers, write them upon the table of thine heart. Say unto wisdom, Thou art my sister; and call understanding thy kinswoman.

Prov. vii. 2, 3, 4.

ne e.

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; Discretion shall preserve thee, understanding shall keep thee: To deliver thee from the way of the evil man, from the man that speaketh froward things. When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. Then I saw that wisdom excelleth folly, as far as light excelleth darkness. Wisdom is better than weapons of war: but one sinner destroyeth much good.

Prov. ii. 10, 11, 12.

Prov. vi. 22.

Eccl ii. 13.

Eccl. ix. 18.

sp- l of nal sion

Happy is the man that findeth wisdom, and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies: and all the things thou canst desire are not to be compared unto her. Length of days is in her right hand; and in her left hand riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. Blessed is the man that heareth

Prov. iii. 13—18

	me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtain favour of the Lord.	Pr viii 34,
Exhortation to seek the principal thing.	Get wisdom, get understanding: forget it not; neither decline from the words of my mouth. Forsake her not, and she shall preserve thee: love her, and she shall keep thee. Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. Take fast hold of instruction: let her not go: keep her; for she is thy life.	Pr iv. 7,

MINISTER AND CONGREGATION.

RESPONSES.

So teach us to number our days, that we may apply hearts unto wisdom. Ps. xc. 12.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

Phil. iv. 23.

The grace of our Lord Jesus Christ be with you all.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

TWENTY-FIRST SERVICE.

MORNING PRAYER.

MINISTER AND CONGREGATION.

Give ear to my words, O Lord, consider my meditation. Hearken unto the voice of my cry, my King and my God: for unto Thee will I pray. My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee, and will look up. Ps. v. 1-3.

I laid me down and slept: I awaked; for the Lord sustained me. Ps. iii. 5. It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new ever morning: great is Thy faithfulness. Lam. iii. 22, 23.

I will praise the name of God with a song: I will magnify Him with thanksgiving. Ps. lxix. 30. My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning. Ps. cxxx. 6.

It is a good thing to give thanks unto the Lord, and to sing praises unto Thy name, O most High. Ps. xcii. 1. To shew forth Thy loving kindness in the morning, and Thy faithfulness every night. Ps. xcii. 2. Thus will I bless Thee while I live: I will lift up my hands in Thy name. Ps. lxiii. 4. I will praise Thee with my whole heart. Ps. cxxxviii. 1. I will sing of Thy power; yea, I will sing aloud of Thy mercy in the morning, for Thou hast been my defence and refuge in the day of my trouble. Unto Thee, O my strength, will I sing, for God is my defence, and the God of my mercy. Ps. lix. 16, 17.

Hear my prayer, O Lord, and enter not into judgment with Thy servant: for in Thy sight shall no man living be justified.
Ps. cxliii. 1, 2.

Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Hos. xiv. 2. Let my soul live and it shall praise Thee; and let Thy judgments help me. Ps. cxix. 175.

O Lord, be gracious unto us; we have waited for Thee: be Thou their arm every morning, our salvation also in the day of trouble. Is. xxxiii. 2.

Hear me speedily, O Lord, my spirit faileth: hide not Thy face from me, lest I be like unto them that go down into the pit. Cause me to hear Thy loving kindness in the morning; for in Thee do I trust; cause me to know the way wherein I should walk, for I lift up my soul unto Thee. Deliver me, O Lord, from mine enemies: I flee unto Thee to hide me. Teach me to do Thy will: for Thou art my God: Thy Spirit is good: lead me into the land of uprightness. Quicken me, O Lord, for Thy name's sake. Ps. cxliii. 7, 8, 9, 11. Order my steps in Thy word. Ps. cxix. 133. Teach me Thy way, O Lord, and lead me in a plain path. Ps. xxvii. 11. Keep me as the apple of the eye, hide me under the shadow of Thy wings. Ps. xvii. 8. For Thou art my rock and my fortress; therefore for Thy name's sake lead me, and guide me. Ps. xxxi. 3. O satisfy us early with Thy mercy; that we may rejoice and be glad all our days. Ps. xc. 14. Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my redeemer. Ps. xix. 14.

THE LORD'S PRAYER.
Matt. vi., 9-13.—Our Father.

Minister.
BENEDICTION.
Heb. xiii. 25.
Grace be with you all.
CONGREGATION. Amen.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

TWENTY-SECOND SERVICE.

EVENING PRAYER.

MINISTER AND CONGREGATION.

Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. Rev. iv. 8. The heavens declare the glory of God: and the firmament sheweth His handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. Ps. xix. 1, 2. Ah Lord God! behold, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee. Jer. xxxii. 17. Thou makest the outgoings of the morning and evening to rejoice. Ps. lxv. 8. Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. 1 Chron. xxix. 12. Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations. Ps. cxlv. 13. Every good gift and every perfect gift is from above; and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 1 Jas. 1. 17.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Ps. lxviii. 19. As for me, I will call upon God: and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice. Ps. lv. 16, 17. Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice. Ps. cxli. 2. I will extol Thee, my God, O King; and I will bless Thy name for ever

and ever. Every day will I bless Thee; and will praise Thy name for ever and ever. I will speak of the glorious honour of Thy majesty, and of Thy wondrous works. Ps. cxlv. 1, 2, 5.

I will sing unto the Lord, because He hath dealt bountifully with me. Ps. xiii. 6.

I will bless the Lord, who hath given me counsel: my reins also instruct me in the night season. Ps. xvi. 7. My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips: When I remember Thee upon my bed, and meditate on Thee in the night watches. Ps. lxiii. 5, 6. The Lord is my strength and my shield; my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth, and with my song will I praise Him. Ps. xxviii. 7.

Thy testimonies also are my delight and my counsellors. Ps. cxix. 24. O God Thou hast taught me from my youth. Ps. lxxi. 17. The Lord is the strength of my life. Ps. xxvii. 1.

The Lord will command His lovingkindness in the daytime, and in the night His song shall be with me, and my prayer unto the God of my life. Ps. xlii. 8.

What shall I render unto the Lord for all His benefits toward me. I will take the cup of salvation, and call upon the name of the Lord. Ps. cxvi. 12, 13.

Turn us, O God of our salvation, and cause Thine anger toward us to cease. Shew us Thy mercy, O Lord, and grant us Thy salvation. Ps. lxxxv. 4, 7.

Thou hast put gladness in my heart, more than in the time that their corn and their wine increased. I will both lay me down in peace, and sleep: for Thou, Lord, only makest me dwell in safety. Ps. iv. 7, 8.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

1 *Pet.*, v. 14.

Peace be with you all that are in Christ Jesus.

CONGREGATION. Amen.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

TWENTY-THIRD SERVICE.

THE SOUL'S CRY IN TROUBLE.

MINISTER AND CONGREGATION.

Hear my prayer, O Lord, and let my cry come unto Thee. Hide not Thy face from me in the day when I am in trouble; incline Thine ear unto me: in the day when I call answer me speedily. For my days are consumed like smoke, and my bones are burned as an hearth. My heart is smitten, and withered like grass; so that I forget to eat my bread. By reason of the voice of my groaning my bones cleave to my skin. I am like a pelican of the wilderness: I am like an owl of the desert. I watch, and am as a sparrow alone upon the house top. Mine enemies reproach me all the day; and they that are mad against me are sworn against me. For I have eaten ashes like bread, and mingled my drink with weeping.

Ps cii. 1—9.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. Then called I upon the name of the Lord; O Lord, I beseech Thee, deliver my soul.

Ps. cxvi. 3, 4.

O Lord God of my salvation, I have cried day and night before Thee: For my soul is full of troubles: and my life draweth nigh unto the grave. I am counted with them that go down into the pit: I am as a man that hath no strength.

Ps. lxxxviii. 1, 3, 4.

Out of the depths have I cried unto Thee, O Lord. Lord, hear my voice: let Thine ears be attentive to the voice of my supplications.

Ps. cxxx. 1, 2.

Lord, by Thy favour Thou hast made my mountain to stand strong: Thou didst hide Thy face, and I was troubled. I cried to Thee, O Lord; and unto the Lord I made supplication. Ps. xxx. 7, 8.

Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before Thee, that hath come upon us. Neh. ix. 32.

Hear me when I call, O God of my righteousness, Thou hast enlarged me when I was in distress. Ps. iv. 1. Be not far from me; for trouble is near: for there is none to help. Ps. xxii. 11. The troubles of my heart are enlarged: O bring Thou me out of my distresses. Ps. xxv. 17. Have mercy upon me, O Lord, for I am in trouble: For my life is spent with grief, and my years with sighing. Ps. xxxi. 9, 10.

Hide not Thy face from Thy servant, for I am in trouble: hear me speedily. Ps. lxix. 17. Let my prayer come before Thee: incline Thine ear unto my cry. Ps. lxxxviii. 2.

O Lord, be gracious unto us; we have waited for Thee: be Thou their arm every morning, our salvation also in the time of trouble. Is. xxxiii. 2.

Hear my cry, O God; attend unto my prayer. From the end of the earth will I cry unto Thee, when my heart is overwhelmed: lead me to the rock that is higher than I. Ps. lxi. 1, 2.

Give us help from trouble: for vain is the help of man. Ps. lx. 11.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

1 *Pet.*, v. 10, 11.

But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye had suffered a while, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion for ever and ever.

CONGREGATION. Amen.

e Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN*

TWENTY-FOURTH SERVICE.

EADING FOR DIVINE DELIVERANCE.

MINISTER AND CONGREGATION.

of the depths have I
nto Thee, O Lord.
ear my voice: let Thine
attentive to the voice
supplications.
x. 1, 2.
the right, O Lord, at-
nto my cry, give ear
y prayer, that goeth
of feigned lips. Let
tence come forth from
esence; let Thine eyes
the things that are
Ps. xvii. 1, 2.
ch me, O God, and know
rt: try me, and know
oughts: And see if
any wicked way in me,
d me in the way ever-
. Ps. cxxxix. 23, 24.
us, O God, of our sal-
for the glory of Thy
nd deliver us and purge
ur sins, for Thy name's
Ps. lxxix. 9.

Shew us Thy mercy, O Lord, and grant us Thy salvation. Ps. lxxxv. 7.

Return, O Lord, deliver my soul: Oh, save me for Thy mercies' sake. Ps. vi. 4.

Draw nigh unto my soul, and redeem it: deliver me because of mine enemies. Ps. lxix. 18. Deliver my soul from the wicked, which is Thy sword. Ps. xvii. 13. O keep my soul and deliver me; let me not be ashamed, for I put my trust in Thee. Ps. xxv. 20.

My times are in Thy hand: deliver me from the hand of mine enemies, and from them that persecute me. Ps. xxxi. 15.

Judge me, O God, and plead my cause, against an ungodly nation: O deliver me from the deceitful and unjust man. Ps. xliii. 1. Deliver me from

the workers of iniquity. Ps. lix. 2. Deliver me, O my God, out of the hand of the unrighteous and cruel man. Ps. lxxi. 4. Attend unto my cry, for I am brought very low: deliver me from my persecutors: for they are stronger than I. Ps. cxlii. 6.

O God, in the multitude of Thy mercy hear me, in the truth of Thy salvation. Deliver me out of the mire, and let me not sink: let me be delivered out of the deep waters. Ps. lxix. 13, 14.

Consider mine affliction, and deliver me: for I do not forget Thy law. Let my supplication come before Thee: deliver me according to Thy word. Ps. cxix. 153, 170. Send Thine hand from above: rid me and deliver me out of great waters, from the hand of strange children. Ps. cxliv. 7. Deliver me out of all tribulation. 1 Sam. xxvi. 24. Be Thou my strong rock, for an house of defence to save me. Ps. xxxi. 2. Deliver me in Thy righteousness, and cause me to escape, and save me. Ps. lxxi. 2. O God, the Lord, for Thy name's sake: because Thy mercy is good, deliver Thou me. Ps. cix. 21.

Deliver the poor and needy; rid them out of the hand of the wicked. Ps. lxxxii. 4.

Thou art my hiding place; Thou shalt compass me about with songs of deliverance. Ps. xxxii. 7. He hath delivered my soul in peace from the battle that was against me. Ps. lv. 18. Thou hast, in love to my soul, delivered it from the pit of corruption. Is. xxxviii. 17.

For Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling. I will walk before the Lord in the land of the living. I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord. Ps. cxvi. 8, 9, 17.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

Rev. xxii. 21.

The grace of our Lord Jesus Christ be with you all.

CONGREGATION. Amen.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

TWENTYFIFTH SERVICE.

Subject: PRECEPT AND PRACTICE.

Minister.

ɔw therefore hearken, O
l, unto the statutes and
the judgments, which I
ı you, for to do them, that
ıay live, and go in and
ɜss the land which the
God of your fathers
ih you. Therefore heark-
ıto me, ye men of under-
ling: far be it from God,
He should do wickedness;
from the Almighty, that
ıhould commit iniquity.
ɜ, ye children, hearken
me: I will teach you the
ɔf the Lord. Come near,
tions, to hear; and heark-
e people: let the earth
and all that is therein;
ɔrld, and all things that
forth of it. Hearken
Me, ye stouthearted, that
ar from righteousness.
iv. 1. Job xxxiv. 10.
xxiv. 11. Is. xxxiv. 1.
vi. 12.

Congregation.

All that Thou commandest us we will do, and whithersoever Thou sendest us, we will go. Josh. i. 16.

Minister.

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of Me. And receive with meekness the engrafted word, which is able to save your souls. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. John v. 39. James i. 21. Col. iii. 16.

Congregation.

I will never forget Thy precepts: for with them Thou hast quickened me. O how

love I Thy law! it is my meditation all the day. Ps. cxix. 93, 97.

Minister.

Serve the Lord with gladness: come before His presence with singing. Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name. Ps. c. 2, 4.

Congregation.

I will go into Thy house with burnt offerings: I will pay Thee my vows. I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord. Ps. lxvi. 13. cxvi. 17.

Minister.

For He is thy Lord; and worship thou Him. Exalt ye the Lord our God, and worship at His footstool; for He is holy. Ps. xlv. 11. xcix. 5.

Congregation.

But as for me, I will come into Thy house in the multitude of Thy mercy: and in Thy fear will I worship toward Thy holy temple. We will go into His tabernacles: we will worship at His footstool. All nations whom Thou hast made shall come and worship before Thee, O Lord; and shall glorify Thy name. Ps. v. 7. cxxxii. 7. lxxxvi. 9.

Minister.

Trust in Him at all times; ye people, pour out your heart before Him: God is a refuge for us. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. Ps. lxii. 8. Phil. iv. 6.

Congregation.

O Thou that hearest prayer, unto Thee shall all flesh come. I give myself unto prayer. Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice. Ps. lxv. 2. cix. 4. lv. 17.

Minister.

Ye that fear the Lord, praise Him; all ye the seed of Jacob, glorify Him; and fear Him, all ye the seed of Israel. Ye that fear the Lord, bless the Lord. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Ps. xxii. 23. cxxxv. 20. 1 Thess. v. 18.

Congregation.

Be Thou exalted, Lord, in Thine own strength: so will we sing and praise Thy power. I will praise the Lord according to His righteousness: and will sing praise to the name

of the Lord most high. My lips shall greatly rejoice when I sing unto Thee; and my soul, which Thou hast redeemed. Every day will I bless Thee; and I will praise Thy name for ever and ever. O magnify the Lord with me, and let us exalt His name together. Ps. xxi. 13. vii. 17. lxxi. 23. cxlv. 2. xxxiv. 3.

Minister.

O love the Lord, all ye His saints: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. Ps. xxxi. 23. Matt. xxii. 37, 38.

Congregation.

I will love Thee, O Lord, my strength. I love the Lord, because He hath heard my voice and my supplications. Ps. xviii. 1. cxvi. 1.

Minister.

Ye that fear the Lord, trust in the Lord: He is their help and their shield. Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength. Trust in the Lord with all thine heart; and lean not unto thine own understanding. Ps. cxv. 11. Is. xxvi. 4. Prov. iii. 5.

Congregation.

Thou art my trust from my youth. Some trust in chariots, and some in horses: but we will remember the name of the Lord our God. O God the Lord: in Thee is my trust; Though He slay me, yet will I trust in Him. Ps. lxxi. 5. xx. 7. cxli. 8. Job. xiii. 15.

Minister.

In all thy ways acknowledge Him, and He shall direct thy paths. Prov. iii. 6.

Congregation.

Thou shalt guide me with Thy counsel, and afterward receive me to glory. Ps. lxxiii. 24.

Minister.

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. 1 Cor. xv. 58.

Congregation.

Hold Thou me up, and I shall be safe: and I will have respect unto Thy statues continually. Ps. cxix. 117.

MINISTER AND CONGREGATION.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

BENEDICTION.

Heb. xiii. 20, 21.

Now the God of peace, that brought again from the
our Lord Jesus, that great Shepherd of the sheep, throug
blood of the everlasting covenant, Make you perfect in e
good work to do His will, working in you that which is
pleasing in His sight, through Jesus Christ; to whor
glory for ever and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PR

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

Bible Litany.

SING

CHANT: *ANTHEM or HYMN.*

Minister.

Bless the Lord, O my soul. O Lord my God, Thou art very great; Thou art clothed with honour and majesty. For the Lord most high is terrible; He is a great King over all the earth. Ps. civ. 1. Ps. xlvii. 2.

Congregation.

Blessed be Thou, Lord God of Israel our father, for ever and ever. 1 Chron. xxix. 10.

Minister.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine: Thine is the kingdom, O Lord, and Thou art exalted as head above all. Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. 1 Chron. xxix. 11, 12.

Congregation.

Now therefore, O God, we thank Thee, and praise Thy glorious name. 1 Chron. xxix. 13.

Minister.

The blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see. 1 Tim. vi. 15, 16.

Congregation.

To whom be honour and power everlasting. Amen. 1 Tim. vi. 16.

Minister.

In the beginning was the Word, and the Word was with God, and the Word was God. Who is the image of the invisible God. John i. 1. Col. i. 15.

Congregation.

For by Him were all things created, that are in heaven,

and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him. Col. i. 16.

Minister.

For in Him dwelleth all the fulness of the Godhead bodily. Col. ii. 9.

Congregation.

And we believe and are sure that Thou art that Christ, the Son of the living God. John vi. 69.

Minister.

Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high. Heb. i. 3.

Congregation.

Thy throne O God, is for ever and ever: a sceptre of righteousness is the sceptre of Thy kingdom. Heb. i. 8.

Minister.

And He is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things He might have the preeminence. Col. i. 18.

Congregation.

Unto Him that loved us, and washed us from our sins in His own blood, And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen. Rev. i. 5, 6.

Minister.

Give the king Thy judgments, O God, and Thy righteousness unto the king's son. Ps. lxxii. 1.

Congregation.

Blessed be the Lord God, the God of Israel, who only doeth wondrous things. Ps. lxxii. 18.

Minister.

Thy kingdom come. Thy will be done in earth, as it is in heaven. Matt. vi. 10.

Congregation.

Save, Lord: let the king hear us when we call. Ps. xx. 9.

Minister.

King of kings, and Lord of lords. Rule Thou in the midst of Thine enemies. Rev. xix. 16. Ps. cx. 2.

Congregation.

And govern the nations upon earth. Ps. lxvii. 4.

Minister.

Let the whole earth be filled with His glory. Ps. lxxii. 19.

Congregation.

ıen, and Amen. Ps. 19.

Minister.

ssing, and glory, and ım, and thanksgiving, ıonour, and power, and t, be unto our God for and ever. Rev. vii. 12.

Congregation.

ıen. Rev. vii. 12.

Minister.

ım the Lord your God, ıone else. I will pour ly Spirit upon all flesh. ıall baptize you with the Ghost, and with fire. ii. 27, 28. Matt. iii. 11.

Congregation.

y Spirit is good; Quicken or Thy name's sake. Ps. . 10, 11.

Minister.

ceive ye the Holy Ghost. xx. 22.

Congregation.

y Spirit is good; Quicken or Thy name's sake. Ps. . 10, 11.

Minister.

r Spirit shall not always ; with man. Gen. vi. 3.

Congregation.

ke not Thy Holy Spirit me. Ps. li. 11.

Minister.

Quench not the Spirit. And grieve not the Holy Spirit of God. 1 Thess. v. 19. Eph. iv. 30.

Congregation.

Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Ps. li. 11.

Minister.

Come from the four winds, O breath, and breathe upon these slain, that they may live. Ezek. xxxvii. 9.

Congregation.

Hear my prayer, O Lord, and let my cry come unto Thee. Ps. cii. 1.

Minister.

Blessing, and honour, and glory, and power, be unto the Father, and the Son, and the Holy Ghost, for ever and ever. Rev. v. 13. Matt. xxviii. 19.

Congregation.

Amen.

Minister.

O clap your hands, all ye people; shout unto God with the voice of triumph. Sing praises to God, sing praises: sing praises unto our King, sing praises. For God is the King of all the earth; sing ye praises with understanding. Ps. xlvii. 1, 6, 7.

Congregation.

O Lord, open Thou my lips; and my mouth shall shew forth Thy praise. Ps. li. 15.

Minister.

Rejoice in the Lord, O ye righteous: for praise is comely for the upright. Ps. xxxiii. 1.

Congregation.

I will bless the Lord at all times; His praise shall continually be in my mouth. Ps. xxxiv. 1.

Minister.

Make a joyful noise unto God, all ye lands: Sing forth the honour of His name: make His praise glorious. Ps. lxvi. 1, 2.

Congregation.

O magnify the Lord with me, and let us exalt His name together. Ps. xxxiv. 3.

Minister.

Let the people praise Thee, O God; let all the people praise Thee. Ps. lxvii. 3, 4.

Congregation.

We will bless the Lord from this time forth and for evermore. Ps. cxv. 18.

Minister.

Praise ye the Lord. O give thanks unto the Lord; for He is good: for His mercy endureth for ever. Ps. cvi. 1.

Congregation.

Blessed be the Lord for evermore. Amen, and Amen. Ps. lxxxix. 52.

Minister.

Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word. Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure. Ps. ciii. 20, 21.

Congregation.

Bless the Lord, all His works in all places of His dominion: bless the Lord, O my soul. Ps. ciii. 22.

Minister.

Praise ye Him, sun and moon: praise Him, all ye stars of light. Praise Him, ye heavens of heavens, and ye waters that be above the heavens. Ps. cxlviii. 2, 3, 4.

Congregation.

Let them praise the name of the Lord. Ps. cxlviii. 5.

Minister.

Kings of the earth, and all people; princes, and all judges of the earth: Both young men, and maidens; old men, and children. Ps. cxlviii. 11, 12.

Congregation.

Let them praise the name of the Lord. Ps. cxlviii. 13.

Minister.

Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Rev. vii. 12.

Congregation.

Amen.

Minister.

Seek the Lord and His strength, seek His face continually. 1 Chron. xvi. 11.

Congregation.

O Thou that hearest prayer, unto Thee shall all flesh come. Ps. lxv. 2.

Minister.

Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that dwellest between the cherubims, shine forth. Ps. lxxx. 1.

Congregation.

The Lord our God be with us, as He was with our fathers: let Him not leave us, nor forsake us. Lord, lift Thou up the light of Thy countenance upon us. 1 Kings viii. 57. Ps. iv. 6.

Minister.

Say unto my soul, I am thy salvation. Withhold not Thou Thy tender mercies from me, O Lord: let Thy lovingkindness and Thy truth continually preserve me. Ps. xxxv. 3. Ps. xl. 11, 17.

Congregation.

O Lord, hear. Dan. ix. 19.

Minister.

Hold up my goings in Thy paths, that my footsteps slip not. Ps. xvii. 5.

Congregation.

O God, be not far from me: O my God, make haste for my help. Ps. lxxi. 12.

SING—CHANT:
ANTHEM or HYMN.

Minister.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John i. 8.

Congregation.

We have sinned with our fathers, we have committed iniquity, we have done wickedly. Ps. cvi. 6.

Minister.

Create in me a clean heart, O God; and renew a right spirit within me, And lead me in the way everlasting. Ps. li. 10. Ps. cxxxix. 24.

Congregation.

Stir up Thy strength, and come and save us. Ps. lxxx. 2.

Minister.

Let Thy tender mercies come unto me. Ps. cxix. 77.

Congregation.

O Lord, be gracious unto us: we have waited for Thee. Is. xxxiii. 2.

Minister.

Lord, save us: we perish. Matt. viii. 25.

Congregation.

Jesus, Master, have mercy on us. Luke xvii. 13.

Minister.

Have compassion on us, and help us. Mark ix. 22.

Congregation.

Have mercy on us, O Lord, Thou Son of David. Matt. xx. 31.

Minister.

Remember not the sins of my youth, nor my transgressions: according to Thy mercy remember Thou me for Thy goodness' sake, O Lord. Ps. xxv. 7.

Congregation.

Hear my cry, O God. Ps. lxi. 1.

Minister.

Cast me not off in the time of old age: forsake me not when my strength faileth. Ps. lxxi. 9.

Congregation.

Hear my cry, O God. Ps. lxi. 1.

Minister.

Deliver me, O Lord, from the evil man: Keep me, O Lord, from the hands of the wicked. Keep me from the snares which they have laid for me, and the gins of the workers of iniquity. Ps. cxl. 1, 4. cxli. 9.

Congregation.

Hear my cry, O God. Ps. lxi. 1.

Minister.

Lead us not into temptation, but deliver us from evil: And the wiles of the devil. Matt. vi. 13. Eph. vi. 11.

Congregation.

Give ear, we beseech Thee, O God of hosts. Ps. lxxx. 1, 14.

Minister.

Set a watch, O Lord, before my mouth; keep the door of my lips. Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: let me not eat of their dainties. Ps. cxli. 3, 4.

Congregation.

re ear, we beseech Thee, lofhosts. Ps. lxxx. 1, 14

Minister.

liver us from famine, death; and in war from ower of the sword. Matt. . Job. v. 20.

Congregation.

re ear, we beseech Thee, lofhosts Ps. lxxx. 1, 14.

Minister.

liver us from the works e flesh: All bitterness, wrath, and anger, and our, and evil speaking. vi, 13. Gal. v. 19. Eph.

Congregation.

re ear, we beseech Thee, lofhosts. Ps. lxxx. 1, 14.

Minister.

my God, incline Thine and hear. For kings, or all that are in autho- that we may lead a quiet peaceable life in all god- and honesty. Dan ix. 1 Tim. ii. 2

Congregation.

ve ear, we beseech Thee, dofhosts. Ps. lxxx. 1, 14.

Minister.

fend the poor and father- do justice to the afflicted needy. Deliver the poor needy: rid them out of the hand of the wicked. Ps. lxxxii. 3, 4.

Congregation.

Give ear, we beseech Thee, O God of hosts. Ps. lxxx. 1, 14.

Minister.

Let the sighing of the prisoner come before Thee; according to the greatness of Thy power preserve Thou those that are appointed to die. Ps. lxxix. 11.

Congregation.

Give ear, we beseech Thee, O God of hosts. Ps. lxxx. 1, 14.

Minister.

Arise, O Lord God into Thy resting place: let Thy priests, O Lord God, be clothed with salvation, and let Thy saints rejoice in goodness. 2 Chron. vi. 41.

Congregation.

Give ear, we beseech Thee, O God of hosts. Ps. lxxx. 1, 14.

Minister.

And grant unto Thy servants, that with all boldness they may speak Thy word, and that signs and wonders may be done by the name of Thy holy child Jesus. Acts. iv. 29, 30.

Congregation.

Now, my God, let, I beseech Thee, Thine eyes be open, and

let Thine ears be attent unto the prayer that is made in this place. 2 Chron. vi. 40.

Minister.

O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles. Ps. xliii. 3.

Congregation.

Open to us the gates of righteousness; we will go into them, and we will praise the Lord. Ps. cxviii. 19.

Minister.

Lord, our God, lighten our eyes, and give us a little reviving. Ezra ix. 8.

Congregation.

O Lord, revive Thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. Hab. iii. 2.

Minister.

Will Thou not revive us again: that Thy people may rejoice in Thee. Ps. lxxxv. 6.

Congregation.

Show us Thy mercy, O Lord, and grant us Thy salvation. Ps. lxxxv. 7.

Minister.

Save now, I beseech Thee, O Lord: O Lord, I beseech Thee, send now prosperity. Ps. cxviii. 25.

Congregation.

Oh let the wickedness of the wicked come to an end; but establish the just. Ps. vii. 9

Minister.

Let it please Thee to bless the house of Thy servant: and with Thy blessing let the house of Thy servant be blessed for ever. 2 Sam. vii. 29.

Congregation.

Let Thy work appear unto Thy servants, and Thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it. Ps. xc. 16, 17.

Minister.

Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work. 2 Thess. ii. 16, 17.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation.

Amen. 2 Cor. xiii. 14.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.
THE TWENTY-SEVENTH SERVICE.

Subject: THE EXISTENCE & GREATNESS OF GOD.

Minister.

God's Revelation of Himself.

And God said unto Moses, I AM THAT I AM: and He said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. Ex. iii. 14.

And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou breakest. And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to Me in the top of the mount. And no man shall come up with thee, neither let any man be seen throughout all the Ex. xxxiv. 1-7.

mount; neither let the flocks nor the herds feed before that mount. And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the Lord had commanded him, and took in his hand the two tables of stone.

And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord.

And the Lord passed by before him, and proclaimed, the LORD, The LORD GOD, merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and fourth generation.

His greatness declared.

Behold, God is great, and we know Him not, neither can the number of His years be searched out. — Job xxxvi. 26.

Touching the Almighty, we cannot find Him out; He is excellent in power, and in judgment, and in plenty of justice. — Job xxxvii. 23.

Great is our Lord, and of great power: His understanding is infinite. — Ps. cxlvii. 5

There is no searching of His understanding. — Is. xl. 28.

His greatness is unsearchable. — Ps. cxlv 3.

Who is so great as our God? — lxxvii. 13.

The heaven and heaven of heavens cannot contain Him. — 2Chron ii. 6.

O Lord, how great are Thy works! and Thy thoughts are very deep. — Ps. xcii 5.

	Thou art the God that doeth wonders: Thou hast declared Thy strength among the people.	Ps. lxxvii. 14.
	God thundereth marvellously with His voice; great things doeth He, which we cannot comprehend.	Job xxxvii. 5.
	Such knowledge is too wonderful for me: it is high, I cannot attain unto it.	Ps. cxxxix. 6.
He is unsearchable.	Canst thou by searching find out God? canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? The measure thereof is longer than the earth, and broader than the sea.	Job xi. 6-9.
	Verily thou art a God that hidest Thyself, O God of Israel, the Saviour.	Is. xlv. 15.
	Clouds and darkness are round about Him.	Ps. xcvii. 2
	Thy way is in the sea, and Thy path in the great waters, and Thy footsteps are not known.	Ps. lxxvii. 19.
His ways and works past finding out.	Hearken unto this—Stand still, and consider the wondrous works of God. Dost thou know when God disposed them, and caused the light of His cloud to shine? Dost thou know the balancings of the clouds, the wondrous works of Him which is perfect in knowledge? How thy garments are warm, when He quieteth the earth by the south wind? Hast thou with Him spread out the sky, which is strong, and as a molten looking glass? Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.	Job xxxvii. 14-19
	So that no man can find out the work that God maketh from the beginning to the end.	Eccl. iii 11.

	... the depth of the riches both of the ... wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!	Rom. xi. 33.
	SING.	
	CHANT: *Anthem or Hymn.*	
	Minister.	
God's power	To whom then will ye liken Me, or shall I be equal? saith the Holy One. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth.	Is. xl. 25, 26.
God is made known by His Son and Spirit.	All things are delivered unto Me of My Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him.	Matt. xi. 27.
	But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.	1 Cor. ii. 10, 11.
Exhortation.	Declare His glory among the heathen, His wonders among all people. For the Lord is great, and greatly to be praised: He is to be feared above all gods.	Ps. xcvi. 3, 4.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

THE ACKNOWLEDGMENT OF GOD.

1 *Chron.* xxix. 10-13.

Blessed be Thou, Lord God of Israel our father, for ever and ever. Thine, O Lord, is the greatness, and the power, and the

glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Thine: Thine is the kingdom, O Lord, and Thou art exalted as head above all. Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. Now therefore, our God, we thank Thee, and praise Thy glorious name.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Congregational Service.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE TWENTY-EIGHTH SERVICE.

Subject: THE UNITY AND SPIRITUALITY OF GOD.

Minister.

The divine unity declared.

Hear, O Israel: The Lord our God is one Lord. — Duet. vi. 4.

Unto thee it was shewed, that thou mightest know that the Lord He is God; there is none else beside Him. — Duet. iv. 35.

Know therefore this day, and consider it in thine heart, that the Lord He is God in heaven above, and upon the earth beneath; there is none else. — Duet. iv. 39.

See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I wound, and I heal; neither is there any that can deliver out of My hand. — Duet. xxxii. 39.

Master, Thou hast said the truth: for — Mark xii. 32.

there is one God; and there is none other but He.

For there is one God, and one Mediator between God and men, the man Christ Jesus. 1 Tim. ii. 5.

Now a mediator is not a mediator of one, but God is one. Gal. iii. 20.

One God and Father of all, who is above all, and through all, and in you all. Eph. iv. 6.

For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but one God, the Father, of whom are all things, and we in Him; and one Lord Jesus Christ, by whom are all things, and we by Him. 1 Cor. viii. 5, 6.

Ah Lord God! behold, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee. Jer. xxxii. 17.

There is one lawgiver, who is able to save and to destroy. Jas. iv. 12.

Who is the blessed and only Potentate, the KING of kings, and LORD of lords. 1 Tim. vi. 15.

I, even I, am the Lord; and beside Me there is no Saviour. Is. xliii. 11.

And thou shalt know no god but ME; for there is no Saviour beside ME. Hos. xiii. 4.

And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent. John xvii. 3.

Thou shalt have none other gods before ME. Duet. v. 7.

Thou shalt keep therefore His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee, for ever. I iv

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. I v

Thou shalt fear the Lord thy God; Him shalt thou serve, and to Him shalt thou cleave. I x

Now therefore fear the Lord, and serve Him in sincerity and in truth. J x

SING.

CHANT: *Anthem or Hymn.*

Minister.

God is a Spirit.

God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands. A

God is a Spirit. J iv

He is invisible.

No man hath seen God at any time. 1 iv

Lo, He goeth by me, and I see Him not; He passeth on also, but I perceive Him not. Jo

And He said, Thou canst not see My face: for there shall no man see ME, and live. And the Lord said, Behold, there is a place by Me, and thou shalt stand upon a rock: And it shall come to pass, while My glory passeth by, that I will put thee in a clift of the rock, and I will cover thee with My hand while I pass by: And I will take away Mine hand, and thou shalt see my back parts: but My face shall not be seen. xx 20

Behold, I go forward, but He is not there; and backward, but I cannot perceive Him: On the left hand, where He doth work, but I cannot behold Him: He hideth Himself on the right hand, that I cannot see Him. — Job xxiii. 8, 9.

Ye have neither heard His voice at any time, nor seen His shape. — John v. 37.

is seen
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orks.

For the invisible thing of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead. — Rom. i. 20.

nifested
Christ.

No man hath seen God at any time; the only begotten Son which is in the bosom of the Father, He hath declared Him. — John i. 18.

Who being the brigtness of His glory, and the express image of His person. — Heb. i. 3.

vealed to
lievers.

Not that any man hath seen the Father, save he which is of God, he hath seen the Father. — John vi. 46.

In that hour Jesus rejoiced in Spirit, and said, I thank Thee O Father, Lord of heaven and earth, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in Thy sight. — Luke x. 21, 22.

All things are delivered to me of my Father; and no man knoweth who the Son is but the Father; and who the Father is, but by the Son, and he to whom the Son will reveal Him.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord of Hosts, God of Israel, that dwellest between the erubims, Thou art the God, even Thou alone, of all the

kingdoms of the earth: Thou hast made heaven and
Incline Thine ear, O Lord, and hear; open Thine ey
Lord, and see. Is. xxxvii. 16, 17. For we do not preser
supplications before Thee for our righteousnesses, but fo
great mercies. O Lord, hear; O Lord, forgive; O
hearken and do; defer not, for Thine own sake, O my
for Thy city and Thy people are called by Thy name. Da
18, 19. Lord, lift Thou up the light of Thy countenance
us. Ps. iv. 6. Lord, shew us the Father, and it suffice
John xiv. 8. That men may know that Thou, whose
alone is JEHOVAH, art the most high over all the earth
lxxxiii. 18.

O Lord, our God, other lords beside Thee have had dom
over us: but by Thee only we will make mention of Thy
Is. xxvi. 13. Neither will we say any more to the wo
our hands, Ye are our gods: for in Thee the fatherless fi
mercy. Hosea xiv. 3. Teach me Thy way, O Lord, I
walk in Thy truth, unite my heart to fear Thy name Ps. l
11. Our soul waiteth for the Lord, He is our help an
shield. For our heart shall rejoice in Him, because we
trusted in His holy name. Let Thy mercy, O Lord, be up
according as we hope in Thee. Ps. xxxiii. 20—22.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

1 *Tim.* i. 17.

Now unto the King eternal, immortal, and invisable, the
wise God, be honour and glory for ever and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRA

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE TWENTY-NINTH SERVICE.

Subject: THE MAJESTY & CONDESCENSION OF GOD.

Minister.

The vision of God.	In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the seraphims; each one had six wings; with twain he covered his face, with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of host: the whole earth is full of His glory.	Is. vi. 1—3.
The Lord is King.	I am a great King, saith the Lord of Hosts, and My name is dreadful among the heathen.	Mal. i. 14.

He is terrible in majesty.	The Lord reigneth, He is clothed with magesty.	Ps. xciii.
	Honour and majesty are before Him.	xcvi.
	With God is terrible majesty.	Job xxx. 22.
	And the Lord shall cause His glorious voice to be heard, and shall shew the lighting down of His arm, with the indignation of His anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.	Is. xxx. 30.
	And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.	Is. xiii 11.
	Say unto God, How terrrible art Thou in Thy works! through the greatness of Thy power shall Thine enemies submit themselves unto Thee.	Ps. lxv. 3.
	Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.	Ps. ii. 9
	Now will I rise, saith the Lord: now will I be exalted; now will I lift up Myself.	Is. xxxiii. 10.
	Enter into the rock, and hide thee in the dust, for the fear of the Lord, and for the glory of His majesty.	Is. ii. 10.
Majesty in retribution	Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty.	Is. xiii. 6.
	Our God shall come, and shall not keep silence: a fire shall devour before Him, and it shall be very tempestuous round about Him. He shall call to the heavens from above, and to the earth, that He may judge his people.	Ps. l. 3, 4.
	Hear, all ye people; hearken, O earth, and all that therein is: and let the Lord God be witness against you, the Lord from His holy temple. For, behold, the Lord cometh forth	Mic. i. 2, 3.

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out of His place, and will come down, and tread upon the high places of the earth.

The mountains quake at Him, and the hills melt, and the earth is burned at His presence, yea, the world, and all that dwell therein. Who can stand before His indignation? and who can abide in the fierceness of His anger? His fury is poured out like fire, and the rocks are thrown down by Him. Nah. i. 5, 6.

And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. Is. xxxiv. 4.

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sty.

Let favour be shewed to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord. Is. xxvi 10.

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esty.

Oh that Thou wouldest rend the heavens, that Thou wouldest come down, that the mountains might flow down at Thy presence, As when the melting fire burneth, the fire causeth the waters to boil, to make Thy name known to Thine adversaries, that the nations may tremble at Thy presence! Is. lxiv 1, 2.

When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done. They shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the sea. Wherefore glorify ye the Lord in the fires, even the name of the Lord God of Israel in the isles of the sea. Is. xxiv 13—15

SING.

CHANT: *Anthem or Hymn.*

Minister.

Majesty and mercy.

Thus saith the Lord, The heaven is My throne, and the earth is My footstool; where is the house that ye build unto Me? and where is the place of My rest? For all those things hath Mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. Is

For thus saith the high and lofty One, that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. Is

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. For My thoughts are not your thoughts, neither are your ways My ways, saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts. Is. 7-

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. I xx l

Though the Lord be high, yet hath He respect unto the lowly: but the proud He knoweth afar off. l cxx

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise. Ps l

He healeth the broken in heart, and bindeth up their wounds. l cx

For the eyes of the Lord are over the righteous, and His ears are open unto their prayers: l iii.

Majesty and mercy.

but the face of the Lord is against them that do evil.

He will regard the prayer of the destitute, and not despise their prayer. For He hath looked down from the height of His sanctuary; from heaven did the Lord behold the earth; To hear the groaning of the prisoner; to loose those that are appointed to death; Ps. cii. 17, 19, 20.

Gratitude demanded.

O give thanks to the Lord of lords: for His mercy endureth for ever. To Him who alone doeth great wonders: for His mercy endureth for ever Ps. cxxxvi. 3, 4.

Who remembered us in our low estate: for His mercy endureth for ever: And hath redeemed us from our enemies; for His mercy endureth for ever. 23, 24.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord my God, Thou art very great,; Thou art clothed with honour and majesty. Who coverest Thyself with light as with a garment; who stretchest out the heavens like a curtain: Ps. civ. 1, 2. All nations before Him are as nothing; and they are counted to Him less than nothing and vanity. Is. xl. 17. For I know that the Lord is great, and that our Lord is above all gods. Ps. cxxxv. 5. Honour and majesty are before Him: strength and beauty are in His sanctuary. Ps. xcvi. 6.

I will speak of the glorious honour of Thy majesty, and of Thy wondrous works. Ps. xclv. 5. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. Ps. xxxiv. 2. Who is like unto the Lord our God who dwelleth on high. Who humbleth Himself to behold the things that are in heaven, and in the earth! Ps. cxiii. 5, 6.

Remember me, O Lord, with the favour that Thou bearest unto Thy people: O visit me with Thy salvation. That I may see the good of Thy chosen, that I may rejoice in the gladness

of Thy nation, that I may glory with Thine inheritanc cvi. 4, 5. Save us, O God of our salvation, and gathe: gether, and deliver us from the heathen, that we ma thanks to Thy holy name, and glory in Thy praise. 1 xvi. 35.

Gird Thy sword upon Thy thigh, O most mighty, wi glory and Thy majesty. And in Thy majesty ride prosp because of truth and meekness and righteousness; and Th hand shall teach Thee terrible things. Ps. xlv. 3, 4.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 25.

To the only wise God our Saviour, be glory and m dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PR

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTIETH SERVICE.

ect: THE GLORY AND HONOUR OF GOD.

Minister.

is us. God is light, and in Him is no darkness at all.	1 John i. 5.
The Father of glory.	Eph. i. 17.
Glorious in holiness.	Ex. xv. 11.
I am the Lord: that is My name: and My glory will I not give to another, neither My praise to graven images.	Isai. xlii. 8.
The Lord is high above all nations, and His glory above the heavens.	Ps. cxiii. 4.
ted s The heavens declare the glory of God; and the firmament sheweth His handywork.	Ps. xix. 1.

	His glory covered the heavens, and the earth was full of His praise. And His brightness was as the light.	ii
	The heavens declare His righteousness, and all the people see His glory.	x
Displayed in royal gifts.	His glory is great in thy salvation.	P
	For thou art the glory of their strength: and in Thy favour our horn shall be exalted.	l
Fills His house.	And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord, So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.	I l
	And I looked, and, behold, the glory of the Lord filled the house of the Lord:	xl
	When the Lord shall build up Zion, He shall appear in His glory.	P
	For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.	Z
	The glory of this latter house shall be greater than of the former, saith the Lord of hosts.	H
Shall be revealed to the world.	And the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it.	Is
	For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.	H
Shine for ever in paradise.	And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light; and they shall reign for ever and ever.	R xx

Was exhibited in Christ.	And the Word was made flesh, and dwelt among us, (and we beheld His glory, the glory as of the only begotten of the Father,) full of grace and truth.	John i. 14.
In divine revealings.	For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.	2 Cor. iv. 6.
In divine transformation.	But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.	2 Cor. iii. 18.
In christian hope.	By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.	Rom. v. 2.

SING.

CHANT: *Anthem or Hymn.*

Minister.

The glory of God seen by Abraham.	The God of glory appeared unto our Father Abraham.	Acts vii 2.
By Moses and Israel.	And the glory of the Lord abode upon mount Sinai. And the sight of the glory of the Lord was like a devouring fire. And Moses went into the midst of the cloud.	Ex. xxiv. 16, 17, 18.
	Behold, the Lord our God hath shewed us His glory and His greatness.	Duet. v 24.
By Ezekiel	Then I arose, and went forth into the plain; and, behold, the glory of the Lord stood there, as the glory which I saw by the river of Chebar.	Ez. iii. 23.

By Stephen	But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.	Ac i
By Saul.	And as he journeyed, he came near Damascus; and suddenly there shined round about him a light from heaven. And he said, Who art Thou Lord? and the Lord said, I am Jesus whom thou persecutest.	A ix.
By John.	And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man. And He laid His right hand upon me, saying unto me, Fear not; I am the first and the last: I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	Re 12-

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Unto Thee, O Lord, do I lift up my soul. Ps. xxv. 1. I speak of the glorious honour of Thy majesty, and of Thy v drous works. Ps. cxlv. 5. Thine, O Lord, is the greatness, the power and the glory. 1 Chron. xxix. 11. Thy right h O Lord, is become glorious in power. Ex. xv. 6. Who not fear Thee, O Lord, and glorify Thy name? Rev. xv. 4

I beseech Thee, shew me Thy glory. Ex. xxxiii. 18. us, O God, of our salvation, for the glory of Thy name: deliver us, and purge away our sins, for Thy name's sake. lxxix. 9. Let the saints be joyful in glory; let them sing a upon their beds. Ps. cxlix. 5.

Be Thou exalted, O God, above the heavens; let Thy g be above all the earth. Ps. lvii. 5. Thou art worthy, O Lor receive glory and honour and power: for Thou hast create

things, and for Thy pleasure they are and were created. Rev. iv. 11. Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever: and let the whole earth be filled with His glory; Amen, and Amen. Ps. lxxii. 18, 19.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

'DOXOLOGY.

Eph. iii. 21.

Unto Him be glory in the church by Christ Jesus, throughout all ages, world without end.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worshi

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-FIRST SERVICE.

Subject: THE INDEPENDENCE AND SOVEREI(OF GOD.

Minister.

The Lord is King.

I am the Lord, your Holy One, the creator of Israel, your king.

The Lord of hosts, He is the King of glory.

The blessed and only Potentate, King of kings, and Lord of lords.

The Lord is King for ever and ever.

God sitteth upon the throne of His holiness.

He is a great King over all the earth.

Yea, the Lord sitteth King for ever.

He acts independently.

Whose dominion is an everlasting dominion, and His kingdom is from generation to generation: And all the inhabitants of the earth are

reputed as nothing: and He doeth according to His will in the army of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him, What doest thou?

For He giveth not account of any of His matters. Job xxxiii. 13.

And He said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. Ex. xxxiii. 19.

For He saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. Rom. ix. 15, 16.

He is sovereign creator.

Thus saith God the Lord, He that created the heavens, and stretched them out; He that spread forth the earth, and that which cometh out of it; He that giveth breath unto the people upon it, and spirit to them that walk therein. Is. xlii. 5.

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation. Acts xvii. 26.

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for His work; and I have created the waster to destroy. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of Me, saith the Lord. Is. liv. 16, 17.

But now, O Lord, Thou art our Father: we are the clay, and Thou our potter; and we all are the work of Thy hand. lxi

Sovereign Proprietor.

The earth is the Lord's and the fulness thereof: the world, and they that dwell thereiu. xx

For every beast of the forest is Mine, and the cattle upon a thousand hills. I know all the fowls of the mountains: and the wild beasts of the field are Mine. If I were hungry, I would not tell thee: for the world is Mine, and the fulness thereof. P 10]

Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine. E xvi

Whatsover is under the whole heaven is Mine. J xli.

SING.

CHANT: *Anthem or Hymn.*

Minister.

Sovereign Ruler.

For I know that the Lord is great, and that our Lord is above all gods. Whatsoever the Lord pleased, that did He in heaven, and in earth, in the seas, and all deep places. He causeth the vapours to ascend from the ends of the earth; He maketh lightnings for the rain; He bringeth the wind out of His treasuries. I cx 5,

The Lord killeth, and maketh alive: He bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: He bringeth low, and lifteth up. He raiseth up the poor out of the dust, and lifteth up the begger from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lord's, and He hath set the world upon them. 1 ii.

Sovereign Ruler.	The king's heart is in the hand of the Lord, as the rivers of water: He turneth it whithersoever He will.	Prov. xxi. 1.
	For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: He putteth down one, and setteth up another.	Ps. lxxv. 6, 7.
	Behold, He taketh away, who can hinder Him? who will say unto Him, What doest Thou?	Job ix. 12.
	When He giveth quietness, who then can make trouble? and when He hideth His face, who then can behold Him? whether it be done against a nation, or against a man only.	Job xxxiv. 29.
	And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken, and have done it.	Ezk. xvii. 24
Sovereign Foreordination.	But we speak the widom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.	1 Cor. ii. 7.
	According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love.	Eph. i. 4.
Sovereign Salvation.	But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.	2 Thess ii. 13.
	And it shall come to pass, that whosoever shall call on the name of the Lord, shall be saved.	Acts ii. 21.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord, our Lord, how excellent is Thy name in all t earth! who hast set Thy glory above the heavens. Ps. viii. And blessed be Thy glorious name, which is exalted above a blessing and praise. Neh. ix. 5, Unto Thee, O God, do w give thanks, unto Thee do we give thanks: for that Thy nam is near, Thy wondrous works declare. Ps. lxxv. 1. For wh in the heaven can be compared unto the Lord? who amon the sons of the mighty can be likened unto the Lord? Tho hast a mighty arm: strong is Thy hand, and high is Th right hand. Ps. lxxxix. 6, 13. Our God is in the heavens: H hath done whatsoever He hath pleased. Ps. cxv. 3. Fo Thou hast created all things, and for thy pleasure they ar and were created. Rev. iv. 11. Thou hast granted me li and favour, and Thy visitation hath preserved my spiri Job x. 12. Blessed be the God and Father of our Lord Jesu Christ, who hath blessed us with all spiritual blessings i heavenly places in Christ. Eph. i. 3. For of Him, and throug Him, and to Him, are all things: to whom be glory for eve Amen. Rom. xi. 36.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, and present you faultless before the presence of His glory with exceeding joy, To the only wise God our Saviour, be glory a majesty, dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYE

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-SECOND SERVICE.

Subject: THE ETERNITY AND IMMUTABILITY OF GOD.

Minister.

God is the eternal.

Thus saith the Lord, the King of Israel, and His Redeemer the Lord of Hosts; I am the first, and I am the last; and beside Me there is no God.	Is. xliv. 6.
I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	Rev. i. 8.
For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place.	Is. lvii. 15.
Who only hath immortality, dwelling in the light which no man can approach unto.	1 Tim. vi. 16.

For I lift up My hand to heaven, and say, I live for ever. D xl

This is My name for ever, and this is My memorial unto all generations. Ex l

I the Lord, the first, and with the last; I am He. Isa

The living God, and an everlasting King. Je l

His years cannot be searched out.

Behold, God is great, and we know Him not; neither can the number of His years be searched out. J xx

But Thou, Lord, art Most High for evermore. l xci

Thy name, O Lord, endureth for ever; and Thy memorial, O Lord, throughout all generations. cx

His kingdom is without end

For He is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end. I vi

Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations. l c l

The Lord shall reign for ever, even thy God, O Zion, unto all generations. cxl

His righteousness is for ever.

His work is honourable and glorious; and His righteousness endureth for ever. l cx

His love and mercy are eternal.

The Lord hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee. J xx

The mercy of the Lord is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children. Ps. l

His word is everlasting

For all flesh is as grass, and all the glory of man as the flower of grass. The grass wither- 1 P 24,

eth, and the flower thereof falleth away: But the word of the Lord endureth for ever.

His glory has no end.

The glory of the Lord shall endure for ever: the Lord shall rejoice in His works. Ps. civ. 31.

Will outlive His works.

I said, O my God, take me not away in the midst of my days: Thy years are throughout all generations. Of old hast Thou laid the foundation of the earth: and the heavens are the work of Thy hands. They shall perish, but Thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed: But Thou art the same, and Thy years shall have no end. Ps. cii. 24-27

The contrast of the Divine and human.

My days are like a shadow that declineth; and I am withered like grass. But Thou, O Lord, shalt endure for ever; and Thy remembrance unto all generations. Ps. cii. 11, 12.

Thou turnest man to destruction; and sayest, Return, ye children of men. For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night. Ps. xc. 3, 4.

For we are but of yesterday, and know nothing, because our days upon earth are a shadow. Job viii 9.

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 2 Pet. iii. 8.

The eternal God our refuge and trust.

The eternal God is thy refuge, and underneath are the everlasting arms. Duet. xxxiii. 27.

Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength. Isai. xxvi. 4.

SING.

CHANT: *Anthem or Hymn.*

Minister.

The immutability of God affirmed.

God is not a man, that He should lie; neither the son of man, that He should repent: hath He said, and shall He not do it? or hath He spoken, and shall He not make it good?

But He is in one mind, and who can turn Him? and what His soul desireth, even that He doeth.

For I am the Lord, I change not.

His purposes never fail.

The counsel of the Lord standeth for ever, the thoughts of His heart to all generations.

There are many devices in a man's heart; nevertheless, the counsel of the Lord, that shall stand.

His salvation is for ever.

Hearken unto Me, My people, and give ear unto Me, O My nation: for a law shall proceed fron Me, and I will make My judgment to rest for a light of the people. Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Lord, Thou hast been our dwelling place in all generatio
Before the mountains were brought forth, or ever Thou ha
formed the earth and the world, even from everlasting to ov
lasting, Thou art God. Ps. xc. 1, 2. Thou art the same,

Thy years shall not fail. Heb. i. 12. Thou, O Lord, remainest for ever; Thy throne from generation to generation. Lam. v. 19. Doubtless Thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: Thou, O Lord, art our Father, our Redeemer; Thy name is from everlasting. Is. lxiii. 16. We are strangers before Thee, and sojourners, as were all our fathers; our days on the earth are as a shadow, and there is none abiding. 1 Chron. xxix. 15. For I know that Thou wilt bring me to death, and to the house appointed for all living. Job xxx. 23.

Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. O spare me, that I may recover strength, before I go hence, and be no more. Ps. xxxix. 4, 13. So teach us to number our days, that we may apply our hearts unto wisdom. O satisfy us early with Thy mercy; that we may rejoice and be glad all our days. Let Thy work appear unto Thy servants, and Thy glory unto their children. And let the beauty of the Lord our God be upon us: and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it. Ps. xc. 12, 14, 16, 17.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

1 *Tim.* i. 17.

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever.

CONGREGATION. Amen.

Sing Hymn. Scripture Lesson. Extemporaneous Prayer.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-THIRD SERVICE.

Subject: THE OMNIPRESENCE OF GOD.

Minister.

God's infinite presence declared.

Know therefore this day, and consider it in thine heart, that the Lord He is God in heaven above, and upon the earth beneath: there is none else. Deu iv. 39

But will God indeed dwell on the earth? Behold, the heaven and heaven of heavens cannot contain Thee; how much less this house that I have builded? 1 Kin viii.

Howbeit, the Most High dwelleth not in temples made with hands; as saith the prophet, Heaven is My throne, and earth is My footstool. Acts 48,

Am I a God at hand, saith the Lord, and not a God afar off? Can any hide himself Jer- xxiii. 21-

in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.

God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands. Acts xvii. 24

That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us: For in Him we live, and move, and have our being. 27, 28.

omni- ient is licient.

Whither shall I go from Thy spirit? or whither shall I flee from Thy presence? If I ascend up into heaven, Thou art there: if I make my bed in hell, behold, Thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall Thy hand lead me, and Thy right hand shall hold me. If I say, surely the darkness shall cover me; even the night shall be light about me. Yea, the darkness hideth not from Thee; but the night shineth as the day? the darkness and the light are both alike to Thee. Ps. cxxxix. 7—12.

ings nd by

He telleth the number of the stars; He calleth them all by their names. Ps. cxlvii. 4.

He cutteth out rivers among the rocks; and His eye seeth every precious thing. Job xxviii. 10.

He discovereth deep things out of darkness, and bringeth out to light the shadow of death. Job xii. 22.

Hell is naked before Him, and destruction hath no covering. Job xxvi. 6.

Neither is their any creature that is not manifest in His sight: but all things are naked and opened unto the eyes of Him with whom we have to do. Heb. iv 13.

SING.

CHANT: *Anthem or Hymn.*

Minister.

No escape from the eyes of God.

The eyes of the Lord are in every place, beholding the evil and the good.

Yet they say, The Lord shall not see, neither shall the God of Jacob regard it.

Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

Though they dig into hell, thence shall Mine hand take them; though they climb up to heaven, thence will I bring them down: And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

He is present with His people.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with Him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Promised presence desired.

And He said, My presence shall go with thee, and I will give thee rest. And he said unto Him, if Thy presence go not with me, carry us not up hence.

MINISTER AND CONGREGATION.

Standing or Kneeling.

CONFESSION AND PETITION.

Thou God seest me. Gen. xvi. 13. Thou hast searched and known me. Thou knowest my downsitting and m

rising, Thou understandest my thought afar off. Thou compassest my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether. Thou hast beset me behind and before, and laid Thine hand upon me. Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting. Ps. cxxxix. 1—5; 23, 24.

Lead me, O Lord, in Thy righteousness because of mine enemies; make Thy way straight before my face. Ps. v. 8. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Ps. li. 11. Give ear to my prayer, O God; and hide not Thyself from my supplication. Ps. lv. 1.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-FOURTH SERVICE.

Subject: THE INFINITE KNOWLEDGE OF GOD.

Minister.

Divine knowledge is infinite.	Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the Lord is a God of knowledge, and by Him actions are weighed.	1 Sam. ii. 3.
	Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure.	Is. xlvi 9, 10.
	I have even from the beginning declared it to thee; before it came to pass I shewed it,	xlviii. 5 6.

thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

His understanding is infinite. — Ps. cxlvii. 5.

For if our heart condemn us, God is greater than our heart, and knoweth all things. — 1 John iii. 20.

t. He that is perfect in knowledge is with Thee. — Job xxxvi. 4.

son He that planted the ear, shall He not hear? er- He that formed the eye, shall He not see? ow- He that teacheth man knowledge, shall not He know? — Ps. xciv. 9, 10.

If Thou sayest, Behold, we knew it not; doth not He that pondereth the heart consider it? and He that keepeth thy soul, doth He not know it? — Prov. xxiv. 12

ws He knoweth the way that I take. — Job xxiii. 10

ys. For Thine eyes are open upon all the ways of the sons of men. — Jer. xxxii. 19.

Doth not He see my ways, and count all my steps? — Job xxxi. 4.

For the ways of man are before the eyes of the Lord, and He pondereth all his goings. — Prov. v 21.

ws I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil. — Rev. ii. 2.

rks. I know thy works, and tribulation, and poverty, I know the blasphemy of them which — ii. 9.

say they are Jews, and are not, but are the synagogue of Satan.

I know thy works, and where thou dwellest. — Rev. iii 13.

He reads the hearts.

Hell and destruction are before the Lord: how much more then the hearts of the children of men? — Prov. xv. 11.

Every way of a man is right in his own eyes: but the Lord pondereth the hearts. — Prov. xxi. 2.

For the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart. — 1 Sam. xvi. 7.

SING.

CHANT: *Anthem or Hymn.*

Minister.

He knows our thoughts.

Thus saith the Lord; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them. — Ezk. xi. 5.

He knoweth the secrets of the hearts. — Ps. xliv. 21.

For the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts. — 1 Chron. xxviii. 9.

He knows our frailties

For He knoweth our frame; He remembereth that we are dust. — Ps. ciii. 14.

For He remembered that they were but flesh; a wind that passeth away, and cometh not again. — Ps. lxxviii. 39.

He knows our afflictions.

And the Lord said, I have surely seen the affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows. — Ex. iii. 7.

When my spirit was overwhelmed within me, then Thou knewest my path. — Ps. cxlii. 3.

The Lord knows all men.	The Lord looketh from heaven; He beholdeth all the sons of men. From the place of His habitation He looketh upon all the inhabitants of the earth.	Ps. xxxiii. 13, 14.
	The eyes of the Lord are in every place, beholding the evil and the good.	Prov. xv. 3.
	I know thy abode, and thy going out, and thy coming in, and thy rage against Me.	2Kings xix. 27
He knows His own people.	Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His.	2 Tim. ii. 19.
	For the eyes of the Lord run to and fro throughout the whole earth, to shew Himself strong in the behalf of them whose heart is perfect toward Him.	2 Chron. xvi. 9.
	Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy.	Ps. xxxiii. 18.
	The Lord is good, a strong-hold in the day of trouble; and He knoweth them that trust in Him.	Nah. i. 7.
The God of knowledge will do right.	I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.	Jer. xvii. 10

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Lord, Thou knowest all things; John xxi. 17. And thy thoughts are very deep. Ps. xcii. 5. All my ways are before Thee. Ps. cxix. 168. I know that Thou canst do every thing, and that no thought can be withholden from Thee. Job xlii. 2. I know also, my God, that Thou triest the heart. 1 Chron. xxix. 17.

Thou hast known my reproach, and my shame, and my dis honour: mine adversaries are all before Thee. Ps. lxix. 19. (Lord of hosts, that triest the righteous, and seest the reins an the heart, let me see Thy vengeance on them: for unto The have I opened my cause. Jer. xx. 12. O remember not agains us former iniquities: let Thy tender mercies speedily prevent us for we are brought very low. Help us, O God of our salvation for the glory of Thy name: and deliver us, and purge away ou sins, for Thy name's sake. Let the sighing of the prisone come before Thee; according to the greatness of Thy powe preserve Thou those that are appointed to die. So we Th people, and sheep of Thy pasture, will give Thee thanks fo ever; we will shew forth Thy praise to all generations. Psalc lxxix, 8, 9, 11, 13.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 25.

To the only wise God our Saviour, be glory and majesty dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-FIFTH SERVICE.

Subject: THE OMNIPOTENCE OF GOD.

Minister.

is the ighty.

The Lord appeared to Abram, and said unto him, I am the Almighty God. Gen. xvii. 1.

God hath spoken once; twice have I heard this; that power belongeth unto God. Ps. lxii. 11.

Behold, I am the Lord, the God of all flesh: is there anything too hard for Me? Jer. xxxii. 27.

er dis- yed in ition.

Ah Lord God! behold, Thou hast made the heaven and the earth by Thy great power and stretched out arm, and there is nothing too hard for Thee: Jer. xxxii. 17.

By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth. He gathereth the Ps. xxxiii. 6—9.

waters of the sea together as an heap: He layeth up the depth in storehouses. For He spake, and it was done; He commanded, and it stood fast.

Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth. Is 2

In Providence.

The Lord reigneth, He is clothed with majesty; the Lord is clothed with strength, wherewith He hath girded Himself: the world also is stablished, that it cannot be moved. I xci

He is wise in heart, and mighty in strength: Which removeth the mountains, and they know not: which overturneth them in His anger. Which shaketh the earth out of her place, and the pillars thereof tremble. Which commandeth the sun, and it riseth not; and sealeth up the stars. Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. Which doeth great things past finding out; yea, and wonders without number. J ix.

He ruleth by His power for ever. I lxv

The bows of mighty men are broken, and they that stumbled are girded with strength. The Lord killeth and maketh alive: He bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: He bringeth low, and lifteth up. He will keep the feet of His saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. 1 ii. 7.

In Salvation.

Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the I lxi

greatness of His strength? I that speak in righteousness, mighty to save.

The Lord thy God in the midst of thee is mighty; He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing. Zeph. iii. 17.

For there is no restraint to the Lord to save by many or by few. 1 Sam. xiv. 6.

He is able also to save them to the uttermost that come unto God by Him. Heb. viii. 25.

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand. John x. 28, 29.

Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 1 Pet i. 5.

SING.

CHANT: *Anthem or Hymn.*

Minister.

Power in Divine help

The Lord will give strength unto His people; the Lord will bless His people with peace. Ps. xxix. 2.

He giveth power to the faint; and to them that have no might He increaseth strength. Is. xl. 29.

In Deliverance.

Thy right hand, O Lord, is become glorious in power: Thy right hand, O Lord, hath dashed in pieces the enemy. Ex. xv. 6.

There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in His excellency on the sky. The eternal God is thy refuge, and underneath are the everlasting arms: and He shall thrust out the enemy from before thee; and shall say, Destroy them. Deut. xxxiii. 26, 27.

	The right hand of the Lord is exalted; the right hand of the Lord doeth valiantly.	Ps. cxviii. 16.
In Conquest.	Make a joyful noise unto God, all ye lands: Sing forth the honour of His name: make His praise glorious. Say unto God, How terrible art Thou in Thy works! through the greatness of Thy power shall Thine enemies submit themselves unto Thee. He ruleth by His power for ever; His eyes behold the nations; let not the rebellious exalt themselves.	Ps. lxvi 1–7.
	The nations shall not be able to abide His indignation.	Jer. x. 10.
God's power our trust.	Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength.	Is. xxvi 24.
	Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.	Ps. xxxvii. 3.
	Finally, my brethren, be strong in the Lord, and in the power of His might.	Eph. vi 10.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord God of hosts, who is a strong Lord like unto Thee? The heavens are Thine, the earth also is Thine; as for the world and the fulness thereof, Thou hast founded them. Ps. lxxxix. 8, 11. In Thine hand it is to make great, and to give strength unto all. 1 Chron. xxix. 12. And in Thine hand is there not power and might, so that none is able to withstand Thee? 2 Chron. xx. 6. I know that Thou canst do everything. Job xlii. 2. For Thou art great, and doest wondrous things: Ps. lxxxvi. 10.

O God, Thou art terrible out of Thy holy places: the God of Israel is He that giveth strength and power unto His people. Blessed be God. Ps. lxviii. 35. God is my strength and power:

and He maketh my way perfect. 2 Sam. xxii. 33. The Lord God is my strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places. Hab. iii. 19. My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever. Ps. lxxiii. 26. The Lord is my strength and my shield: my heart trusted in Him, and I am helped: therefore my heart greatly rejoiceth: and with my song will I praise Him. Ps. xxviii. 7.

Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old. Is. li. 9. Gird Thy sword upon Thy thigh, O most mighty, with Thy glory and Thy majesty. And Thy right hand shall teach Thee terrible things. Ps. xlv. 3, 4. Save Thy people, and bless Thine inheritance: feed them also, and lift them up for ever. Ps. xxviii. 9.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Eph. iii. 20, 21.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us. Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-SIXTH SERVICE.

Subject: THE WISDOM OF GOD.

Minister.

The mighty God the only wise.

Behold, God is mighty, and despiseth not any: He is mighty in strength and wisdom. Job xxxvi. 5

With Him is wisdom and strength, He hath counsel and understanding. xii. 13.

He is wise in heart, and mighty in strength. ix. 4.

The only wise God. 1 Tim. i. 17.

His wisdom is perfect.

For truly my words shall not be false: He that is perfect in knowledge is with thee. Job xxxvi. 4.

Infinite.

Who hath directed the Spirit of the Lord, or being His counsellor hath taught Him? With whom took He counsel, and who in- Is. xl. 13, 14.

structed Him, and taught Him in the path of judgment, and taught Him knowledge, and shewed to Him the way of understanding?

earch- ıle.

Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of His understanding. Is. xl. 28.

ersal.

He revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him. Dan. ii. 22.

Known unto God are all His works from the beginning of the world. Acts xiv. 18.

sdom ılayed reation

The Lord by wisdom hath founded the earth; by understanding hath He established the heavens. By His knowledge the depths are broken up, and the clouds drop down the dew. Prov. iii. 19, 20.

He hath made the earth by His power, He hath established the world by His wisdom, and hath stretched out the heavens by His discretion. Jer. x. 12.

rovi- ıce.

For He looketh to the ends of the earth, and seeth under the whole heaven; To make the weight for the winds; and He weigheth the waters by measure. When He made a decree for the rain, and a way for the lightning of the thunder: Then did He see it, and declare it; He prepared it, yea, and searched it out. Job xxviii. 24, 27.

SING.

CHANT: *Anthem or Hymn.*

Ministry.

In Redemption. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which He purposed in Christ Jesus our Lord. Ep 8,

In the Gospel. Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 1 ii.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. For the Jews require a sign, and the Greeks seek after wisdom: But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 1 i. 2

In royal gifts. For the Lord giveth wisdom; out of His mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous; He is a buckler to them that walk uprightly. Pro 6,

He giveth wisdom unto the wise, and knowledge to them that know understanding. Dan. ii. 21.

Wherein He hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself. Eph. i. 8, 9.

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For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will, in all wisdom and spiritual understanding. Col. i. 9.

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Blessed be the name of God for ever and ever: for wisdom and might are His. Dan. ii. 20.

O give thanks to the Lord of lords: for His mercy endureth for ever. To Him who alone doeth great wonders; for His mercy endureth for ever. To Him that by wisdom made the heavens: for His mercy endureth for ever. To Him that stretched out the earth above the waters: for His mercy endureth for ever. To Him that made great lights: for His mercy endureth for ever: The sun to rule by day: for His mercy endureth for ever: The moon and stars to rule by night: for His mercy endureth for ever. Ps. cxxxvi. 3—9.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

ank Thee, and praise Thee, O Thou God of my fathers, ast given me wisdom and might, and hast made known ne now what we desired of Thee. Dan. ii. 23. Who not fear Thee, O King of nations? for to Thee doth it

appertain: forasmuch as among all the wise men of the na and in all their kingdoms, there is none like unto Thee. J 7. O Lord, how manifold are Thy works! in wisdom Thou made them all: the earth is full of Thy riches. Ps 24. O the depth of the riches both of the wisdom and k ledge of God! how unsearchable are His judgments, an ways past finding out. Romans xi. 33.

O Lord of hosts, that triest the righteous, and seest the and the heart. Jer. xx. 12. Have mercy upon us, O have mercy upon us. Ps. cxxiii. 3. O remember not ag us former iniquities: let Thy tender mercies speedily pr us: for we are brought very low. Help us, O God of ou vation, for the glory of Thy name: and deliver us, and away our sins, for Thy name's sake. Ps. lxxix. 8, 9.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, a present you faultless before the presence of His glory wit ceeding joy. To the only wise God our Saviour, be glor majesty, dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRA

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-SEVENTH SERVICE.

Subject: THE HOLINESS OF GOD.

Minister.

He is holy	Thus saith the Lord, your redeemer, the Holy One of Israel.	Is. xliii. 14
	For I am God, and not man; the Holy One in the midst of thee.	Hos. xi 9.
	I am the Lord, your Holy One, the creator of Israel, your King.	Isai. xliii. 15
	So will I make My holy name known in the midst of My people Israel; and I will not let them pollute My holy name any more: and the heathen shall know that I am the Lord, the Holy One in Israel.	Ezek. xxxix. 7
	Holy and reverend is His name.	Ps. cxi. 9.
	Thy righteousness is like the great mountains.	Ps. xxxvi. 6.

Thy right hand is full of righteousness.
Thy righteousness is an everlasting righteousness, and Thy law is the truth.

He has no equal.

There is none holy as the Lord: for there is none beside Thee.
Glorious in holiness.
Thou art of purer eyes than to behold evil, and canst not look on iniquity.
Behold, He putteth no trust in His saints: yea, the heavens are not clean in His sight.
And His angels He charged with folly.

He dwells in a holy place.

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place.
Be silent, O all flesh, before the Lord: for He is raised up out of His holy habitation.

His holiness acknowledged by Angels.

And one cried unto another, and said, Holy, holy, holy is the Lord of hosts: the whole earth is full of His glory.
And they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

Confessed by men.

To shew that the Lord is upright: He is my rock, and there is no unrighteousness in Him.
Who shall not fear Thee, O Lord, and glorify Thy name? for Thou only art holy: for all nations shall come and worship before Thee: for Thy judgments are made manifest.

God is holy in all His works.

The Lord is righteous in all His ways, and holy in all His works
God hath spoken in His holiness.
For the word of the Lord is right: and all His works are done in truth.

The Lord hath made bare His holy arm in the eyes of all the nations: and all the ends of the earth shall see the salvation of our God. — Is. lii. 10.

But ye have an unction from the Holy One, and ye know all things. — 1 John ii. 20.

Thou art not a God that hath pleasure in wickedness: neither shall evil dwell with Thee. The foolish shall not stand in Thy sight: Thou hatest all workers of iniquity. — Ps. v. 4, 5.

Though hand join in hand, the wicked shall not be unpunished. — Prov. xi. 21.

God is angry with the wicked every day. — Ps. vii. 11.

For the righteous Lord loveth righteousness; His countenance doth behold the upright. — Ps. xi. 7.

They that are of a froward heart are abomination to the Lord: but such as are upright in their way are His delight. — Prov. xi 20.

Thou, most upright, dost weigh the path of the just. — Is. xxvi 7.

And the Lord shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him. — Ps. xxxvii. 40.

SING.

CHANT: *Anthem or Hymn.*

Minister.

God that is holy shall be sanctified in righteousness. — Is v. 16

Glory ye in His holy name. — 1 Cor. xvi. 10.

And give thanks at the remembrance of His holiness. — Ps. xxx 4.

Exalt the Lord our God, and worship at His holy hill; for the Lord our God is holy. — Ps. xcix 9.

And thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel. — Is. xli. 16.

	Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.	Is. xii. 6.
	O sing unto the Lord a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory.	Ps. xcviii. 1.
We must be made like God in holiness.	Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy.	Lev. xix. 2.
	Ye shall therefore sanctify yourselves, and ye shall be holy.	Lev. xi. 44.
	Be ye therefore perfect, even as your Father which is in heaven is perfect.	Matt. v 48.
	But as He which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.	I Pet. i. 15, 16.
	Follow peace with all men, and holiness, without which no man shall see the Lord.	Heb. xii. 14.
	Blessed are the pure in heart: for they shall see God.	Matt. v 8.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Our Father which art in heaven, Hallowed be Thy name. Luke xi. 2. Thou art holy, O Thou that inhabitest the praises of Israel. Ps. xxii. 3. Look down from heaven, and behold from the habitation of Thy holiness, and of Thy glory. Is. lxiii. 15. Thy testimonies are very sure: holiness becometh Thine house, O Lord, for ever, Ps. xciii. 5. With the merciful Thou wilt shew Thyself merciful, and with the upright man Thou wilt shew Thyself upright. With the pure Thou wilt shew Thyself pure. 2 Sam. xxii. 26, 27.

Behold, Thou desirest truth in the inward parts: and in the hidden part Thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Create in me a clean heart, O God; and renew a right spirit within me. Ps. li. 6, 7, 10. Holy Father, keep through Thine own name those whom Thou hast given me, that they may be one, as we are one. Sanctify them through Thy truth: Thy word is truth. John xvii. 11, 17. I will also praise Thee with the psaltery, even Thy truth, O my God: unto Thee will I sing with the harp, O Thou Holy One of Israel. Ps. lxxi. 22. My mouth shall speak the praise of the Lord: and let all flesh bless His holy name for ever and ever. Ps. cxlv. 21.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Heb. xiii. 20, 21.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-EIGHTH SERVICE.

Subject: THE JUSTICE OF GOD.

Minister.

God's justice proclaimed.

He is the Rock, His work is perfect: for all His ways are judgment: a God of truth and without iniquity, just and right is He. — Deut. xxxii. 4

Touching the Almighty, we cannot find Him out: He is excellent in power, and in judgment, and in plenty of justice: He will not afflict. — Job xxxvii. 23.

Justice and judgment are the habitation of Thy throne: mercy and truth shall go before Thy face. — Ps. lxxxix. 14.

And there is no God else beside Me: a just God and a Saviour. — Is. xlv. 21.

For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward. Duet. x. 17.

Of a truth I perceive that God is no respecter of persons. But in every nation he that feareth Him, and worketh righteousness, is accepted of Him. Acts x. 34, 35.

But he that doeth wrong shall receive for the wrong which he hath done: and there is no repect of persons. Col. iii. 25.

Shall not the Judge of all the earth do right? Gen. xviii. 25

Therefore hearken unto me, ye men of understanding: far be it from God, that He should do wickedness; and from the Almighty that He should commit iniquity. Job xxxiv. 10, 11.

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Eph. vi. 8.

For we know Him that hath said, Vengeance belongeth unto Me, I will recompense, saith the Lord. And again, The Lord shall judge His people. Heb. x. 30.

SING.

CHANT: *Anthem or Hymn.*

Minister.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Eccl. xii. 14.

Because He hath appointed a day, in the which He will judge the world in righteousness by that man whom He hath ordained. Acts xvii. 31.

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John v. 28, 29.

His justice is displayed in the punishment of the wicked.	Riches profit not in the day of wrath. When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever. I have seen the wicked in great power, and spreading himself like a green bay tree. Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found. But the transgressors shall be destroyed together: the end of the wicked shall be cut off.	Prov. xi. 4. Ps. xcii. 7. Ps. xxxvii. 35, 36, 38.
Justice in the reward of the righteous.	Behold, the righteous shall be recompensed in the earth. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name, in that ye have ministered to the saints, and do minister.	Prov. xi. 31. Heb. vi. 10.
We must repose in the justice of God.	And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of His power; When He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.	2 Thess i. 7-10.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Great and marvellous are Thy works, Lord God Almighty; just and true are Thy ways, Thou King of saints. Rev. xv. 3. Also unto Thee, O Lord, belongeth mercy: for Thou renderest to every man according to his work. Ps. lxii. 12. Thy right-

sness also, O God, is very high, who hast done great things: lod, who is like unto Thee? Ps. lxxi. 19. Righteous art Thou, ord, when I plead with Thee: yet let me talk with Thee of r judgments. Jer. xii. 1. Great in counsel, and mighty in k: for Thine eyes are open upon all the ways of the sons of 1: to give every one according to his ways, and according he fruit of his doings. Jer. xxxii. 19. Thou art just in all t is brought upon us; for Thou hast done right, but we e done wickely. Neh. ix. 33. Against Thee, Thee only, have nned, and done this evil in Thy sight: that Thou mightest ustified when Thou speakest, and be clear when Thou judgest. li. 4. Then hear Thou in heaven, and do, and judge Thy vants, comdemning the wicked, to bring his way upon his d; and justifying the righteous, to give him according to righteouness. 1. Kings. viii. 32. O Lord God, to whom geance belongeth; O God, to whom vengeance belongeth, w Thyself. Lift up Thyself, Thou judge of the earth: ren- a reward to the proud. Ps. xciv. 1, 2. And enter not into gment with Thy servant: for in Thy sight shall no man ng be justified. cxliii. 2. O let the nations be glad and sing joy: for Thou shalt judge the people righteously, and govern nations upon earth. Ps. lxvii. 4

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

1 *Peter* v. 10, 11.

But the God of all grace, who hath called us unto His rnal glory by Christ Jesus, after that ye have suffered a ile, make you perfect, stablish, strengthen, settle you. To m be glory and dominion for ever and ever.

CONGREGATION. Amen.

NG HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS.

THE THIRTY-NINTH SERVICE.

Subject: THE TRUTH AND FAITHFULNESS OF GOD.

Minister.

God is true and faithful.

And I saw heaven opened, and behold a white horse: and He that sat upon him was called Faithful and True. — Rev. xix. 11.

These things saith He that is Holy, He that is true, He that openeth, and no man shutteth; and shutteth, and no man openeth. — Rev. iii. 7.

The Lord is the true God, He is the living God, and an everlasting king. — Jer. x. 10.

Know therefore that the Lord thy God, He is God, the faithful God, which keepeth covenant and mercy with them that love Him and keep his commandments to a thousand generations. — Deut. vii. 9.

God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord. — 1 Cor. i. 9.

Faithful is He that calleth you, who also will do it. — 1 Thess v. 24.

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And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true: and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life. — 1 John v. 20.

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For the word of the Lord is right: and all His works are done in truth. — Ps. xxxiii. 4.

For the mountains shall depart, and the hills be removed; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith the Lord that hath mercy on thee. — Is. liv. 10.

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As for God, His way is perfect: the word of the Lord is tried: He is a buckler to all those that trust in Him. — Ps. xviii 30.

All the paths of the Lord are mercy and truth unto such as keep His covenant and His testimonies. — Ps. xxv 10.

For I am the Lord: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word and will perform it, saith the Lord God. — Ezek. xii. 25.

Heaven and earth shall pass away, but My words shall not away. — Matt. xxiv. 35.

The works of His hands are verity and judgment: all His commandments are sure. They stand fast for ever, and ever, and are done in truth and uprightness. — Ps. cxi. 7, 8.

He hath remembered His covenant for ever, the word which He commanded to a thousand generations. Ps. cv. 8.

For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord. Ps. cxvii. 2.

SING.

CHANT: *Anthem or Hymn.*

Minister.

His promises are sure.

Will the Lord cast off for ever? and will He be favourable no more? Is His mercy clean gone for ever? doth His promise fail for evermore? Ps. lxxvii. 7, 8.

Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but My salvation shall be for ever, and My righteousness shall not be abolished. Is. li. 6.

For the Lord will not cast off His people, neither will He forsake His inheritance. Ps. xciv. 14

Behold, I have graven thee upon the palms of My hands: thy walls are continually before Me. Is. xlix. 16.

He hath remembered His mercy and His truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Ps. xcviii. 3

The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Pet. iii. 9.

For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us. 2 Cor. i. 20.

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For what if some did not believe? shall their unbelief make the faith of God without effect? Rom. iii. 3.

If we believe not, yet He abideth faithful: He cannot deny Himself. 2 Tim. ii. 13.

Let us hold fast the profession of our faith without wavering; for He is faithful that promised. Heb. x. 23.

Wherefore let them that suffer according to the will of God commit the keeping of their souls to Him in well doing, as unto a faithful Creator. 1 Pet. iv. 19.

In hope of eternal life, which God, that cannot lie, promised before the world began; Tit. i. 2

And, behold, this day I am going the way of all the earth; and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof. Joshua xxiii. 14

I will sing of the mercies of the Lord for ever: with my mouth will I make known Thy faithfulness to all generations. Justice and judgment are the habitation of Thy throne; mercy and truth shall go before Thy face. Ps. lxxxix. 1, 14.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

rill praise Thee with my whole heart: before the gods
[sing praise unto Thee. I will worship toward Thy holy
le, and praise Thy name for Thy lovingkindness and for
truth: for Thou hast magnified Thy word above all Thy
. Ps. cxxxviii. 1, 2. Thy faithfulness is unto generations:
hast established the earth, and it abideth. Ps. cxix. 90

Into Thine hand I commit my spirit: Thou hast redeemed me, O Lord God of truth. Ps. xxxi. 5.

O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love Him and observe His commandments: Let Thine ear now be attentive, and Thine eyes open, that Thou mayest hear the prayer of Thy servant, which I pray before Thee now, day and night. And to the prayer of Thy servants, who desire to fear Thy name: and prosper, I pray Thee, Thy servant this day. Neh. i. 5, 6, 11. That we might turn from our iniquities, and understand Thy truth. Dan. ix. 13. Teach me Thy way, O Lord; I will walk in Thy truth. Ps. lxxxvi. 11. Let Thy lovingkindness and Thy truth continually preserve me. Ps. xl. 11. O send out Thy light and Thy truth; let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles. Ps. xliii. 3. And in Thy majesty ride prosperously because of truth and meekness and righteousness; and Thy right hand shall teach Thee terrible things. Psalm xlv. 4.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

CONGREGATION. Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

Sing Hymn.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

ɟe Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

LICAL READINGS: THE FORTIETH SERVICE

Subject : THE GOODNESS OF GOD.

Minister.

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The Lord is good. Nah. i. 7.

There is none good but one, that is, God. Matt. xix. 17

For the Lord is good ; His mercy is everlasting ; and His truth endureth to all generations. Ps. c. 5

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Many, O Lord my God, are Thy wonderful works which Thou hast done, and Thy thoughts which are to us-ward : they cannot be reckoned up in order unto Thee : if I would declare and speak of them, they are more than can be numbered. Ps. xl. 5.

How precious also are Thy thoughts unto me, O God ! how great is the sum of them ! If I should count them, they are more in number than the sand : when I awake, I am still with Thee. Ps. cxxxix 17, 18

	Oh how great is Thy goodness which Thou hast laid up for them that fear Thee; which Thou hast wrought for them that trust in Thee before the sons of men.	Ps. xxxi 19
	For how great is His goodness, and how great is His beauty.	Zech. ix. 17.
Rich and Abundant	The earth is full of Thy riches. So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. These wait all upon Thee; that Thou mayest give them their meat in due season. That Thou givest them they gather: Thou openest Thine hand, they are filled with good.	Ps. civ 24, 25, 27, 28.
Enduring and Satisfying	The goodness of God endureth continually.	Ps. lii. 1.
	They that seek the Lord shall not want any good thing.	Ps. xxxiv. 10.
	Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.	Ps. xxiii. 6
Universal and continuous	The Lord is good to all: and His tender mercies are over all His works.	Ps. cxlv. 9
	The earth is full of the goodness of the Lord.	Ps. lxv. 11
	He loveth righteousness and judgement: the earth is full of the goodness of the Lord.	Ps. xxxiii. 5.
Manifested in acts of kindness.	The eyes of all wait upon Thee; and Thou givest them their meat in due season. Thou openest Thine hand, and satisfiest the desire of every living thing.	Ps. cxlv. 15, 16,
	For He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.	Matt. v. 45.
The supply of temporal need.	Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.	Jas. i. 17

Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men! For He satisfieth the longing soul, and filleth the hungry soul with goodness. Such as sit in darkness and in the shadow of death, being bound in affliction and iron. Whoso is wise, and will observe these things, even they shall understand the loving-kindness of the Lord. — Ps. cvii 8, 9, 10 43

Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance, when it was weary. Thy congregation hath dwelt therein: Thou, O God, hast prepared of Thy goodness for the poor. — Ps. lxviii. 9, 10.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down. The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth. — Ps. cxlv. 14, 18.

SING.

CHANT: *Anthem or Hymn.*

Good and upright is the Lord: therefore will He teach sinners in the way. The meek will He guide in judgment: and the meek will He teach His way. — Ps. xxv 8, 9.

For Thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon Thee. — Ps. lxxxvi. 5.

He will fulfil the desire of them that fear Him: He also will hear their cry, and will save them. — Ps. cxlv. 19.

But verily God hath heard me; He hath attended to the voice of my prayer. — Ps. lxvi. 19.

The Lord is good unto them that wait for Him, to the soul that seeketh Him. — Lam. iii. 25.

Shewing favour to the righteous.	Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy; To deliver their soul from death, and to keep them alive in famine.	Ps. xxxiii. 18, 19.
	O taste and see that the Lord is good: blessed is the man that trusteth in Him.	Ps. xxxiv. 8.
	For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly.	Ps. lxxxiv. 11.
A reason of intelligent trust	How excellent is Thy loving kindness, O God! therefore the children of men put their trust under the shadow of Thy wings.	Ps. xxxvi. 7.
	I will praise Thee for ever, because Thou hast done it: and I will wait on Thy name; for it is good before Thy saints.	Ps. lii. 9.
	Congregation.—Amen.	

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Psalms.

I will extol Thee, my God, O King; and I will bless Thy name for ever and ever. Every day will I bless Thee; and I will praise Thy name for ever and ever. cxlv. 1, 2.—Thou art good, and doest good; cxix. 68.—Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits. ciii. 1, 2. —The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons. xvi. 6, 7.—Hear me, O Lord; for Thy loving kindness is good:

n unto me according to the multitude of Thy tender mercies. x. 16.—Oh how great is Thy goodness, which Thou hast laid for them that fear Thee; which Thou hast wrought for them at trust in Thee before the sons of men! xxxi. 19. It is a od thing to give thanks unto the Lord, and to sing praises to Thee, O most High: To shew forth Thy lovingkindness in e morning, and Thy faithfulness every night. xcii. 1, 2.—Cause e to hear Thy loving kindness in the morning; for in Thee do trust: cause me to know the way wherein I should walk; for lift up my soul unto Thee. Teach me to do Thy will; for hou art my God: Thy spirit is good; lead me into the land f uprightness. cxliii. 8, 10.—O continue Thy loving kindness nto them that know Thee; and Thy righteousness to the upight in heart. xxxvi. 10.—Remember, O Lord, Thy tender ercies and Thy loving kindnesses; for they have been ever of old. emember not the sins or my youth, nor my transgressions: ccording to Thy mercy remember Thou me for Thy goodness' ake, O Lord. xxv. 6, 7.—Take away all iniquity, and reeive us graciously: so will we render the calves of our lips. Iosea xiv. 2.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Rom. xvi. 25, 27.

Now to Him that is of power to stablish you according to my ospel, and the preaching of Jesus Christ, according to the evelation of the mystery, which was kept secret since the world egan. To God only wise, *be* glory through Jesus Christ for ver.

CONGREGATION.—Amen.

ING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS : THE FORTY-FIRST SERVICE.

Subject : MERCY OF GOD.

Minister.

God is merciful.

And Moses rose up early in the morning, and went up unto Mount Sinai, as the Lord had commanded him. Ex. xxxiv. 4, 6, 7,

And the Lord passed by before him, and proclaimed, the Lord, the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth. Keeping mercy for thousands.

Gracious is the Lord, and righteous ; yea, our God is merciful. Ps. cxvi. 5.

The Lord is gracious, and full of compassion ; slow to anger, and of great mercy. Ps. cxlv. 8.

Also unto Thee, O Lord, belongeth mercy : for Thou renderest to every man according to his work. Ps. lxii 12.

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It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new every morning: great is Thy faithfulness. Lam. iii. 22, 23.

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The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Pet. iii. 9.

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all.

Thy mercy, O Lord, is in the heavens; and Thy faithfulness reacheth unto the clouds. Ps. xxxvi 5

The earth, O Lord, is full of Thy mercy: Ps. cxix.64

Who crowneth thee with loving-kindness and tender mercy. Ps. ciii. 4.

Thy mercy, O Lord, endureth for ever. Ps. cxxxviii. 8

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For a small moment have I forsaken Thee; but with great mercies will I gather Thee. In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer. Isai. liv 7, 8.

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ies

Who giveth food to all flesh: for His mercy endureth for ever. Ps. cxxxvi 25

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Which holdeth our soul in life, and suffereth not our feet to be moved. Ps. lxvi. 9

He will not suffer thy foot to be moved: He that keepeth thee will not slumber. The Lord shall preserve thee from all evil: He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. Ps. cxxi. 3, 7, 8.

SING.

CHANT: *Anthem or Hymn.*

Providing a Saviour.

Blessed be the Lord God of Israel: for He hath visited and redeemed His people. Luke i. 68, 78, 79

Through the tender of our God; whereby the dayspring from on high hath visited us.

To give light to them that sit in darkness and in the shadow of death: to guide our feet into the way of peace.

Manifested to the righteous.

But My faithfulness and My mercy shall be with him: and in My name shall his horn be exalted. My mercy will I keep for him for evermore, and My covenant shall stand fast with him. Ps. lxxix. 24, 28.

And His mercy is on them that fear Him from generation to generation. Luke i. 50

The lost.

But God, who is rich in mercy, for His great love wherewith He loved us. Even when we were dead in sins, hath quickened us together with Christ, (by His grace ye are saved.) Eph. ii 4, 5.

Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost. Tit. iii. 5.

The guilty

The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression. Num. xiv. 18

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him: Dan. ix. 9.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities. For as the heaven is high above the earth, so great is His mercy towards them that fear Him. As far as the east is from the west, so far hath He removed our transgressions from us. Ps. ciii 10, 11, 12.

	Who is a God like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger for ever, because He delighteth in mercy.	Mic. vii. 18.
e ted.	The Lord executeth righteousness and judgment for all that are oppressed.	Ps. ciii. 6.
	Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners. The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous.	Ps. cxlvi., 7, 8.
	The Lord is good, a strong hold in the day of trouble; and He knoweth them that trust in Him.	Nahm. i., 7.
he ved.	A father of the fatherless, and a judge of the widows, is God in His holy habitation.	Ps. lxviii. 5.
	Thou hast seen it; for Thou beholdeth mischief and spite, to requite it with Thy hand: the poor committeth himself unto Thee; Thou art the helper of the fatherless.	Ps. x., 14.
	The Lord preserveth the strangers; He relieveth the fatherless and widow: but the way of the wicked He turneth upside down.	Ps. cxlvi. 9
ıe rful.	For Thou, Lord, art good, and ready to forgive: and plenteous in mercy unto all them that call upon Thee.	Ps. lxxxvi. 5.
cy be fied	O give thanks unto the Lord; for He is good: for His mercy endureth for ever.	Ps. cxviii., 29.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Psalms.

O Lord God of Israel, there is no God like unto Thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto Thy servants, that walk before Thee with all their hearts. 2 Chron. vi. 14.—Give ear, O Lord, unto my prayer, and attend to the voice of my supplications. Ps. lxxxvi. 6.—Be merciful unto me, O God, be merciful unto me: for my soul trusteth in Thee: yea, in the shadow of Thy wings will I make my refuge, until these calamities be overpast. I will cry unto God Most High; unto God that performeth all things for me. Ps. lvii., 1, 2.—Have mercy upon me, O God, according to Thy lovingkindness: according unto the multitude of Thy tender mercies blot out my transgressions. Ps. li., 1.—Shew us Thy mercy, O Lord, and grant us Thy salvation. Ps. lxxxv., 7.—Have mercy upon me, O Lord, for I am weak: O Lord, heal me; for my bones are sore vexed. Return, O Lord, deliver my soul: Oh save me for Thy mercies' sake. Ps. vi. 2, 4.—O satisfy us early with Thy mercy: that we may rejoice and be glad all our days. Ps. xc., 14.—Withhold not Thy tender mercies from me, O Lord; let Thy lovingkindness and Thy truth continually preserve me. Ps. xl., 11.—I will sing of the mercies of the Lord for ever: with my mouth will I make known Thy faithfulness to all generations. Ps. lxxxix. 1.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Phil. iv. 23.

Now unto God and our Father be glory for ever and ever.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

ıe Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

'BLICAL READINGS : THE FORTY-SECOND SERVICE.

Subject : THE LOVE OF GOD.

Minister.

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God is love.
I have loved you, saith the Lord. — I John iv. 8. Mal. i. 2

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. — 1 John iii. 1.

In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. — 1 John iv. 9,

Herein is love, not that we loved God, but that he loved us, and sent His Son to be the propitiation for our sins. — 1 John iv. 10.

And we have seen and do testify that the Father sent the Son to be the Saviour of the world. — 1 John iv. 14.

Displayed in temporal blessings.	The Lord will command His loving-kindness in the day time.	Ps
	The Lord is merciful and gracious, slow to anger, and plenteous in mercy.	Ps
	The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous: The Lord preserveth the strangers: He relieveth the fatherless and widow: but the way of the wicked He turneth upside down. Nevertheless My lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.	I cx 8, lxx
In divine consolation.	Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace. Comfort your hearts, and stablish you in every good word and work.	2 Th ii. 1
In compassion to sinners.	But God commendeth His love towards us, in that, while we were yet sinners, Christ died for us. But God, who is rich in mercy, for His great love, wherewith He loved us. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved).	Rom 8 Eph 4,
In complacency to the righteous.	He loveth him that followeth after righteousness. The elect of God holy and beloved.	Pr xv Col 1
	Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of the heaven from my God: and I will write upon him my new name.	Re 1

In fulness of spiritual blessings.	Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace.	Eph. i. 3, 7.
	According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.	2 Pet. i. 3, 4.
Love begets love.	The Lord hath appeared of old unto me, saying, yea, I have loved thee with an everlasting love: therefore with loving-kindness have I drawn thee.	Jer. xxxi. 3.
	We love Him, because He first loved us.	1 John iv. 19.
The evidence of love.	If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from Him, that he who loveth God love his brother also.	1 John iv. 20, 21.
	And this is love, that we walk after His commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.	2 John 6.
The perfection of love.	And we have known and believed the love that God hath to us. God is love: and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as He is, so are we in this world.	1 John iv. 16, 17, 18.

	There is no fear in love: but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.	
To abide in love.	Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	Jude21
Love is inseparable.	Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.	Rom. viii.35, 38, 39,

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Psalms.

I will love Thee, O Lord, my strength. xviii. 1.—I love the Lord, because He hath heard my voice and my supplications. cxvi. 1.—We have thought of Thy loving-kindness, O God, in the midst of Thy temple. xlviii. 9.—For Thy loving-kindness is before mine eyes: and I have walked in Thy truth . xxvi. 3.—I have not yet concealed Thy loving-kindness and Thy truth in the great congregation. xl. 10.—Because Thy loving-kindness is better than life, my lips shall praise Thee. lxiii. 3.

THE LORD'S PRAYER.

Matt. vi., 9-13.—Our Father.

Minister.

DOXOLOGY.

Rev. i, 5, 6,

Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and honour for ever and ever.

CONGREGATION.—Amen,

ING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN,

Sermon.

Sing Hymn. *Coucluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS : THE FORTY-THIRD SERVICE.

Subject : THE GRACE OF GOD.

Minister.

God is the fountain of grace.

The Lord is gracious. — 1 Pet. ii. 3.

For the Lord God is a sun and shield : the Lord will give grace and glory : no good thing will He withhold from them that walk uprightly. For the grace of God that bringeth salvation hath appeared to all men, — Ps. lxxiv. 11. Tit. ii. 11.

But unto every one of us is given grace according to the measure of the gift of Christ. For God resisteth the proud, and giveth grace to the humble. — Eph. iv. 7. Jas. iv. 6.

Let us therefore come boldly to the throne of grace, that we may obtain mercy, and find grace to help in time of need. — Heb. iv. 16.

I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ: — 1 Cor. i. 4.

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded into many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. — Rom. v 15, 16, 17, 21.

Who hath saved us, and called us with an holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus before the world began. — 2 Tim. i. 9.

Whereunto He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. — 2 Thes. ii. 14,

In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace. Being justified freely by His grace through the redemption that is in Christ Jesus, — Eph. i. 7. Rom. iii. 24.

For by grace are ye saved through faith: and that not of yourselves: it is the gift of God, — Eph. ii. 8.

	That being justified by His grace, we should be made heirs according to the hope of eternal life. And if by grace, then is it no more of works: otherwise grace is no more grace.	Titus iii. 7. Rom. xi. 6.
Forms the character.	But by the grace of God I am what I am: and His grace which was bestowed upon me was not in vain: but I laboured more abundantly than they all; yet not I, but the grace of God which was with me. For our rejoicing is this, the testimony of our conscience, that in simplicity, and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.	1 Cor. xv. 10. 2 Cor. i. 12.
Strengthens the saint.	Thou therefore, my son, be strong in the grace that is in Christ Jesus.	2 Tim ii. 1.
	Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace: not with meats, which have not profited them that have been occupied therein.	Heb. xiii. 9.
	This is the true grace of God wherein ye stand.	1 Pet. v. 12.
Is all sufficient.	For sin shall not have dominion over you: for ye are not under the law, but under grace. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work. My grace is sufficient for thee: for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.	Rom. vi. 14. 2 Cor. ix. 8. xii. 9.
The gifts of grace to be employed in God's service.	As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. Wherefore we receiving a kingdom which cannot be	2 Pet. iv. 10 Heb. xii. 28.

moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear.

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Eph. iv. 29. Col. iv. 6. Rom. xii. 6. Acts iv. 33.

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But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and for ever. Amen.

2 Pet. iii. 18.

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He shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. To the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

Zech. iv. 7. Eph. i. 6.

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For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

2 Cor. iv. 15.

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We then, as workers together with Him, beseech you also that ye receive not the grace of God in vain.

2 Cor. vi. 1.

ex- ion.

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ.

1 Pet. 13.

And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. Acts xx. 32. —Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of His goodness, and the work of faith with power. That the name of our Lord Jesus Christ may be glorified in you, and ye in Him, according to the grace of our God and the Lord Jesus Christ. 2 Thess. i. 11, 12.—Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace. Comfort your hearts, and stablish you in every good word and work. 2 Thess. ii. 16, 17.

MINISTER AND CONGREGATION.

But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Acts xv. 11.—Being justified freely by His grace through the redemption that is in Christ Jesus. Rom. iii. 24.—Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost. Which He shed on us abundantly through Jesus Christ our Saviour.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

BENEDICTION.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

e Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BLICAL READINGS : THE FORTY-FOURTH SERVICE.

Subject : THE FATHERHOOD OF GOD.

Minister.

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To us there is but one God, the Father, of whom are all things, and we by Him. 1 Cor. viii. 6.

One God and Father of all, who is above all, and though all, and in you all. Eph. iv. 6.

No man hath seen God at any time : the only begotten Son, which is in the bosom of the Father, He hath declared him. John i. 18.

If ye had known Me, ye should have known My Father also : and from henceforth ye know Him, and have seen Him. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known Me, Philip ? he that hath seen Me hath seen the Father : and how sayest thou then, Shew us the Father ? John xiv. 7, 9.

I and My Father are one. John x. 30.

The Father Almighty.	Abba Father, all things are possible unto Thee. My Father is greater than all.	Mark xiv. 36. John x. 30.
Mighty in works.	Have we not all one Father? hath not one God created us. Hath the rain a Father? or who hath begotten the drops of dew?	Mal. ii. 10. Job. xxxviii. 28.
Secret in purpose.	At that time Jesus answered and said, I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in Thy sight.	Mat. xi 25, 26.
Beneficent.	Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.	Jas. i. 17.
	My Father giveth you the true bread from heaven.	John vi. 32.
	If any man serve Me, him will My Father honour.	John xii. 26.
	And, behold, I send the promise of my Father upon you.	Luke xxiv. 49.
	And he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself unto him.	John xiv. 20, 21.
Adopts His children.	For I am a Father to Israel, and Ephraim is My firstborn.	Jer. xxxi. 9.
	And will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty. For ye have not received the spirit of bondage again to fear: but ye have received the spirit of adoption, whereby we cry, Abba Father.	2 Cor. vi. 18. Rom. vii. 15.
Receives into fellowship	That which we have seen and heard declare we unto you, that ye may also have fellowship	1 John i. 3.

with us: and truly our fellowship is with the Father, and with His Son Jesus Christ. For through Him we both have access by one Spirit unto the Father. — Eph.ii. 18.

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. Fear ye not therefore, ye are of more value than many sparrows. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish. — Matt.x 29, 31. xviii. 14.

Like as a father pitieth his children, so the Lord pitieth them that fear Him. — Ps.ciii. 13.

A Father of the fatherless, and a Judge of the widows, is God in His holy habitation. The Lord preserveth the strangers: He relieveth the fatherless and widow: but the way of the wicked He turneth upside down. — Ps. lxviii.5 cxlvi. 9

For whom the Lord loveth He correcteth; even as a father the son in whom he delighteth. — Prov. iii. 12.

Sanctified by God the Father, and preserved in Jesus Christ and called. — Jude i. 4.

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. — Matt. vi. 6

Thou shalt call me, My Father: and shalt not turn away from Me. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. For this cause I bow my knees unto the Father of our Lord Jesus Christ. Of whom the whole family in heaven and earth is named. — Jer. iii. 19. John iv. 23. Eph.iii 14, 15.

The promise of the kingdom.	Fear not, little flock: for it is your Father's good pleasure to give you the kingdom.	Luke xii. 32.
	Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.	Matt. xxv. 34

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Our Father which art in heaven. Hallowed be Thy name. Luke xi. 2.—Doubtless Thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: Thou, O Lord, art our Father, our Redeemer; Thy name is from everlasting. Is. lxiii. 16.—But now, O Lord, Thou art our Father: we are the clay, and Thou our potter; and we all are the work of Thy hand. Is. lxiv. 8.—Thou art my Father, my God, and the rock of my salvation. Ps. lxxxix. 26.—I will arise and go to my Father, and will say unto Him, Father, I have sinned against heaven, and before Thee. And am no more worthy to be called Thy son: make me as one of Thy hired servants. Luke xv. 18, 19.—Lord, shew us the Father, and it sufficeth us. John xiv. 8.—My Father, Thou art the guide of my youth. Jer. iii. 4.—Thou shall guide me with Thy counsel, and afterward receive me to glory. Ps. lxxiii. 24.—For this God is our God for ever and ever: He will be our guide even unto death. Ps. xlviii. 14.—For Thy name's sake lead me and guide me. Ps. xxxi. 3.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

BENEDICTION.—1 Cor. i. 3.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS : THE FORTY-FIFTH SERVICE.

Subject : THE PURPOSES OF GOD.

Minister.

is a eign	The Lord is King for ever and ever. The blessed and only Potentate, the King of kings and Lord of lords.	Ps. x. 16. 1 Tim. vi. 15.
His sel.	Counsel is Mine, and sound wisdom : I am understanding ; I have strength.	Prov. viii. 14.
ret sand gs aled.	The secret things belong unto the Lord our God : but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.	Duet. xxix. 29.
inde- antly	And He said unto them, Is it not for you to know the times or the seasons, which the Father hath put in His own power. For He giveth not account of any of His matters.	Acts i. 7. Job. xxxiii. 13.

His purposes are immutable.	The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand. For the Lord of hosts hath purposed, and who shall disannul it? and His hand is stretched out, and who shall turn it back? Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all My pleasure:	Is. xiv. 24, 27. Is. xlvi. 10.
Eternal.	Known unto God are all His works from the beginning of the world. According to the eternal purpose which he purposed in Christ Jesus our Lord. The counsel of the Lord standeth for ever, the thoughts of His heart to all generations.	Acts xv. 18. Eph. iii. 2. Ps. xxxiii. 11.
Absolute.	There are many devices in a man's heart; nevertheless the counsel of the Lord, that shall stand.	Prov. xix. 21.
Wills the holiness of men.	This is the will of God, even your sanctification. According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love.	1 Thes. iv. 3. Eph. i. 4.
Determines our sonship.	Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will.	Eph. i. 5.
	That ye would walk worthy of God, who hath called you unto His kingdom and glory.	1 Thes. i. 12.
Our oneness in Christ.	Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself. That in the dispensation of the fulness of times He might	Eph. i. 9, 10.

gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him.

His purposes work our good and His glory.

And we know that all things work together for good to them that love God, to them who are the called according to His purpose. Rom. viii. 28.

That being justified by His grace, we should be made heirs according to the hope of eternal life. Tit. iii. 7.

In whom also we have obtained an inheritance, being predestinated according to the purpose of Him who worketh all things after the counsel of His own will. Eph. i. 11.

That we should be to the praise of His glory, who first trusted in Christ. Eph. i. 12.

Our final salvation and eternal life

For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. Rom. viii. 29, 30.

Who will have all men to be saved, and to come unto the knowledge of the truth. Wherefore, My beloved, as ye have always obeyed, not as in my presence only, but now much more in My absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of His good pleasure.

God will infallibly accomplish His work.

So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Is. lv. 11.

This gospel to be Preached.

And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. Matt. xxiv. 14.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord, Thou art my God; I will exalt Thee, I will praise Thy name; for Thou hast done wonderful things: Thy counsels of old are faithfulness and truth. Is. xxv. 1.—Thou art My God, and I will praise Thee: Thou art my God, I will exalt Thee. Ps. cxviii. 28.—The Lord hath made known His salvation: His righteousness hath He openly shewed in the sight of the heathen. He hath remembered His mercy and His truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. Ps. xcviii. 2, 3.—He also exalteth the horn of His people, the praise of all His saints: even of the children of Israel, a people near unto Him. Ps. cxlviii. 14.—The Lord is righteous in all His ways, and holy in all His works. My mouth shall speak the praise of the Lord: and let all flesh bless His holy name for ever and ever. Ps. cxlv. 17, 21.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

DOXOLOGY.

Rom. xvi. 25, 27,

Now to Him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began. But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith. To God only wise, be glory through Jesus Christ for ever.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

t Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

IBLICAL READINGS : THE FORTY-SIXTH SERVICE.

Subject : THE CREATION OF GOD.

Minister.

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Thus saith the Lord :—

I have made the earth, and created man upon it : I, even My hands, have stretched out the heavens, and all their host have I commanded. For thus saith the Lord that created the heavens ; God Himself that formed the earth and made it ; He hath established it, He created it not in vain, He formed it to be inhabited : I am the Lord, and there is none else. Mine hand also hath laid the foundation of the earth, and My right hand hath spanned the heavens : when I call unto them, they stand up together.

Is. xlv. 11, 12, 18.

Is. xlviii. 13.

All things were made by Him; and without Him was not anything made that was made. John i. 3.

For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him and for Him. Col. i. 6.

God alone in His work.

Thus saith the Lord, Thy Redeemer and He that formed thee: I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by Myself. For every house is builded by some man; but He that built all things is God. Is. xliv. 24. Heb. iii. 4.

All things are of God.

The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein. Ps. xxiv. 1.

The heavens are Thine, the earth also is Thine: as for the world and the fulness thereof, Thou hast founded them. Ps. lxxix. 11.

In His hand are the deep places of the earth: the strength of the hills is His also. Ps. lxxv. 4, 5.

The sea is His and He made it: and His hands formed the dry land.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. Heb. xi. 3.

For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead: so that they are without excuse. Rom. i. 20.

In the beginning God created.

In the beginning God created the heaven and the earth. And the earth was without form, and void: and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. Gen. i. 1, 2.

The six day work.

See Gen. i. 3-31.

And God saw every thing He had made, and, behold, it was very good. Thus the heavens and the earth were finished, and all the host of them. — Gen. i. 31. ii. 1.

The works of the Lord are great. Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts in His name. It is He that buildeth His stories in the heaven, and hath founded His troop in the earth: He that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is His name. — Ps. cxi. 2. Jer. xxxi. 35. Amos ix. 6.

Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. Which doeth great things past finding out: yea, and wonders without number. — Job ix. 8, 9, 10.

He hath made the earth by His power, He hath established the world by His wisdom, and hath stretched out the heavens by His discretion. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: He calleth them all by names by the greatness of His might, for that He is strong in power; not one faileth. By the word of the Lord were the heavens made; and all the host of them by the breath of His mouth. For He spake, and it was done; He commanded, and it stood fast. — Jer. x. 12. Is. xl. 26. Ps. xxxiii. 6, 9.

He hath established the world with His wisdom, and hath stretched out the heaven by His — Jer. li. 15.

	understanding. O Lord, how manifold are Thy works! in wisdom hast Thou made them all.	Prov. iii. 2.
His works are beautiful and complete.	He hath made every thing beautiful in His time.	Eccl. iii. 11.
	I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor anything taken from it; and God doeth it, that men should fear before Him.	iii. 14.
Manifest the divine glory and delight.	O Lord our Lord, how excellent is Thy name in all the earth! who hast set Thy glory above the heavens. The heavens declare the glory of God; and the firmament sheweth His handy-work.	Ps. viii. 1. Ps. xix. 1, 2, 3.
	Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard.	
	The glory of the Lord endureth for ever: the Lord shall rejoice in His works.	Ps. civ. 31.
Nature is man's teacher.	But ask now the beasts, and they shall teach thee: and the fowls of the air and they shall tell thee. Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee.	Job. xii 7, 8.
The study of nature is the saint's delight.	I meditate on all Thy works. I muse on the work of Thy hands. O Lord our Lord, how excellent is Thy name in all the earth!	Ps. cxliii. 5 viii. 9.
	We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein.	Acts 14, 15.

Exhortation to give thanks.	O give thanks to the Lord of lords: for His mercy endureth for ever. To Him that by wisdom made the heavens: To Him that stretched out the earth above the waters: To Him that made great lights: The sun to rule by day: The moon and stars to rule by night: Let everything that hath breath praise the Lord. Praise ye the Lord.	Ps. cxxxvi. 3, 5, 6, 7, 8, 9, cl. 6.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord of hosts, God of Israel, that dwellest between the cherubims, Thou art the God, even Thou alone, of all the kingdoms of the earth: Thou hast made heaven and earth. Is. xxxvii. 16.—Thou hast granted me life and favour, and Thy visitation hath preserved my spirit. Job. x. 12.—I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being. My meditation of Him shall be sweet: I will be glad in the Lord. Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the Lord, O my soul. Praise ye the Lord. Ps. civ. 33, 34, 35.—For of Him, and through Him, and to Him, are all things: to whom be glory for ever. Amen. Rom. xi. 36.

Minister.

DOXOLOGY.

Rev. iv. 11.

Thou art worthy, O Lord, to receive glory and honour and power: for Thou hast created all things, and for Thy pleasure they are and were created.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS : THE FORTY-SEVENTH SERVICE.

Subject : THE REIGN OF GOD.

Minister.

The reign of God declared.

And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth. — Rev. xix. 6.

The Lord reigneth, He is clothed with majesty. — Ps. xciii. 1. 2.

Thy throne is established of old : Thou art from everlasting. God reigneth over the heathen : God sitteth upon the throne of His holiness. The Lord shall reign for ever, even thy God, O Zion, unto all generations. — Ps. xlvii. 8. cxlvi. 10.

The Lord reigneth ; let the earth rejoice ; let the multitude of isles be glad thereof. The Lord reigneth ; let the people tremble : He sitteth between the cherubims : let the earth be moved. — Ps. xcvii. 1. xcix. 1.

The Lord said that He would dwell in thick darkness. — 1 Kngs. viii. 12.

The divine government dark and mysterious.	Clouds and darkness are round about Him: righteousness and judgment are the habitation of His throne. He made darkness His secret place; His pavilion round about Him were dark waters and thick clouds of the skies. Thy way is in the sea, and Thy path in the great waters, and Thy footsteps are not known.	Ps. xcvii. 2 xviii. 11. lxxvii. 19.
It is the reign of Sovereignty.	But our God is in the heavens: He hath done whatsoever He hath pleased. I have made the earth, the man and the beast that are upon the ground, by My great power and by My outstretched arm, and have given it unto whom it seemed meet unto me. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: He putteth down one, and setteth up another.	Ps. cxv. 3. Jer. xxvii. 5 Is. xlv. 7. Ps. lxxv. 6, 7.
	He revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him. I thank Thee and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of Thee: for Thou hast now made known unto us the King's matter.	Dan. ii. 22, 23.
The reign of God universal.	The Lord hath prepared His throne in the heavens: and His kingdom ruleth over all. For the kingdom is the Lord's: and He is the governor among the nations. From the place of His habitation He looketh upon all the inhabitants of the earth. He fashioneth their hearts alike; He considereth all their works.	Ps. ciii. 19. xxii. 28 xxxiii. 14, 15.
He rules by irresistible power.	He ruleth by His power for ever; His eyes behold the nations: let not the rebellious exalt themselves. In whose hand is the	Ps. lxvi. 7.

soul of every living thing, and the breath of all mankind. He leadeth counsellors away spoiled, and maketh the judges fools. He shall break in pieces mighty men without number, and set others in their stead. Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: He shall judge the people righteously. Job.xii 10, 17. xxxiv. 24. Ps. xcvi. 10.

His administration is strictly just.

Shall not the judge of all the earth do right? Justice and judgement are the habitation of Thy throne: mercy and truth shall go before Thy face. The King's strength also loveth judgment: Thou dost establish equity, Thou executest judgment and righteousness in Jacob. Gen. xviii. 25. Ps. lxxxix. 14. xcix. 4.

O let the nations be glad and sing for joy: for Thou shalt judge the people righteously, and govern the nations upon earth. Ps. lxvii.4.

So that a man shall say, Verily there is a reward for the righteous: verily He is a God that judgeth in the earth. Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them: but the transgressors shall fall therein. Ps. lviii.11 Hos. xiv. 9.

But we are sure that the judgment of God is according to truth against them which commit such things. Rom. ii. 2.

His acts are essentially benevolent.

I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord. Jer. ix. 24.

The Lord is good to all: and His tender mercies are over all His works. Ps. cxlv.9.

His reign eternal and unchangeable.

The Lord shall reign for ever and ever. Thou, O Lord, remainest for ever; Thy throne from generation to generation. Thy kingdom Ex. xv. 18. Lam. v. 19.

	is an everlasting kingdom, and Thy dominion endureth throughout all generations.	Ps. cxlv. 13.
Consistent with moral agency.	Thus saith the Lord of hosts; If thou wilt walk in My ways, and if thou wilt keep My charge, then thou shalt also judge My house, and shalt also keep My courts, and I will give thee places to walk among these that stand by.	Zech. iii. 7.
	But if Thou shalt indeed obey His voice, and do all that I speak: then I will be an enemy unto thine enemies, and an adversary unto thy adversaries.	Ex.. xxiii 22.
God directs the heart.	The preparations of the heart in man, and the answer of the tongue, is from the Lord. A man's heart deviseth his way but the Lord directeth his steps.	Prov. xvi. 1, 9.
All the purposes of the King are sure.	The counsel of the Lord standeth for ever, the thoughts of His heart to all generations.	Ps. xxxiii. 11.
	But He is in one mind, and who can turn Him? and what His soul desireth, even that He doeth.	Job. xxiii. 13.
He overrules all things for good.	The Lord bringeth the counsel of the heathen to nought: He maketh the devices of the people of none effect.	Ps. xxxiii. 10.
	Surely the wrath of man shall praise Thee: the remainder of wrath shalt Thou restrain.	Ps. lxxvi. 10.
	Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened after us after their own pleasure; but He for our profit, that we might be partakers of His holiness.	Heb. xii. 9, 10.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord God of our fathers, art not Thou God in heaven? and rulest not Thou over all the kingdoms of the heathen? and in Thine hand is there not power and might, so that none is able to withstand Thee? 2 Chron. xx. 6.—For the kingdom is the Lord's: and He is the governor among the nations. Ps. xxii. 28.—Both riches and honour come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. 1 Chron. xxix. 12.—For the Lord is our defence; and the Holy One of Israel is our King. Ps. lxxxix. 18.—The heavens are Thine, the earth also is Thine: as for the world and the fulness thereof, Thou hast founded them. Ps. lxxxxix. 11.—O Lord our Lord, how excellent is Thy name in all the earth! who hast set Thy glory above the heavens. Ps. viii. 1.

We give Thee thanks, O Lord God Almighty, which art, and wast, and art to come: because Thou hast taken to Thee Thy great power, and hast reigned. Rev. xi. 17.—Lift up Thyself, Thou Judge of the earth: render a reward to the proud. Ps. xciv. 2.—Fill their faces with shame; that they make seek Thy name, O Lord. That men may know that Thou, whose name alone is JEHOVAH, art the Most High over all the earth. Ps. lxxxiii. 16, 18.—Arise, O God, judge the earth: for Thou shalt inherit all nations. Ps. lxxxii. 8.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

DOXOLOGY.

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS : THE FORTY-EIGHTH SERVICE.

Subject : THE PROVIDENCE OF GOD.

Minister.

God is the sovereign ruler.	The Lord reigneth : let the earth rejoice. God will provide.	Ps. xcvii. 1
	For in Him we live, and move, and have our being. And none can keep alive his own soul.	Gen. xxii. 8. Acts xvii. 28
His providence is universal.	For the kingdom is the Lord's : and He is the governor among the nations	Ps. xxii. 29 xxii. 28
	For I know that the Lord is great, and that our Lord is above all gods. Whatsoever the Lord pleased, that did He in heaven, and in earth, in the seas, and all deep places.	Ps. cxxxv. 5, 6.
He appointed the seasons.	The day is Thine, the night also is Thine : Thou hast prepared the light and the sun. Thou hast set all the borders of the earth : Thou hast made summer and winter.	Ps. lxxiv. 16, 17.

	While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.	Gen. viii. 22.
	Let us now fear the Lord our God, that giveth rain, both the former and the latter, in His season: He reserveth unto us the appointed weeks of the harvest.	Jer. v. 24.
God controls the elements.	Hear attentively the noise of His voice, and the sound that goeth out His mouth. God thundereth marvellously with His voice; great things doeth He, which we cannot comprehend. For He saith to the snow, Be thou on the earth; likewise to the small rain, and to the great rain of His strength. Out of the south cometh the whirlwind: and cold out of the north. By the breath of God frost is given: and the breadth of the waters is straitened. Also by watering He wearieth the thick cloud: He scattereth His bright cloud. And it is turned round about by His counsels: that they may do whatsoever He commandeth them upon the face of the world in the earth. He causeth it to come, whether for correction, or for His land, or for mercy.	Job. xxxvii. 2, 5, 6. 9, 10, 11, 12, 13.
	Who hath divided a watercourse for the over flowing of waters, or a way for the lightning of thunder. To cause it to rain on the earth, where no man is: on the wilderness, wherein there is no man. To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?	Job. xxxviii 25, 26, 27.
	Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance, when it was weary. He causeth the vapours to ascend from the ends of the earth; He maketh lightnings for the rain; He bringeth the wind out of His treasuries.	Ps. lxviii. 9. cxxxv. 7.

He sends the springs into the valleys.	He sendeth the springs into the valleys, which run among the hills. They give drink to every beast of the field: the wild asses quench their thirst. By them shall the fowls of the heaven have their habitation, which sing among the branches.	Ps. civ. 10, 11, 12.
He crowns the year with His goodness.	They also that dwell in the uttermost parts are afraid at Thy tokens: Thou makest the outgoings of the morning and evening to rejoice. Thou visitest the earth, and waterest it: Thou greatly enrichest it with the river of God, which is full of water: Thou preparest them corn, when Thou hast so provided it. Thou waterest the ridges thereof abundantly: Thou settlest the furrows thereof: Thou makest it soft with showers: Thou blessest the springing thereof. Thou crownest the year with Thy goodness; and Thy paths drop fatness. They drop upon the pastures of the wilderness: and the little hills rejoice on every side. The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.	Ps. lxv. 8 to 13.
Loads us with daily benefits.	Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation.	Ps. lxviii. 19.
	Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith.	Joel ii. 19, 21.
	Fear not, O land: be glad and rejoice: for the Lord will do great things. He maketh peace in thy borders, and fillest thee with the finest of the wheat.	Ps. cxlvii. 14.
Provides for every living thing.	Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains. He giveth to the beast his food, and to the young ravens which cry. He causeth the grass to grow for	Ps. cxlvii. 8, 9. civ. 14, 27.

the cattle, and herb for the service of man: that he may bring forth food out of the earth. These wait all upon Thee; that thou mayest give them their meat in due season.

Gives help to the needy.

The Lord executeth righteousness and judgment for all that are oppressed. Ps. ciii. 6.

Which giveth food to the hungry. The Lord looseth the prisoners. The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous. The Lord preserveth the strangers; He relieveth the fatherless and widow: but the way of the wicked He turneth upside down. Our help is in the name of the Lord, who made heaven and earth. Ps. cxlvi. 7, 8, 9. cxxiv. 8.

The saints are His special care.

But the salvation of the righteous is of the Lord: He is their strength in the time of trouble. And the Lord shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him. Ps. xxxvii. 39, 40.

SING.

CHANT: *Anthem or Hymn.*

The providence of God is special.

Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Matt. x. 29 30, 31.

He fixes man's habitation

And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation. God setteth the solitary in families: He bringeth out those which are bound with chains: but the rebellious dwell in a dry land. Acts xvii. 26 Ps. lxviii. 6.

He appoints man his place.	And He changeth the times and the seasons; He removeth kings, and setteth up kings :	Dan.ii. 21.
	For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge : He putteth down one, and setteth up another.	Ps. lxxv.6, 7.
	He increaseth the nations, and destroyeth them : He enlargeth the nations, and straiteneth them again.	Job.xii 23.
He protects His people.	The Lord is Thy keeper: the Lord is thy shade upon thy right hand. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.	Ps. cxxi. 5, 8.
	He suffered no man to do them wrong : yea, He reproved kings for their sakes. He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.	1 Chron. xvi. 21 Ps. xci. i.
	He saveth the poor from the sword, from their mouth, and from the hand of the mighty. Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh.	Job. v. 15, 21.
Overrules intended evil for good.	But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.	Gen. l. 20.
	But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel : So that my bonds in Christ are manifest in all the palace, and in all other places ; And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.	Phil. i. 12, 13, 14,
Delivers man from evil.	Surely He shall deliver thee from the snare of the fowler, and from the noisome pestilence. He shall call upon Me, and I will answer him :	Ps. xci. 3, 15, 16.

	I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and shew him My salvation.	
Directs the good man's steps.	The steps of a good man are ordered by the Lord:	Ps. xxxvii. 23.
	A man's heart deviseth his way: but the Lord directeth his steps. Man's goings are of the Lord: how can a man then understand his own way?	Prov. xvi. 9. xx. 24.
Gives sweet repose.	I laid me down and slept; I awaked; for the Lord sustained me. I will not be afraid of ten thousands of people, that have set themselves against me round about.	Ps. iii. 5, 6.
Determines the number of our days.	My times are in Thy hand. In whose hand is the soul of every living thing, and the breath of all mankind.	Ps. xxxi. 15.
	Seeing his days are determined, the number of his months are with Thee, Thou hast appointed his bounds that he cannot pass.	Jobxii. 10. xiv. 5.
Gives incentive to diligence in life.	Cast thy bread upon the waters: for thou shalt find it after many days.	Eccl. xi. i.
	In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.	Eccl. xi. 6.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Bless the Lord, O my soul, O Lord my God, Thou art very great; Thou art clothed with honour and majesty. Ps. civ. 1. —Who coverest Thyself with light as with a garment: Who stretchest out the heavens like a curtain. Who laid the foundations of the earth, that it should not be removed for ever. civ. 2, 5.—O Lord, how great are Thy works! and Thy thoughts are very deep. But Thou, Lord, art Most High for evermore.

Ps. xcii. 5, 8.—Who can utter the mighty acts of the Lord? who can shew forth all His praise? cvi. 2.—For He satisfieth the longing soul, and filleth the hungry soul with goodness. Such as sit in darkness and in the shadow of death, being bound in affliction and iron. cvii. 9, 10.—The eyes of all wait upon Thee; and Thou givest them their meat in due season. Thou openest Thine hand, and satisfiest the desire of every living thing. cxlv. 15, 16.

All Thy works shall praise Thee, O Lord; and Thy saints shall bless Thee. Ps. cxlv. 10.—Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The Lord reigneth. 1 Chron. xvi. 31.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons. I have set the Lord always before me: because He is at my right hand, I shall not be moved. Ps. xvi. 6, 7, 8.—Bless the Lord, O my soul, and forget not all His benefits. Ps. ciii. 2.

Preserve me, O God: for in Thee do I put my trust. Save us, O Lord our God, and gather us from among the heathen, to give thanks unto Thy holy name, and to triumph in Thy praise. Blessed be the Lord God of Israel from everlasting to everlasting: and let all the people say, Amen. Ps. xvi. 1. cvi. 47, 48.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.
CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE FORTY-NINTH SERVICE.

Subject: THE FAVOUR OF GOD.

Minister.

The favour of God promised.

The Lord hath been mindful of us: He will bless us. For Thou, Lord, wilt bless the righteous; with favour wilt Thou compass him as with a shield. So shalt thou find favour and good understanding in the sight of God and man.

Ps. cxv. 12. v. 12. Prov. iii. 4.

His abiding presence.

And the Lord, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither be dismayed. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. For He hath said, I will never leave thee, nor forsake thee.

Deut. xxxi. 8. Josh. i. 5, 9. Heb. xiii. 5.

His abundant blessing.	In that day shall the Lord of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people. Therefore let no man glory in men. For all things are your's. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.	Isai. xxviii. 5. 1 Cor. iii. 21. 11 Cor. iv. 15.
His ample provision.	The Lord will not suffer the soul of the righteous to famish : but He casteth away the substance of the wicked. He shall feed His flock like a shepherd : He shall gather the lambs with His arm, and carry them in His bosom, and shall gently lead, those that are with young. They shall feed in the ways, and their pastures shall be in all high places.	Prov. x. 3. Is. xl. 11. Is. xlix. 9.
His unchangeable kindness.	For the mountains shall depart, and the hills be removed ; but My kindness shall not depart from thee, neither shall the covenant of My peace be removed, saith the Lord that hath mercy on thee.	Is. liv. 10.
	And the sons of strangers shall build up thy walls, and their kings shall minister unto thee : for in My wrath I smote thee, but in My favour have I had mercy on thee.	Is. lx. 10.
	For whoso findeth Me findeth life, and shall obtain favour of the Lord. The blessing of the Lord, it maketh rich.	Prov. viii.35. x. 22.
His constant protection and delight.	And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground : and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.	Hos.ii. 18.
	The Lord taketh pleasure in them that fear Him, in those that hope in His mercy. For the Lord taketh pleasure in His people : He will beautify the meek with salvation.	Ps. cxlvii. 11. cxlix. 4.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Lord, Thou hast been favourable unto Thy land: Thou hast brought back the captivity of Jacob. Ps. lxxxv. 1.—For they got not the land in possession by their own sword, neither did their own arm save them: but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou hadst a favour unto them. xliv. 3.—Lord, by Thy favour Thou hast made my mountain to stand strong. xxx. 7.—By this I know that Thou favourest me, because mine enemy doth not triumph over me. xli. 11.—For Thou art the glory of their strength: and in Thy favour our horn shall be exalted. lxxxix. 17.—Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time is come. cii. 13.—Remember me, O Lord, with the favour that Thou bearest unto Thy people: O visit me with Thy salvation. cvi. 4.—I intreated Thy favour with my whole heart: be merciful unto me according to Thy word. cxix. 58.—Return unto thy rest, O my soul,: for the Lord hath dealt bountifully with thee. cxvi. 7.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

BENEDICTION.

Rom. xv. 33.

Now the God of peace be with you all.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.

CHANT : *ANTHEM or HYMN.*

BIBLICAL READINGS : THE FIFTIETH SERVICE.

Subject : THE GUIDANCE OF GOD.

Minister.

God's revelation to His.

Thus saith the Lord, thy Redeemer, the Holy One of Israel ; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go. — Is. xlviii. 17.

I will go before thee, and make the crooked places straight : I will break in pieces the gates of brass, and cut in sunder the bars of iron. — xlv. 2.

And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones : and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. — xlviii. 11.

They shall not hunger nor thirst ; neither shall the heat nor sun smite them : for He that hath mercy on them shall lead them, even by the springs of water shall He guide them. — xlix. 10

His presence with them.	And He said, My presence shall go with thee, and I will give thee rest.	Ex. xxxiii. 14.
	The glory of the Lord shall be thy right.	Is. lviii. 8.
He is the infallible guide.	And the Lord went before them by day in a pillar of a cloud, to lead them the way: and by night in a pillar of fire, to give them light: to go by day and night. He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.	Ex. xiii. 21, 22.
	And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.	Is. xlii. 16.
He directs their way.	And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.	Is. xxx. 21.
	So He fed them according to the integrity of His heart; and guided them by the skilfulness of His hands.	Ps. lxxviii. 72.
Leads them to a glorious inheritance.	Thou in Thy mercy hast led forth the people which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation. The Lord shall reign for ever and ever.	Ex. xv. 13, 18.
	For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.	Rev. vii. 17
God is in all our way to be trusted and acknowledged.	Commit thy way unto the Lord: trust also in Him; and He shall bring it to pass.	Ps. xxxvii. 5.
	Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths.	Prov. iii. 5, 6.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock: Thou that dwellest between the cherubims, shine forth. Ps. lxxx. 1.—Good and upright is the Lord: therefore will He teach sinners in the way. The meek will He guide in judgment: and the meek will He teach His way. xxv. 8, 9.—For Thou art my rock and my fortress; therefore for Thy name's sake lead me, and guide me. xxxi. 3.—Lead me, O Lord, in Thy righteousness because of mine enemies; make Thy way straight before my face. v. 8.—O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles. xliii. 3.—If Thy presence go not with me, carry us not up hence. Ex. xxxiii. 15.—Thou shalt guide me with Thy counsel, and afterward receive me to glory. Ps. lxxiii. 24.—For this God is our God for ever and ever: He will be our guide even unto death. xlviii. 14.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

DOXOLOGY.

And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. Now the Lord of peace Himself give you peace always by all means. The Lord be with you all. The grace of our Lord Jesus Christ be with you all. 2 Thess. iii. 5, 16, 18.

CONGREGATION.—Amen,

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. Concluding Prayer. Benediction.

The Order of Religious Worship.

SING.

CHANT: *ANTHEM or HYMN.*

BIBLICAL READINGS: THE FIFTY-FIRST SERVICE.

Subject: THE PROTECTION OF GOD.

Minister.

God is the Almighty.	I am the Almighty God; walk before Me, and be thou perfect.	Gen. xvii. 1.
	In the Lord JEHOVAH is everlasting strength.	Is. xxvi 4.
	Thy Redeemer, the Mighty One of Jacob.	lx. 16.
His power displayed on behalf of His people.	The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass: and as I have purposed, so shall it stand.	xiv. 24.
	The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.	xvii. 13
He is the mighty keeper.	When Thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest	xliii. 2.

through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of Me, saith the Lord. — Is. liv. 17.

Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. — Rev. iii. 10.

The safe refuge.

In the fear of the Lord is strong confidence: and His children shall have a place of refuge. — Prov. xiv. 26.

He will keep the feet of His saints, and the wicked shall be silent in darkness; for by strength shall no man prevail. — 1 Sam. ii. 9.

For Thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. — Is. xxv. 4.

Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation. There shall no evil befall thee, neither shall any plague come nigh thy dwelling. — Ps. xci. 9, 10.

The merciful deliverer.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all. The Lord redeemeth the soul of His servants: and none of them that trust in Him shall be desolate. — Ps. xxxiv. 19, 22.

The sure defence.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. — cxxi. 8.

The saint's confidence

The Lord of hosts is with us; the God of Jacob is our refuge. — xlvi. 7.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

O Lord God, Thou hast begun to shew Thy servant Thy greatness, and Thy mighty hand: for what God is there in heaven or in earth, that can do according to Thy works, and according to Thy might? Duet. iii. 24.—He brought me forth also into a large place; He delivered me, because He delighted in me. Ps. xviii. 19.—The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. For in the time of trouble He shall hide me in His pavilion: in the secret of His tabernacle shall He hide me; He shall set me upon a rock. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in His tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord. Ps. xxvii. 1, 2, 5, 6.—Hear my cry, O God; attend unto my prayer. From the end of the earth will I cry unto Thee, when my heart is overwhelmed: lead me to the rock that is higher than I. For Thou hast been a shelter for me, and a strong tower from the enemy. I will abide in Thy tabernacle for ever: I will trust in the covert of Thy wings. Ps. lxi. 1,2,3,4.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

DOXOLOGY.

Jude 24, 25.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

CONGREGATION.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

The Order of Religious Worship.

SING.
CHANT: ANTHEM OR HYMN.

THE FIFTY-SECOND SERVICE.

Subject:—THE BLESSING OF GOD.

Minister.

And God spake all these words saying.

In all places where I record My name, I will come unto thee, and I will bless thee. Ex. xx. 1, 24.—Thy blessing is upon Thy people. Ps. iii. 8.—The Lord will bless His people with peace. Ps. xxix. 11.—But He blesseth the habitation of the just. Prov. iii. 33.

Psalms.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. i. 1.

Blessed are the undefiled in the way, who walk in the law of the Lord. Blessed are they they keep His testimonies, and that seek Him with the whole heart. cxix. 1, 2.

Blessed are they that keep judgment, and he that doeth righteousness at all times. cvi. 3

His seed shall be mighty upon earth: the generation of the upright shall be blessed. cxii. 2.

Blessed is the nation whose God is the Lord: and the people whom He hath chosen for His own inheritance. xxxiii. 12.

Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of Thy countenance.—lxxxix. 15.

Blessed is he whose transgression is forgiven, whose sin is covered. xxxii. 1.

Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts: we shall be satisfied with the goodness of Thy house, even of Thy holy temple. lxv. 4.

Blessed are they that dwell in Thy house: they will be still praising Thee. lxxxiv. 4.

O taste and see that the Lord is good: blessed is the man that trusteth in Him. xxxiv. 8.

Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city. Re. xxii. 14.

MINISTER AND CONGREGATION.

STANDING OR KNEELING.

DEVOUT ASPIRATIONS.

God be merciful unto us, and bless us; and cause His face to shine upon us. That Thy way may be known upon earth, Thy saving health among all nations. Let the people praise Thee, O God; let all the people praise thee. O let the nations be glad and sing for joy: for Thou shalt judge the people righteously, and govern the nations upon earth. Ps. lxvii. 1, 2, 3, 4.

THE LORD'S PRAYER.

Matt. vi. 9-13.—Our Father.

Minister.

DOXOLOGY.

Rev. v. 13.

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.

Congregation.—Amen.

SING HYMN. SCRIPTURE LESSON. EXTEMPORANEOUS PRAYER.

SING HYMN.

Sermon.

Sing Hymn. *Concluding Prayer.* *Benediction.*

Biblical Readings.

Part III.

THE LORD CHRIST JESUS:

His Life and Lessons.

The Fifty-Third Service.

Minister.

PSALMS.

Serve the Lord with fear, and rejoice with trembling; ii. 11. Stand in awe, and sin not. Offer the sacrifices of righteousness, and put your trust in the Lord; iv. 4, 5. For He is thy Lord; and worship thou Him; xlv. 11.

And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. Then saith he unto me, See thou do it not; for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: Worship God.—REV. xxii. 8, 9.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—CHRIST, THE THEME OF PROPHECY.

Minister.

The prophets' witness.	The testimony of Jesus is the spirit of prophecy. To Him give all the prophets witness.	Rev. xix. 10. Acts x. 43.
All things must be fulfilled.	All things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the Psalms, concerning Me. Then opened He their understanding, that they might understand the scriptures.	Luke xxiv. 44, 45.
The Messiah's coming foretold.	Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel.	Is. vii. 14.
	And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him shall the gathering of the people be.	Hag. ii. 7. Gen. xlix. 10.
His birthplace	But thou, Bethlehem, Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.	Mic. v. 2.
The herald to precede Him.	Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in; behold, He shall come, saith the Lord of Hosts.	Mal. iii. 1.

That Christ should be a prophet.

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him shall ye hearken. And will put My words into His mouth; and He shall speak unto them all that I shall command Him. — Deu. xviii. 15, 18.

That He should be anointed to preach.

The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn. — Isai. lxi. 1, 2.

The Lord God hath given Me the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth Mine ear to hear as the learned. — Isai. l. 4.

And all thy children shall be taught of the Lord; and great shall be the peace of thy children. — Isai. liv. 13

That He should speak in parables.

I will open My mouth in a parable: I will utter darks sayings of old. Which we have heard and known, and our fathers have told us. We will not hide them from their children, shewing to the generation to come the praises of the Lord, and His strength, and His wonderful works that He hath done. — Ps. lxxviii. 2, 4.

The sphere of His early ministry.

Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. — Isai. ix. 1, 2.

	The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	
That He should confirm His Ministry by Miracles.	Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.	Isai. xxxv. 5,6.
	And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.	Isai. xxix. 18, 19.
	And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.	Isai. xxxii. 3,4.
That He should be a good shepherd.	He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and shall gently lead those that are with young.	Isai. xl. 11.
	SING.	
	HYMN: *Anthem or Chant.*	
That He should enter His own city as a lowly king.	Rejoice greatly, O daughter of Zion: shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.	Zech. ix. 9.

That He should be a Man of sorrows.	For He shall grow up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him.	Isai. liii. 2, 3.
	He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed not.	
	Yea, mine own familiar friend, in whom I trusted, which did eat of My bread, hath lifted up his heel against Me.	Ps. xli. 9.
	So they weighed for My price thirty pieces of silver.	Zech. xi. 12.
	My heart is sore pained within me; and the terrors of death are fallen upon me.	Ps. lv. 4, 5.
	Fearfulness and trembling are come upon Me, and horror hath overwhelmed Me.	
	They gave Me also gall for My meat; and in My thirst they gave Me vinegar to drink.	Ps. lxix. 21
	They part My garments among them, and cast lots upon My vesture.	Ps. xxii. 18
That Messiah should be cut off.	Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the Most Holy.	Dan. ix. 24, 26.
	And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.	

That He should die for the Iniquities of all.	Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.	Isai. liii. 4, 5, 6, 8.
	But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.	
	All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.	
	He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of My people was He stricken.	
That He should rise from the dead and reign in life.	Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand.	Isai. liii. 10
	Therefore My heart is glad, and My glory rejoiceth; My flesh also shall rest in hope.	Ps. xvi. 9, 10.
	For Thou wilt not leave My soul in hell; neither wilt Thou suffer Thine Holy One to see corruption.	
	The Lord said unto My Lord, sit Thou at My right hand, until I make Thins enemies Thy footstool.	Ps. cx. 1
	Thou hast ascended on high, Thou hast led captivity captive; Thou hast received gifts for men; yea, for the rebellious also, that the Lord might dwell among them.	Ps. lxviii. 18.

He shall be Priest upon His throne.	Even He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His throne; and He shall be a priest upon His throne; and the counsel of peace shall be between them both.	Zech. vi. 13
	The Lord had sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.	Ps. cx. 4.
He shall share the spoils of victory & intercede for transgressors.	Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong; because He hath poured out His soul unto death: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors.	Isai. liii. 12
That He should rule as King.	Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.	Jer. xxiii. 5, 6.
	In His days Judah shall be saved, and Israel shall dwell safely; and this is His name whereby He shall be called, THE LORD OUR RIGHTEOUSNESS.	
	Yet have I sent My King upon My holy hill of Zion.	Ps. ii. 6.
	Also I will make Him My firstborn, higher than the kings of the earth.	Ps. lxxxix 27, 36.
	His seed shall endure for ever, and His throne as the sun before Me.	
His reign shall be prosperous and everlasting.	The Lord at Thy right hand shall strike through kings in the day of His wrath.	Ps. cx. 5.
	Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter's vessel.	Ps. ii. 9.

	And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.	Dan. ii. 44
	He shall see of the travail of His soul, and shall be satisfied.	Isai. liii. 11
Prophecy is fulfiled.	But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man.	Heb. ii. 9.
	Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.	Heb. xii. 2

Minister.

DOXOLOGY.

Rom. xvi. 25—27.

Now to Him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began. But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen.

Congregation. *Amen.*

The Fifty-Fourth Service.

BIBLICAL READINGS.

SING.—*HYMN, ANTHEM, or CHANT.*

SUBJECT:—THE GREAT BIOGRAPHY.

Minister.

The Book of Matthew.

The book of the generation of Jesus Christ, the son of David, the son of Abraham. So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations. Now the birth of Jesus Christ was on this wise: And she shall bring forth a Son, and thou shalt call His name *Jesus:* for He shall save His people from their sins. Mat. i. 1—21.

The gospel of Mark.

The beginning of the Gospel of Jesus Christ, the Son of God; As it is written in the prophets, Behold, I send My Messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight. Mark i. 1—3.

Luke's preface.

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; It seemed good to Luke i. 1—4.

me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things, wherein thou hast been instructed.

Luke's supplements.

The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which He was taken up, after that He through the Holy Ghost had given commandments unto the apostles whom He had chosen: To whom also He shewed Himself alive after His passion, by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God: And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith He, ye have heard of Me. Acts i. 1—4.

Christ the theme of Scripture.

Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me. John v. 39.

The evidence of Messiahship.

And many other signs truly did Jesus in the presence of His disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name. John xx. 30, 31.

John's conclusion

And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. John xxi. 25.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9-13.—Our Father.

The Fifty-Fifth Service.

Minister.

Thou shalt worship the Lord thy God, and Him only shalt thou serve.—MAT. iv, 10. God is a Spirit: and they that worship Him must worship Him in Spirit and in truth.—John iv, 24. O come, let us worship and bow down; let us kneel before the Lord our Maker. For He is our God.—Ps. xcv, 6, 7. Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness.—Ps. xlviii, 1. Sing praises to God, sing praises: sing praises to our King, sing praises.—Ps. xlvii, 6.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE DIVINITY OF CHRIST.

Minister.

Christ is God.	In the beginning was the Word, and the Word was with God, and the Word was God.	John i. 1.
	Who, being in the form of God, thought it not robbery to be equal with God.	Phil. ii. 6.

	For in Him dwelleth all the fulness of the Godhead bodily.	Col. ii. 9.
	Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever.	Rom. ix. 5.
	Who is the image of the invisible God, the firstborn of every creature.	Col. i. 15.
Christ the Creator of all things.	All things were made by Him; and without Him was not any thing made that was made.	John i. 3.
	For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him: and He is before all things, and by Him all things consist.	Col. i. 16, 17.
Christ equal with the Father.	I and My Father are one.	John x. 30.
	For as the Father hath life in Himself; so hath He given to the Son to have life in Himself.	,, v. 26.
	Ye call Me Master and Lord: and ye say well; for so I am.	,, xiii. 13.
Christ is the eternal.	Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am.	John viii 58
	The same was in the beginning with God.	,, i. 2.
	I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	Rev. i. 8.
The unchangeable.	And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of Thine hands:	Heb. i. 10. 11, 12.
	They shall perish; but Thou remainest; and they all shall wax old as doth a garment.	
	And as a vesture shalt Thou fold them up, and they shall be changed; but Thou art the same, and Thy years shall not fail.	

	Jesus Christ the same yesterday, and to day, and for ever.	Heb. xiii 8.
The omnipresent.	And no man hath ascended up to heaven, but He that came down from heaven, even the Son of man which is in heaven.	John iii 13.
	For where two or three are gathered together in My name, there am I in the midst of them.	Mat. xviii. 20.
	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.	Mat xxviii 20.
The mighty God.	The Mighty God, The everlasting Father, The Prince of Peace.	Is. ix. 6.
The manifestation of God	The first man is of the earth, earthy: the second man is the Lord from heaven.	1 Cor. xv. 47.
	He that cometh from above is above all: he that is of the earth is earthly, and speaketh the earth: He that cometh from heaven is above all.	John iii 31.
	And He that sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him.	John viii. 29.
	God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed of the devil; for God was with Him.	Acts x. 38.
The head of all things.	Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high.	Heb. i. 3.
	And hath put all things under His feet, and gave Him to be the head over all things	Eph. i, 22, 23.

to the church. Which is His body, the fulness of Him that filleth all in all.

The omnicient.

And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath His eyes like unto a flame of fire, and His feet are like fine brass; I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

But that which ye have already hold fast till I come.

Rev. ii. 18. 19, 25.

Minister and Congregation.

CONFESSION.

But to us there is but one God, the Father, of whom are all things, and we in Him; and one Lord Jesus Christ, by whom are all things, and we by Him.—1 Cor. viii. 6. In whom are hid all the treasures of wisdom and knowledge.—Col. ii. 3. My Lord and my God.—John xx. 28.

Minister.

BENEDICTION.

The grace of our Lord Jesus Christ be with you.—1 Cor. xvi, 23.

Congregation, *Amen.*

The Fifty-Sixth Service.

Minister.

Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength. Give unto the Lord the glory due unto His name: bring an offering, and come before Him: Worship the Lord in the beauty of holiness.—1 Chron. xvi, 28, 29.

Exalt ye the Lord our God, and worship at His footstool; for He is holy. Exalt the Lord our God, and worship at His holy hill: for the Lord our God is holy.—Ps. xcix, 5, 9. For God is the King of all the earth: sing ye praises with understanding.—Ps. xlvii, 7.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

Intercessory Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13. "Our Father," etc.

RIBLICAL READINGS.

SUBJECT :—THE SONSHIP OF CHRIST.

Minister.

Christ declared to be the Son of God.

I will declare the decree: the Lord hath said unto Me, Thou art My Son; this day have I begotten Thee. God hath fulfilled the same unto us their children, in that He hath raised up Jesus again; as it is also written in the second psalm, Thou art My Son, this day have I begotten Thee. — **Ps. ii. 7.** **Acts xiii. 33.**

Being made so much better than the angels, as He hath by inheritance obtained a more excellent name than they. For unto which of the angels said He at any time, Thou art My Son, this day have I begotten Thee? And again, I will be to Him a Father, and He shall be to Me a Son? And again, when He bringeth in the first-begotten into the world, He saith, And let all the angels of God worship Him. So also Christ glorified not Himself to be made an high priest; but He that said unto Him, Thou art My Son, to day have I begotten Thee. — **Heb. i. 4, 5, 6.** **Heb. v. 5.**

The Angel's announcement.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God. — **Lu. 1. 35.**

The Son the Father's gift of love.

In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. And we have seen and — **1 John iv. 9, 14.**

do testify that the Father sent the Son to be the Saviour of the world.

God's testimony of the Sonship of Christ.

And lo a voice from heaven, saying, This is My beloved Son, in whom I am well pleased. — Mat. iii. 17.

While He thus spake, there came a cloud, and overshadowed them : and they feared as they entered into the cloud. And there came a voice out of the cloud, saying, This is my beloved Son : hear Him. — Lu. ix. 34, 35.

If we receive the witness of men, the witness of God is greater : for this is the witness of God which He hath testified of His Son. — 1 John v. 9.

The record of living witnesses.

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon Him. And I saw, and bare record that this is the Son of God. — John i. 32. 34.

Nathaniel answered and said unto Him, Rabbi, Thou art the Son of God ; Thou art the King of Israel. — John i. 49.

And we believe and are sure that Thou art that Christ, the Son of the living God. — Johnvi. 69.

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. — 1 John, iv. 15.

SING : *Hymn, Anthem or Chant.*

God the acknowledged Father of Christ.

No man hath seen God at any time ; the only begotten Son, which is in the bosom of the Father, He hath declared Him. — John i. 18.

All things are delivered unto Me of My Father : and no man knoweth the Son, but the Father ; neither knoweth any man the Father, save the Son, and He to whomsoever the Son will reveal Him. — Mat. xi. 27.

But Jesus answered them, My Father worketh hitherto, — John v. 17, 18.

	and I work. Therefore the Jews sought the more to kill Him, because He not only had broken the sabbath, but said also that God was His Father, making Himself equal with God.	
The Son's declared equality with the Father.	For as the Father hath life in Himself; so hath He given to the Son to have life in Himself. And hath given Him authority to execute judgment also, because He is the Son of man.	John v. 26, 27.
All men are to honour the Son.	That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent Him.	John v. 23.
Christ's confession of His own Sonship.	And the high priest answered and said unto Him, I adjure thee by the living God, that Thou tell us whether Thou be the Christ, the Son of God. Jesus said unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.	Mat. xxvi. 63. 64.
The conviction of Christ's enemies.	The Jews answered Him, We have a law, and by our law He ought to die, because He made Himself the Son of God.	John xix 7.
	Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.	Mat xxvii. 54.
The Sonship preached.	Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that He is the Son of God.	Acts. ix. 19, 20,

Believed by men.	For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honour and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with Him in the holy mount.	2 Peter, i. 16, 17, 18.

Minister and Congregation.

CONFESSION.

Of a truth Thou art the Son of God.—Matt. xiv, 33. Thou art the Christ, the Son of the living God.—Matt. xvi, 16, Yea, Lord, I believe that Thou art the Christ, the Son of God, which should come into the world.—John xi, 27. Lord, to whom shall we go? Thou hast the words of eternal life.—John vi, 68. Have mercy on us, O Lord, Thou Son of David.—Matt. xx, 30.

Minister.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with you.—Gal. vi, 18.

Congregation, Amen.

The Fifty-Seventh Service.

Minister.

O worship the Lord in the beauty of holiness: fear before Him, all the earth.—Ps. xcvi, 9. But the hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in truth: for the Father seeketh such to worship Him.—John iv, 23. We are the circumcision, which worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.—Phil. iii, 3. Therefore will I offer in His tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.—Ps. xxvii, 6.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister

INTERCESSORY PRAYER.

Minister and Congregation,

THE LORD'S PRAYER.—Matt. vi. 9-13. "Our Father," etc.

BIBLICAL READINGS.

SUBJECT :—THE INCARNATION OF CHRIST.

Minister.

The birth of Christ foretold.	Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel.	Is. vii. 14.
	For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.	Is. ix. 6.
Prophecy fulfilled.	But when the fullness of time was come, God sent forth His Son, made of a woman, made under the law,	Gal. iv. 4, 5.
	To redeem them that were under the law, that we might receive the adoption of sons.	
The message of Gabriel to Mary.	And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And behold, thou shalt conceive—and bring forth a son, and shalt call His name Jesus.	Luke i. 26-28, 31.
The birth of Christ.	And she brought forth her first-born Son, and wrapped Him in swaddling clothes, and laid Him in a manger; because there was no room for Him in the inn.	Luke ii. 7.
The watchful Shepherds.	And there were in the same country shepherds abiding in the field, keeping watch	Lu. ii. 8,9.

over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

The good tidings.

And the angel said unto them, Fear not: for behold I bring you good tidings of great joy, which shall be to all people. For unto you is born this day, in the city of David, a Saviour, which is Christ the Lord. — Luke ii. 11, 11.

The visit of the wise men.

Now when Jesus was born in Bethlehem of Judea, in the days of Herod the King, behold, there came wise men from the East to Jerusalem, Saying, Where is He that is born King of the Jews? for we have seen His star in the East, and are come to worship Him. — Mat. ii. 1, 2.

Christ in the flesh.

And the Word was made flesh, and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father), full of grace and truth. — John i. 14.

His humiliation.

Who, being in the form of God, thought it not robbery to be equal with God: But made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled Himself. — Phil. ii, 6, 7, 8.

His equality with men.

Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same. For verily He took not on Him the nature of Angels; but He took on Him the seed of Abraham. Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation — Heb ii. 14. 16-18.

	for the sins of the people, For in that He Himself hath suffered, being tempted, He is able to succour them that are tempted.	
The mystery of godliness.	And without controversy great is the mystery of godliness. God was manifest in the flesh, justified in the Spirit, seen of Angels, preached unto the Gentiles, believed on in the world, received up into glory.	1 Tim. iii. 16.

Minister and Congregation.

SONG OF GLADNESS.

Glory to God in the highest, and on earth peace, good will toward men.—Luke ii, 14. Thanks be unto God for His unspeakable gift.—2 Cor. ix, 15.

Minister.

BENEDICTION.

2 Thess. iii, 18.

The grace of our Lord Jesus Christ be with you all. Amen.

The Fifty-Eighth Service.

Minister.

PSALMS.

Lord, who shall abide in Thy tabernacle? who shall dwell in Thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart; xv. 1, 2. Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of His salvation; xxiv. 3, 4, 5. I cried unto the Lord with my voice, and He heard me out of His holy hill; iii. 4. Blessed be the Lord, because He hath heard the voice of my supplications; xxviii. 6.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

THE LORD'S PRAYER.—Matt. vi. 9-13. "Our Father," etc.

SING.

BIBLICAL READINGS.

SUBJECT:—THE PERFECTIONS OF CHRIST.

Minister.

The righteous King.

Behold, a king shall reign in righteousness. — Is. xxxii. 1.

The Immaculate Christ.

I will raise up a plant of renown—Ezek. xxxiv. 29. In that day shall the branch of the Lord be beautiful and glorious—Is. iv. 2. Thy holy child Jesus—Acts iv. 27. The Holy One, and the Just—Acts iii. 14. The only-begotten of the Father, full of grace and truth—John i, 14. Who is the image of the invisible God—Col. i. 15. Who knew no sin—2 Cor. v. 21 Yet He abideth faithful: He cannot deny Himself—2 Tim. ii. 13. A lamb without blemish and without spot—1 Pet. i. 19. This man hath done nothing amiss. Certainly this was a righteous man—Luke xxiii. 41, 47. For I find no fault in Him—John xix. 6. They found no cause of death in Him—Acts xiii. 28.

Who did no sin, neither was guile found in His mouth: Who, when He was reviled, reviled not again; when He suffered, He threatened not: but committed Himself to Him that judgeth righteously. — 1 Peter ii. 22, 23.

The undefiled Priest.

For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens. — Heb vii. 26

His loving obedience to the divine will.

And He that sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him. — John viii. 29.

But that the world may know that I love the Father; and as the Father gave Me commandment, even so I do. — John xiv. 31.

	I have glorified Thee on the earth: I have finished the work which Thou gavest me to do.	John xvii. 4.
His perfect example.	Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For I have given you an example, that ye should do as I have done to you.	Mat. xi. 29. John xiii. 15.
	For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps.	1 Peter ii. 21.
The object of confidence and theme of ministry.	Then Simon Peter answered Him, Lord, to whom shall we go? Thou hast the words of eternal life.	John vi. 68
	For it pleased the Father that in Him should all fullness dwell.	Col. i. 19.
	Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ.	Eph. iii. 8.
Exhortation and obligation	Put ye on the Lord Jesus Christ.	Rom. xiii. 14.
	Let this mind be in you, which was also in Christ Jesus.	Phil. ii. 5.
	He that saith he abideth in Him ought himself also so to walk, even as He walked.	1 John ii. 6.

Minister.

INVOCATION AND BENEDICTION.

Now the God of patience and consolation grant you to be like-minded one towards another, according to Christ Jesus.—Rom. xv. 5. The Lord Jesus Christ be with thy spirit. Grace be with you.—2 Tim. iv. 22.

Congregation, Amen.

The Fifty-Ninth Service.

Minister.

PSALMS.

Lord, I have loved the habitation of Thy house, and the place where Thine honour dwelleth; xxvi. 8. One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in His temple; xxvii. 4. But as for me, I will come into Thy house in the multitude of Thy mercy: and in Thy fear will I worship toward Thy holy temple; v. 7. Blessed is the man whom Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts: we shall be satisfied with the goodness of Thy house, even of Thy holy temple; lxv. 4.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE LOVE OF CHRIST.

Minister.

The tenderness and sympathy of Christ.

Behold My servant, whom I uphold, Mine elect, in whom My soul delighteth; I have put My spirit upon Him: He shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause His voice to be heard in the street. A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth judgment unto truth. — Is. xlii. 1, 2, 3.

His compassion upon the people.

When the even was come, they brought unto Him many that were possessed with devils: and He cast out the spirits with His word, and healed all that were sick. That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. — Mat. viii. 16, 17.

But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. — Mat. ix. 36.

Then Jesus called His disciples unto Him, and said, I have compassion on the multitude, because they continue with Me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. — Mat. xv. 32

His love for the Church.

Christ also loved the Church, and gave Himself for it. — Eph. v. 25.

Christ also hath loved us, and hath given — ,, v. 2.

His universal love.	Himself for us an offering and a sacrifice to God for a sweet-smelling savour.	
The evidence of His love.	Greater love hath no man than this, that a man lay down his life for his friends.	John xv. 13
	Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.	1 John iii. 16.
	He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him.	John xiv. 21.
The model and measure of His love.	As the Father hath loved Me, so have I loved you: continue ye in My love. If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in his love.	John xv. 9, 10.
The new and great commandment.	A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. This is My commandment, That ye love one another, as I have loved you.	John xiii. 34. John xv. 12
Christ's poverty the source of heavenly riches.	For ye know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich.	2 Cor. viii. 9.
The study and influence of His love.	And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.	Eph. iii. 19
	As many as I love, I rebuke and chasten:	Rev. iii. 19

Minister and Congregation.

DOXOLOGY.

Rev. i. 5, 6.

Unto Him that loved us, and washed us from our sins in His own blood, And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen.

The Sixtieth Service.

Minister.

PSALMS.

The Lord loveth the gates of Zion more than all the dwellings of Jacob. Glorious things are spoken of thee, O city of God.—Ps. lxxxvii. 2, 3. Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness. We have thought of Thy lovingkindness, O God, in the midst of Thy temple. For this God is our God for ever and ever; He will be our guide even unto death.—Ps. xlviii. 1, 9, 14. O give thanks unto the Lord; for He is good: for His mercy endureth for ever.—Ps. cxxxvi. 1.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. "Our Father," etc.

SING.

SUBJECT :—THE INAUGURATION OF CHRIST.

Minister.

The report of the joyful shepherds and Christ fulfilling the law.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, His name was called Jesus. — Luke ii. 20, 21.

His early devotedness at the feast of the passover.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him. Now His parents went to Jerusalem every year at the feast of the passover. And when He was twelve years old, they went up to Jerusalem after the custom of the feast. And He said unto them, How is it that ye sought Me? wist ye not that I must be about My Father's business? — Luke ii. 39-42, 49.

And Jesus increased in wisdom and stature, and in favour with God and man. — Lu. ii. 52.

The herald's announcement.

Now in the fifteenth year of the reign of Tiberius Cæsar, The word of God came unto John the son of Zacharias in the wilderness. As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way — Luke iii. 1, 2, 4, 15, 16, 18.

of the Lord, make His paths straight. And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not; John answered, saying unto them all, I indeed baptize you with water; but One mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall baptize you with the Holy Ghost, and with fire; And many other things, in his exhortation, preached he unto the people.

John bare witness of Him, and cried, saying, This was He of whom I spake, He that cometh after me is preferred before me: for He was before me. And of His fullness have all we received, and grace for grace. These things were done in Bethabara beyond Jordan, where John was baptizing. — John i. 15, 16, 28.

The initiatory baptism.

Then cometh Jesus from Galilee to Jordan, unto John, to be baptized of him. But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me? And Jesus answering, said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him: And, lo, a voice from heaven, saying, This is My beloved Son, in whom I am well pleased. — Mat. iii. 13-17.

The battle and the victory.

And immediately the spirit driveth Him into the wilderness. And He was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto Him. — Mar. i. 12, 13.

	And when the devil had ended all the temptation, he departed from Him for a season.	Lu. iv. 1, 13
The ministry of Christ commenced.	Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God. And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.	Mark i. 14, 15.

Minister and Congregation.

Lord, now lettest Thou Thy servant depart in peace, according to Thy word: For mine eyes have seen Thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of Thy people Israel.—Luke ii. 29-32.

Minister.

SALUTATION.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.—1 Cor. i. 3.

Congregation, *Amen.*

The Sixty-First Service.

Minister.

PSALMS.

How amiable are Thy tabernacles, O Lord of Hosts! My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God. Blessed are they that dwell in Thy house: they will be still praising Thee.—lxxxiv. 1, 2, 4. O give thanks unto the God of gods: for His mercy endureth for ever; cxxxvi. 2.

SING: *HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE MISSION OF CHRIST.

Minister.

The mission of Christ to preach the Gospel.

Now when Jesus had heard that John was cast into prison, He departed into Galilee. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. **Mat. iv, 12, 17.**

To make disciples.	And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And He saith unto them, Follow Me, and I will make you fishers of men. And they straightway left their nets, and followed Him. And going on from thence, He saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and He called them. And they immediately left the ship and their father, and followed Him.	Mat. iv. 18-24.
To heal the sick.	And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness, and all manner of disease among the people. And His fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and He healed them.	
To save the lost.	For the Son of man is come to seek and to save that which was lost.	Lu. xix. 10
	And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.	John xii. 47.
To call sinners.	And Jesus, answering, said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.	Lu. v. 31, 32.
To give life, liberty, and eternal salvation.	The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.	John x. 10.

	And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in Him should not perish, but have eternal life.	John iii. 14, 15.
To ransom the world.	Even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.	Mat. xx. 28.
	Who gave Himself a ransom for all, to be testified in due time.	1 Tim. ii. 6
To lay down His life.	No man taketh it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This commandment have I received of My Father.	John x, 18
To fulfil the Divine Will.	For I came down from heaven, not to do Mine own will, but the will of Him that sent Me. And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life; and I will raise him up at the last day.	John vi. 38, 40.
To destroy Satan's empire.	For this purpose the Son of God was manifested, that He might destroy the works of the devil.	I John iii. 8.
	And deliver them who through fear of death were all their lifetime subject to bondage.	Heb. ii. 15.
	But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.	2 Tim. i. 10

Minister.

SALUTATION.

Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ, Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father: To Whom be glory for ever and ever.—Gal. i. 3, 4, 5.

Congregation, *Amen.*

The Sixty-Second Service.

Minister.

PSALMS.

I was glad when they said unto me, Let us go into the house of the Lord. Our feet shall stand within thy gates, O Jerusalem. Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord; cxxii. 1. 2, 4. For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness; lxxxiv. 10.

O give thanks unto the God of heaven: for His mercy endureth for ever; cxxxvi. 26.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. "Our Father."

SING.

BIBLICAL READINGS.

SUBJECT:—THE MINISTRY OF CHRIST.

Minister.

The predicted prophet.

The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto Him ye shall hearken. — Heb. i, 1, 2

The Spirit of the Lord God is upon Me; because the Lord hath anointed Me to preach good tidings unto the meek; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. — Deut. xviii 15. Is. lxi, 1, 2

The great Teacher of the last days.

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son.

His early ministry.

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of Him through all the region round about. And He taught in their synagogues, being glorified of all. And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written, The Spirit of the Lord is upon Me, because he hath anointed Me to preach the gospel to the — Luke iv, 14, 21.

	poor; He hath sent Me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And He began to say unto them, This day is this scripture fulfilled in your ears.	
In Capernaum on the Sabbath.	And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at His doctrine: for His word was with power.	Luke iv. 30, 31, 32.
In the synagogue of Galilee.	And He said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. And He preached in the synagogues of Galilee.	Luke iv. 43, 44.
Throughout all Galilee.	And when they had found Him, they said unto Him, All men seek for Thee. And He said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. And He preached in their synagogues throughout all Galilee.	Mark i. 37, 38, 39.
By the sea side.	And he went forth again by the sea side; and all the multitude resorted unto Him, and He taught them.	Mark ii. 13
By the lake.	And it came to pass, that, as the people pressed upon Him to hear the word of God, He stood by the lake of Gennesaret.	Luke v. 1 11.
In city and village.	And it came to pass afterward, that He went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with Him.	Lukeviii. 1
On the mount.	And seeing the multitudes, He went up into a mountain: and when He was set, His disciples came unto Him: And He opened His mouth, and taught them.	Mat. v. 1,2

His Wisdom.	And when He was come into His own country, He taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?	**Matt. xiii. 54.**
His Authority	Many of the people therefore, when they heard this saying, said, Of a truth this is a Prophet. The officers answered, Never man spake like this man.	**John vii, 40, 46.**
	For He taught them as one having authority, and not as the scribes.	**Matt. vii. 29.**
	And many more believed because of His own word.	**John iv. 41.**
He must be heard.	For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear in all things, whatsoever He shall say unto you.	**Acts iii. 22.**
	See that ye refuse not Him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from Him that speaketh from heaven.	**Heb. xii. 25.**

Minister.

DOXOLOGY.

Now to Him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever.—Rom. xvi, 25, 26, 27.

Congregation, *Amen.*

The Sixty-Third Service.

Minister.

PSALMS.

cxiv. 12, 18, 27.

Blessed art Thou, O Lord; teach me Thy statutes. Open Thou mine eyes, that I may behold wondrous things out of Thy law. Make me to understand the way of Thy precepts: so shall I talk of Thy wondrous works.

BIBLICAL READINGS.

SUBJECT:—THE DISCOURSES OF CHRIST.

And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom.—Matt. ix, 35.

I.

Christ's Great Sermon on the Mount, or, Practical Preaching.
Matt. v. vi. vii. Luke vi. 20—49.

II.

The Instruction of the Jewish Rabbi; or, Regeneration and Salvation by Faith.
John iii, 1—21.

III.

The Colloquy of Christ with the Woman of Samaria; or True Worship and the Best Gifts.
John iv. 1—42.

IV.

Christ, the Parabolic Preacher.

And He spake many things unto them in parables.—
Matt. xiii, 1—53. Mark iv, 1—34. Luke viii, 4—18.

V.

The Wise and Foolish Builders; or, Good and Bad Foundations.
Matt. vii, 24—27. Luke vi, 47, 49.

VI.

The Two Debtors; or, Love in proportion to Obligation.
Luke vii, 41—47.

VII.

The Rich Fool; or Covetousness Reproved.
Luke xii, 15—21.

VIII.

The Waiting Servant; or, Preparation for Judgment.
Luke xii, 35—40.

IX.

The Barren Fig Tree; or, Prolonged Probation.
Luke xiii. 6—9.

X.

The Sower and the Seed; or, The Hearers of the Gospel.
Matt. xiii, 3—9, 18—23. Mark iv, 1—9, 14—20.
Luke viii, 4—8—11—15.

XI.

The Tares of the Field; or, Seed Time and Harvest.
Matt. xiii, 24—30. 36—43.

XII.

The Growing Seed; or, The Progress of Truth
Mark iv, 26—29.

XIII.

The Mustard Seed; or, Small Beginnings and Great Endings.
Matt. xiii, 31, 32. Mark iv, 30—32. Luke xiii, 18, 19.

XIV.
The Hidden Treasure ; or, Intrinsic Preciousness of the Gospel.
Matt. xiii, 44.

XV.
The Leaven ; or, Permeating Influence.
Matt. xiii, 33. Luke xiii, 20, 21.

XVI.
The Pearl of great Price ; or, Search for True Worth.
Matt. xiii, 45, 46.

XVII.
The Drawn Net ; or, Looking for Results.
Matt. xiii, 47—50.

XVIII.
The Unmerciful Servant ; or, Forgiving Love.
Matt. xviii, 23—35.

XIX.
The Good Samaritan ; or, Helpful Kindness.
Luke x, 30—37.

XX.
The Friend at Midnight ; or, the Result of Importunity.
Luke xi, 5—8.

XXI.
The Shepherd and the Flock ; or, The Lord's People.
John x, 1—18.

XXII.
The Great Supper ; or, The Feast Rejected.
Luke xiv, 15—24.

XXIII.
The Lost Sheep ; or, Pastoral Care.
Luke xv, 3—7. Matt. xviii, 12—14.

XXIV.
The Lost Money ; or Diligent Search.
Luke xv, 8—10.

XXV.
The Prodigal Son ; or, The Loving Father.
Luke xv, 11—32.

XXVI,
The Unjust Steward; or, Prudent Forethought and Provision.
Luke xvi, 1—12.

XXVII.
The Rich Man and Lazarus ; or, Life and Immortality.
Luke xvi, 19—31.

XXVIII.
The Importunate Widow ; or, The Power of Prayer.
Luke xviii, 1—8.

XXIX.
The Pharisee and Publican ; or, Profession and Penitence.
Luke xviii, 9—14.

XXX.
The Labourers in the Vineyard; or, Adequate Compensation.
Matt. xx, 1—16.

XXXI.
The Pounds ; or, Fidelity and Reward.
Luke xix, 11—27.

XXXII.
The Two Sons ; or, Disobedience and Smooth Profession.
Matt. xxi, 28—32.

XXXIII.
The Wicked Husbandman ; or, Cruelty and Retribution.
Matt. xxi, 33—44. Mark xii, 1—12. Luke xx, 9—18.

XXXIV.
The Marriage of the King's Son ; or, The Badge of Loyalty.
Matt. xxii, 1—14.

XXXV.
The Leafing of the Fig Tree ; or, Signs of Coming Events.
Mark xiii, 28, 31. Matt. xxiv, 32, 35.

XXXVI.

The Journey to a Far Country; or The Necessity of Watchfulness.

Mark xiii. 34—37.

XXXVII.

The Ten Virgins; or, Preparation for the Lord's Coming.

Matt. xxv, 1—13.

XXXVIII.

The Entrusted Talents; or, Rewards and Punishment.

Matt. xxv, 14—30.

XXXIX.

The Vine and the Branches; or, Union with Christ.

John xv, 1—8.

XL.

Christ Teaching to Pray.

Matt. vi, 5—13. Luke xi, 1—13.

XLI.

The Soul's Great Value.

Matt. xvi, 24—28. Mark viii, 34—38. Luke ix, 23—26.

XLII.

The Charge of Christ to the Seventy.

Matt. x. Luke x, 1—24.

XLIII.

The Signs of the Times.

Luke xii, 54—57.

XLIV.

The Prophecy of Christ.

Matt. xxiv. Mark xiii. Luke xxi, 5—36.

XLV.

Lessons on the Last Assize.

Matt. xxv, 31—46.

XLVI.

The Saviour's Farewell.

The Father's House. Lessons of Love. The Work of the Spirit.

John xiv, xv, xvi.

BENEDICTION.

I Cor., xvi, 23.

The Sixty-Fourth Service.

Minister.

PSALMS.

O come let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before His presence with thanksgiving, and make a joyful noise unto Him with psalms.—xcv. 1, 2. For Thou, Lord, art high above all the earth: Thou art exalted far above all gods.—xcvii. 9. I will bless the Lord at all times: His praise shall continually be in my mouth. O magnify the Lord with me, and let us exalt His name together.—xxxiv. 1, 3.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. "Our Father."

SING.

BIBLICAL READINGS.

SUBJECT :—THE SAYINGS OF CHRIST.

Minister.

The great teacher.	And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities.	Matt. xi. 1.
Spoke the words of God.	For He whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto Him.	John iii. 34.
Oneness with God.	I and My Father are one.	John x. 30
The way to God.	I am the way, the truth, and the life: no man cometh unto the Father, but by Me.	John xiv. 6.
The open door.	I am the door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.	John x. 9.
The good shepherd.	I am the good shepherd: the good shepherd giveth His life for the sheep. The hireling fleeth because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand.	John x. 11, 13, 14, 29.
The bread of life.	I am that bread of life. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is My flesh, which I will give for the life of the world.	John vi. 48, 51.

The light of the world.	I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life.	John viii. 12.
	As long as I am in the world, I am the light of the world.	John ix. 5.
	Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.	John xii. 35.
The true vine.	I am the true vine, and My Father is the husbandman. Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit.	John xv. 1, 2.
	Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.	John xv. 8.
The resurrection and the life.	I am the resurrection, and the life: he that believeth in Me, though he were dead, yet shall he live: And whosoever liveth and believeth in Me shall never die. Believest thou this?	John xi. 25, 26.
The excelling preacher.	The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.	Matt. xii. 41, 42.
The first and the last.	I am the first and the last: I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	Rev. 17, 18.

The root and the offspring of David.	I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.	Rev. xxii. 16.
The safe foundation.	And why call ye Me, Lord, Lord, and do not the things which I say? Whosoever cometh to Me, and heareth My sayings, and doeth them, I will shew you to whom he is like: He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.	Luke vi. 46—49.
	Let these sayings sink down into your ears.	Luke ix. 44.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. Phil. iv. 23.

Congregation, *Amen.*

The Sixty-Fifth Service.

Minister.

PSALMS.

O sing unto the Lord a new song: sing unto the Lord, all the earth. Sing unto the Lord, bless His name; shew forth His salvation from day to day. xcvi. 1, 2. Praise the Lord, O Jerusalem; praise thy God, O Zion. cxlvii. 12.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE DOCTRINES OF CHRIST.

Minister.

God the Father	All things are delivered unto Me of My Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal Him.	Matt. xi. 27.

God the son.	Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of Himself, but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth Him all things that Himself doeth: and He will shew Him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will.	John v. 19, 20, 21.
	Then cried Jesus in the temple as He taught, saying, Ye both know Me, and ye know whence I am: and I am not come of Myself, but He that sent Me is true, whom ye know not.	John vii. 28.
	Now is the judgment of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto Me.	John xii. 31, 32.
God the Holy Ghost.	Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you.	John xvi. 7.
The new birth.	Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. Marvel not that I said unto thee, Ye must be born again.	John iii. 5, 7.
Spiritual life.	Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.	John v. 24.
	For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but	John iii. 16, 17, 18.

have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

The support of life

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you. Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. — John vi. 53, 54.

Resurrection life.

Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. — John v. 25.

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. — John v. 28, 29.

The day of judgment.

When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: And before Him shall be gathered all nations: and He shall separate them one from another, as a shepherd divideth his sheep from the goats. — Matt. xxv. 31, 32.

And these shall go away into everlasting punishment: but the righteous into life eternal. — Matt. xxv. 46.

BENEDICTION.

Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus Christ in sincerity.—Eph. vi. 23, 24.

Congregation, Amen.

The Fifty-Fifth Service.

Minister.

PSALMS:

O sing unto the Lord a new song; for He hath done marvellous things: His right hand, and His holy arm, hath gotten Him the victory. Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise. xcviii. 1, 4. Praise ye the Lord. cxlvii. 20.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—

THE INVITATIONS AND PROMISES OF CHRIST.

Minister.

Words of cheer.	Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.	Matt. xi. 28, 29.
	All that the Father giveth Me shall come to Me; and him that cometh to Me I will in no wise cast out.	John vi. 37.

Life to believers.	And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I raise him up at the last day.	John vi. 40.
Answers to the prayerful.	And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in My name, I will do it.	John xiv. 13, 14.
	If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?	Luke xi. 13.
Drink to the thirsty	In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink.	John vii. 37.
	But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.	John iv. 14.
Bread to the hungry.	And Jesus said unto them, I am the bread of life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst.	John vi. 35.
Comfort to the fearful.	And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind. But rather seek ye the kingdom of God; and all these things shall be added unto you.	Luke xii. 29, 31, 32.
	Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.	
	If any man serve Me, let him follow Me; and where I am, there shall also My	John xii. 26.

	servant be: if any man serve Me, him will My Father honour.	
Reward to the faithful.	And Jesus said unto them, Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold, and shall inherit everlasting life.	Matt. xix. 28, 29.
	In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.	John xiv. 2, 3.
Abiding presence.	He that shall endure unto the end, the same shall be saved.	Matt. xxiv 13.
	I will not leave you comfortless: I will come to you.	John xiv. 18.
	If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him.	John xiv. 23.
	And, lo, I am with you alway, even unto the end of the world.	Mat xxviii 20.

Minister.

BENEDICTION.

The Lord Jesus Christ be with thy spirit. Grace be with you.—II Tim. iv. 22.

Congregation, *Amen.*

The Sixty-Seventh Service.

Minister.

PSALMS.

Make a joyful noise unto the Lord, all ye lands. c. 1. For the Lord is great, and greatly to be praised: He is to be feared above all gods. xcvi. 4. Rejoice in the Lord, ye righteous; and give thanks at the remembrance of His holiness. xcvii. 12.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—18. "Our Father."

SING.

BIBLICAL READINGS.

SUBJECT:—THE COMMANDS OF CHRIST.

Minister.

The command to follow the leader.

Now as He walked by the sea of Galilee, He saw Simon and Andrew, and Jesus said unto them, Come ye after Me. And when He had gone a little farther thence, He saw James and John, and straightway He called them.

Mark i. 16-19.

	And as Jesus passed forth from thence, He saw a man, named Matthew, sitting at the receipt of custom: and He saith unto him, Follow Me.	Matt. ix. 9.
To go and preach.	These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.	Matt. x. 5-7.
To work in the vineyard.	And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto Him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.	Matt. xx. 4, 5, 6, 7.
To bid to the supper	A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.	Luke xiv. 16, 17.
	And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.	Luke xiv. 23.
To take up the cross.	And when He had called the people unto Him with His disciples also, He said unto them, Whosoever will come after Me, let him deny himself, and take up his cross, and follow Me,	Mark viii. 34.
	And another of His disciples said unto Him, Lord, suffer me first to go and bury my my father. But Jesus said unto him, Follow Me; and let the dead bury their dead.	Matt. viii. 21, 22.

To render loyalty and love.	Then saith He unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's.	Matt. xxii. 21.
	Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself.	Matt. xxii. 37-39.
To feed the flock and follow.	So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou Me more than these? He saith unto Him, yea, Lord; Thou knowest that I love Thee. He saith unto him, Feed My lambs. Feed My sheep. Follow Me.	John xxi. 15—19.
To disciple the nations.	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you.	Matt. xxviii. 19, 20.

Minister.

BENEDICTION.

The Lord Jesus Christ be with thy spirit. Grace be with you. 2 Tim. iv. 22.

Congregation, *Amen.*

The Sixty-Eighth Service.

Minister.

PSALMS.

Serve the Lord with gladness: come before His presence with singing. Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him, and bless His name. For the Lord is good; His mercy is everlasting; and His truth endureth to all generations. c. 2, 4, 5. Praise ye the Lord. O give thanks unto the Lord; for He is good: for His mercy endureth for ever. cvi. 1.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE BEATITUDES OF CHRIST.

Minister.

The divine Preacher's words of comfort.

And seeing the multitudes, He went up into a mountain: and when He was set, His disciples came unto Him: And He opened His mouth, and taught them, saying,

Matt. v. 1, 2.

To the poor.	Blessed are the poor in spirit: for their's is the kingdom of heaven.	Matt. v. 3.
To the mourner.	Blessed are they that mourn: for they shall be comforted.	,, 4.
To the meek.	Blessed are the meek: for they shall inherit the earth.	,, 5.
To the needy.	Blessed are they which do hunger and thirst after righteousness: for they shall be filled.	,, 6.
To the merciful.	Blessed are the merciful: for they shall obtain mercy.	,, 7.
To the pure.	Blessed are the pure in heart: for they shall see God.	,, 8.
To the peacemakers.	Blessed are the peacemakers: for they shall be called the children of God.	,, 9.
To the persecuted.	Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.	,, 10-12.
	Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for My sake.	
	Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.	
To His disciples.	And He turned Him unto His disciples, and said privately, Blessed are the eyes which see the things that ye see.	Luk. x. 23.
	And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father which is in heaven.	Matt. xvi. 17.
	Jesus saith unto him, Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed.	John xx. 29.

To the obedient.	But He said, Yea rather, blessed are they that hear the word of God, and keep it.	Lu. xi. 28.
	And blessed is he, whosoever shall not be offended in Me.	Matt. xi. 6.
To the beneficent	But when thou makest a feast, call the poor, the maimed, the lame, the blind: And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.	Luke xiv. 13-15.
	And when one of them that sat at meat with Him heard these things, He said unto him, Blessed is he that shall eat bread in the kingdom of God.	
To the watchful.	Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them.	Luke xii. 37, 38.
	And if He shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.	
	Blessed is that servant, whom his Lord when He cometh shall find so doing.	Matt. xxiv 46.
Final blessedness.	Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.	Matt. xxv. 34.

Minister.

BENEDICTION.

The Lord Jesus Christ be with thy spirit. Grace be with you.—2 Tim. iv, 22.

Congregation, *Amen.*

The Fifty-Ninth Service.

Minister.

PSALMS.

God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him. lxxxix. 7. Vow, and pay unto the Lord your God: let all that be round about Him bring presents unto Him that ought to be feared. lxxvi. 11. Give thanks unto the Lord, O ye mighty, give unto the Lord glory and strength. xxix. 1.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE MALEDICTIONS OF CHRIST.

Minister.

Faithful words.

Then began He to upbraid the cities wherein most of His mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. **Matt. xi. 20, 21.**

To Scribes Pharisees, and hypocrites	But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.	Matt. xxiii 13.
	Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one prosclyte, and when he is made, ye make him twofold more the child of hell than yourselves.	,, 15.
	Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.	,, 23.
	Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.	,, 25.
	Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.	,, 27.
	Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.	Luke xi. 44.
To Scribes	And He said unto them in His doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the market-places, And the chief seats in the synagogues, and the uppermost rooms at feasts: Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.	Mark xii. 38-40.

Lawyers.	And He said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.	Luke xi. 46
	Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.	,, 52.
Blind guides.	Woe unto you, ye blind guides.	Matt. xxiii 16, 24.
	Ye blind guides, which strain at a gnat, and swallow a camel.	
The offender.	Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh.	Matt. xviii 7.
The rich.	But woe unto you that are rich! for ye have received your consolations.	Luke vi. 24
The gay	Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.	,, 25.
The flattered.	Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.	,, 26.

Minister.

INVOCATION.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Heb. xiii. 20, 21.

Congregation, *Amen.*

The Seventieth Service.

Minister.

PSALMS.

Come, ye children, hearken unto me: I will teach you the fear of the Lord. xxxiv. 11. I will instruct thee, and teach thee in the way which thou shalt go: I will guide thee with mine eye. xxxii. 8.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE FAITHFUL WORDS OF CHRIST.

Minister.

The necessity of conversion

Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Matt. xviii 3.

The kingdom of God.

And when He was demanded of the Pharisees, when the kingdom of God should come, He answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. Luke xvii. 20, 21.

Obedience demanded	Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven.	Matt. vii. 21.
The straight gate.	Strive to enter in at the straight gate: for many, I say unto you, will seek to enter in, and shall not be able.	Luke xiii. 24.
Labour for life.	Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for Him hath God the Father sealed.	John vi. 27.
The ready servant.	Let your loins be girded about, and your lights burning; And ye yourselves like unto men that wait for their Lord, when He will return from the wedding; and when He cometh and knocketh, they may open unto Him immediately.	Luke xii. 35, 36.
The reward of discipleship.	He that loveth his life shall loose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve Me, let him follow Me; and where I am, there shall also my servant be: if any man serve Me, him will My Father honour.	John xii. 25, 26.
The penalty of the rejected message.	And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.	Matt. x. 14, 15.

Minister.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Gal. vi. 18.

Congregation, *Amen.*

The Seventy-First Service.

Minister.

PSALM.

Our soul waiteth for the Lord: He is our help and our shield. Let Thy mercy, O Lord, be upon us, according as we hope in Thee. xxxiii. 20, 22.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE PREDICTIONS OF CHRIST.

Minister.

The predicted lot.	Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. And ye shall be brought before governors and kings for My sake, for a testimony against them and the Gentiles. And ye shall be hated of all men for My name's sake: but he that endureth to the end shall be saved.	Matt. x. 16, 18, 22.

His own death and burial.	From that time forth began Jesus to shew unto His disciples, how that He must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.	Matt. xvi. 21.
	For as Jonas was three days and three nights in the whale's belly: so shall the Son of man be three days and three nights in the heart of the earth.	,, xii. 40.
	And I, if I be lifted up from the earth, will draw all men unto Me. This He said, signifying what death He should die.	John xii. 32, 33.
His sufferings and resurrection.	And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, And shall deliver Him to the Gentiles to mock, and to scourge, and to crucify Him: and the third day He shall rise again.	Matt. xx. 17-19.
His joyous advent.	For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of the Lord.	xxiii. 39.
The blessed servant.	Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.	xxiv. 44.
	Blessed is that servant, whom his Lord when He cometh shall find so doing. Verily I say unto you, that He shall make him ruler over all His goods.	,, 46, 47.

Minister.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Gal. vi. 18.

Congregation, *Amen.*

The Seventy-Second Service.

Minister.

PSALM.

O God, Thou art my God; early will I seek Thee: my soul thirsteth for Thee, my flesh longeth for Thee in a dry and thirsty land, where no water is; To see Thy power and Thy glory, so as I have seen Thee in the sanctuary. Because Thy loving-kindness is better than life, my lips shall praise Thee. Thus will I bless Thee while I live: I will lift up my hands in Thy name.—lxiii. 1, 2, 3, 4.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE WORKS OF CHRIST.

Minister.

The early consecration of Christ.

And when He was twelve years old, they went up to Jerusalem after the custom of the feast.

And it came to pass, that after three days they found Him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

Luke ii. 42-49.

	And when they saw Him, they were amazed: and His mother said unto Him, Son, why hast Thou thus dealt with us? behold, Thy father and I have sought Thee sorrowing. And He said unto them, How is it that ye sought Me? wist ye not that I must be about My Father's business?	
Doing the will of God	Jesus saith unto them, My meat is to do the will of Him that sent Me, and to finish His work.	John iv. 34
	For I came down from heaven, not to do Mine own will, but the will of Him that sent Me.	,, vi. 38.
	I must work the works of Him that sent Me, while it is day: the night cometh, when no man can work.	,, ix. 4.
The works of Christ.	And great multitudes came unto Him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and He healed them:	Matt. xv. 30.
	And He healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew Him.	Mark i. 34.
	And in that same hour He cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind He gave sight.	Luke vii. 21.
Divine co-operation.	But Jesus answered them, My Father worketh hitherto, and I work.	John v. 17.
	Verily, verily, I say unto you, The Son can do nothing of Himself, but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise.	,, 19.
The witness of His works	But I have greater witness than that of John: for the works which the Father hath given Me to finish, the same works that I do,	,, 36.

	bear witness of Me, that the Father hath sent Me.	
	If I do not the works of My Father, believe Me not. But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that the Father is in Me, and I in Him.	John x. 37, 38.
	Believest thou not that I am in the Father, and the Father in Me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in Me, He doeth the works.	John xiv. 10, 11.
	Believe Me that I am in the Father, and the Father in Me: or else believe Me for the very works' sake.	
Life work completed	I have glorified Thee on the earth: I have finished the work which Thou gavest Me to do.	,, xvii. 4.
Apostolic testimony	Ye men of Israel, hear these words; Jesus of Nazareth, a Man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know:	Acts ii. 22.
	That word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him.	,, x. 37, 38.

Minister.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Thess. v. 28.

Congregation. *Amen.*

The Seventy-Third Service.

Minister.

PSALM.

We have heard with our ears, O God, our fathers have told us, what work Thou didst in their days, in the times of old. In God we boast all the day long, and praise Thy name for ever. Arise for our help, and redeem us for Thy mercies' sake. xliv. 1, 8, 26.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE MIRACLES OF CHRIST.

Minister.

The miracles of Christ, numerous and diverse.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And His fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and He healed them. Matt. iv. 23, 24.

Wrought in the presence of many witnesses.	Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.	Matt. xi. 4, 5.
With divine authority.	And He took the damsel by the hand, and said unto her, TALITHA CUMI; which is, being interpreted, Damsel, I say unto thee, arise.	Mark v.41
	And He came and touched the bier: and they that bare him stood still. And He said, Young man, I say unto thee, Arise.	Luke vii. 14.
	And when He thus had spoken, He cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.	John xi. 43, 44.
Love and tenderness	And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and He healed their sick.	Matt. xiv. 14.
	And when Jesus was entered into Capernaum, there came unto Him a centurion, beseeching Him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him.	Matt. viii. 5-7.
	And He arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought Him for her. And He stood over her: and rebuked the fever; and it left her: and immediately she arose and ministered unto them.	Luke iv. 38, 39.
	The nobleman saith unto Him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the	John iv. 49-51.

	man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth.	
Majesty and power	And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And He arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.	Mark iv. 37, 39.
	But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey Him!	Matt. viii. 27.
The evidence of a divine mission.	There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto Him, Rabbi, we know that Thou art a Teacher come from God: for no man can do these miracles that Thou doest, except God be with him.	John iii. 1, 2.
	Since the world began was it not heard that any man opened the eyes of one that was born blind. If this Man were not of God, He could do nothing.	,, ix. 32, 33.
	Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.	,, xi. 47.
	And many other signs truly did Jesus in the presence of His disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name.	,, xx. 30, 31

Minister.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. 2 Thess. iii. 18.

Congregation, *Amen.*

The Seventy-Fourth Service.

SING: *HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

BIBLICAL READINGS.

THE CHRONOLOGY OF CHRIST'S MIRACLES.

The Water made Wine. John ii. 1-11.
The Healing of the Nobleman's Son. John iv. 46-54.
The First Draught of Fishes. Luke v. 1-11.
The Curing of the Demoniac. Mark i. 23-28. Luke iv. 33-37.
The Healing of Peter's Wife's Mother. Matt. viii. 14-17. Mark i. 29-31. Luke iv. 38, 39.
The Cleansing of the Leper. Matt. viii. 1-4. Mark i. 40-45. Luke v. 12-15.
The Cure of the Paralytic. Matt. ix. 1-10. Mark ii. 1-12. Luke v. 17-26.
The Healing of the Impotent Man. John v. 1-16.
The Restoration of the Withered Hand. Matt. xii. 9-13. Mark iii. 1-5. Luke vi. 6-11.
The Healing of the Centurion's Servant. Matt. viii. 5-13. Luke vii. 1-10.
The Raising of the Widow's Son. Luke vii. 11-18.
The Casting out of a Devil. Matt. xii. 22-30. Luke xi. 14-26.
The Stilling of the Tempest. Matt. viii. 23-27. Mark iv. 35-41. Luke viii. 22-25.
The Healing of the Gadara Demoniacs. Matt. viii. 28-34. Mark v. 1-20. Luke viii. 26-40.

The Raising of Jairus' Daughter. Matt. ix. 18, 19, 23-26 Mark v. 22-24, 35-43. Luke viii. 41, 42, 49-56.
The Cure of the Issue of Blood. Matt. ix. 20-22. Mark v. 25.34. Luke viii. 43-48.
The Opening of the Eyes of Two Blind Men. Matt. ix. 27-31.
The Casting Out of an Evil Spirit. Matt. ix. 32, 33.
The Feeding of Five Thousand. Matt. xiv. 15-21. Mark vi. 35-44. Luke ix. 12-17. John vi. 5-14.
The Walking of Christ on the Sea. Matt. xiv. 22-33. Mark vi. 45-56. John vi. 15-21.
The Syrophenician Healed. Matt. xv. 21-28. Mark vii. 24-30.
The Four Thousand Fed. Matt. xv. 32-39. Mark viii. 1-9.
The Cure of the Deaf and Dumb. Mark vii. 31-37.
The Giving of Sight to the Blind. Mark viii. 22-26.
The Healing of the Lunatic Child. Matt. xvii. 14-21. Mark ix. 14-29. Luke ix. 37-42.
The Money in the Fish's Mouth. Matt. xvii. 24-27.
The Cure of Ten Lepers. Luke xvii. 11-19.
The Opening of the Eyes of one Born Blind. John ix.
The Raising of Lazarus from the Grave. John xi. 1-54.
The Healing of the Crooked Woman. Luke xiii. 10-17.
The Dropsy Cured. Luke xiv. 1-6.
The Blind Man Cured near Jericho. Matt. xx. 29-34. Mark x. 46-52. Luke xviii. 35-43.
The Fig Tree Blighted. Matt. xxi. 17-22. Mark xi. 12-14, 20-24.
The Healing of Malchus' Ear. Luke xxii. 49. 51.

> And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. — John xxi. 25.

Minister.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. 2. Thess. iii. 18.

Congregation, *Amen.*

The Seventy-Fifth Service.

Minister.

PSALMS.

I will lift up mine eyes unto the hills, from whence cometh my help. cxxi. 1. Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the Lord our God is the salvation of Israel. Jer. iii. 23. My help cometh from the Lord, which made heaven and earth. cxxi. 2.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE DEVOTIONS OF CHRIST.

Minister.

Jesus the man of prayer.	Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, And the Holy Ghost descended in a bodily shape like a dove upon Him, and a voice came from heaven, which said, Thou art My beloved Son; in Thee I am well pleased.	**Luke iii. 21, 22.**
Early devotion.	And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed.	**Mark i. 35.**

Evening prayer.	And when He had sent the multitudes away, He went up into a mountain apart to pray: and when the evening was come, He was there alone.	Matt. xiv. 23.
The night of communion.	And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God.	Luke vi. 12
Private prayer.	And it came to pass, as He was alone praying, His disciples were with Him: and He asked them, saying, Whom say the people that I am?	Luke ix. 18
	And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord, teach us to pray, as John also taught his disciples.	Luke xi. 1.
In the wilderness	And He withdrew Himself into the wilderness, and prayed.	Luke v. 16.
On a mountain.	And when He had sent them away, He departed into a mountain to pray.	Mark vi 46
	And it came to pass about an eight days after these sayings, He took Peter and John and James, and went up into a mountain to pray. And as He prayed, the fashion of His countenance was altered, and His raiment was white and glistering.	Luke ix. 28, 29.
In the garden of Gethsemane.	Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. And He went a little farther, and fell on His face, and prayed, saying, O My Father, if it be possible, let this cup pass from Me: nevertheless not as I will, but as Thou wilt.	Matt. xxvi 36, 38, 39.

Minister.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Gal. vi. 18.

Congregation, *Amen.*

The Seventy-Sixth Service.

Minister.

PSALMS.

Unto Thee lift I up mine eyes, O thou that dwellest in the heavens. Behold as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that He have mercy upon us. cxxiii. 1, 2. Our help is in the name of the Lord, who made heaven and earth. cxxiv. 8.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE PRAYERS OF CHRIST.

Minister.

God the Father addressed.

I thank Thee, O Father, Lord of heaven and earth, because Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in Thy sight. Matt. xi. 25, 26.

Father, I thank Thee that Thou hast heard Me. And I knew that Thou hearest Me always: but because of the people which stand by I said it, that they may believe that Thou hast sent Me. John xi. 41, 42.

Prayer for personal glory.	Father, glorify Thy name.	John xii. 28
	Father, the hour is come; glorify Thy Son, that Thy Son also may glorify Thee:	John xvii 1
	And now, O Father, glorify Thou Me with Thine own self with the glory which I had with Thee before the world was.	,, 5.
For the Lord's people.	I pray not for the world, but for them which Thou hast given Me; for they are Thine.	,, 9.
For preservation from evil.	I pray not that Thou shouldest take them out of the world, but that Thou shouldest keep them from the evil.	,, 15.
Sanctification.	Sanctify them through Thy truth: Thy word is truth.	,, 17.
Unity.	Neither pray I for these alone, but for them also which shall believe on Me through their word; That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may by one in Us: that the world may believe that Thou hast sent Me.	,, 20, 21
Final glory.	Father, I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory, which Thou hast given Me: for Thou lovedst Me before the foundation of the world.	,, 24.
Pleading.	Father, if Thou be willing, remove this cup from Me: nevertheless not My will, but Thine, be done.	Luke xxii. 42.
Pardon.	Father, forgive them; for they know not what they do.	Luke xxiii. 34.
The deposit of the soul.	Father, into Thy hands I commend My spirit.	Luke xxiii. 46.

Minister.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Gal. vi. 18.

Congregation, *Amen.*

The Seventy-Seventh Service.

Minister.

PSALM.

Praise ye the Lord. Praise the Lord, O my soul. cxlvi. 1.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE TRANSFIGURATION OF CHRIST.

Minister.

And it came to pass about an eight days after these sayings Jesus took Peter, and John, and James, and leadeth them up into an high mountain apart by themselves to pray. And as He prayed, the fashion of His countenance was altered, And He was transfigured before them, and His face did shine as the sun, And His raiment became shining, exceeding white as snow; so as no fuller on earth can white them. And behold there appeared unto them two men, talking with Jesus, Moses, and Elias: Who appeared in glory, and spake of His decease which He should accomplish at Jerusalem. But Peter and they that were with Him were heavy with sleep: and when they were awake, they saw His glory, and

the two men that stood with Him. And it came to pass, as they departed from Him, Peter answered and said to Jesus, "Master, it is good for us to be here; if Thou wilt, let us make three tabernacles; one for Thee, and one for Moses, and one for Elias." For he wist not what to say, for they were sore afraid. While he yet spake, behold, a bright cloud overshadowed them: and they feared as they entered into the cloud: and behold a voice out of the cloud which said, "This is my beloved Son, in whom I am well pleased: hear ye Him." And when the disciples heard it, they fell on their faces, and were sore afraid. And Jesus came and touched them, and said, "Arise and be not afraid." And when they had lifted up their eyes, and suddenly looked round about, they saw no man any more, but Jesus was found alone with themselves. And they kept it close and told no man in those days any of those things which they had seen. And as they came down from the mountain, Jesus charged them, saying, "Tell the vision to no man, until the Son of Man is risen again from the dead." And they kept that saying with themselves, questioning one with another, what the rising from the dead should mean. Matt. xvii. 1-9. Mark ix. 2-10. Luke ix. 28-36.

Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honour and glory, when there came such a voice to Him from the excellent glory, This is My beloved Son, in Whom I am well pleased. And this voice which came from heaven we heard, when we were with Him in the holy mount. 2 Peter i. 15-18.

Minister.

DOXOLOGY.

To Him be glory both now and for ever. 2 Peter iii. 18.

Congregation. *Amen.*

The Seventy-Eighth Service.

Minister.

PSALM.

Give ear, O my people, to my law: incline your ears to the words of my mouth. We will not hide them from their children, shewing to the generation to come the praises of the Lord, and His strength, and His wonderful works that He hath done. That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: That they might set their hope in God, and not forget the works of God, but keep His commandments. lxxviii. 1, 4, 6, 7.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE CHILDREN WITH CHRIST.

Minister.

The disputation.	And He came to Capernaum: and being in the house He asked them, What was it that ye disputed among yourselves by the way?	**Mark ix. 33.**

The child called.	And Jesus, perceiving the thought of their heart, took a child, and set him by Him,	Luke ix. 47.
The lesson given.	And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdon of heaven. And whoso shall receive one such little child in My name receiveth Me. But whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.	Matt. xviii 3-6.
The blessing sought.	And they brought unto Him also infants, that He would touch them: That He should put His hands on them and pray: And the disciples rebuked them.	Luke xviii 15. Matt. xix. 13.
The blessing given.	But when Jesus saw it, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And He took them up in His arms, put His hands upon them, and blessed them.	Mark x. 14-16.
The excluded from the kingdom.	Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.	Luke xviii 17.

Minister.

BENEDICTION.

Grace be with thee. 1 Tim. vi. 21.

Congregation, *Amen.*

The Seventy-Ninth Service.

Minister.

PSALM.

My God, my God, why hast Thou forsaken me? why art Thou so far from helping me, and from the words of my roaring? O my God, I cry in the daytime, but Thou hearest not; and in the night season, and am not silent. But Thou art holy, O Thou that inhabitest the praises of Israel. Be not far from me; for trouble is near; for there is none to help. But be not Thou far from me, O Lord: O my strength, haste Thee to help me. xxii. 1, 2, 3, 11, 19.

SING: *HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE SUFFERINGS OF CHRIST.

Minister.

Predicted sufferings.

Thus saith the Lord, the Redeemer of Israel, and His Holy One, to Him Whom man despiseth, to Him Whom the nation abhorreth, to a servant of rulers. Is. xlix. 7.

He is despised and rejected of men; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not. Is. liii. 3.

The homeless man.	And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head.	Matt. viii. 20.
The weary traveller.	Jesus therefore, being wearied with His journey, sat thus on the well: and it was about the sixth hour.	John iv. 6.
Hungered	Now in the morning as He returned into the city, He hungered.	Matt. xxi. 18.
	And on the morrow, when they were come from Bethany, He was hungry:	Mark xi. 12.
Hated.	The world cannot hate you; but Me it hateth, because I testify of it, that the works thereof are evil.	John vii. 7.
	If the world hate you, ye know that it hated Me before it hated you.	John xv. 18
Persecuted.	And therefore did the Jews persecute Jesus, and sought to slay Him, because He had done these things on the sabbath day.	John v. 16.
	Then took they up stones to cast at Him: but Jesus hid Himself, and went out of the temple, going through the midst of them, and so passed by.	John viii. 59.
Sorrowful.	Now is My soul troubled; and what shall I say? Father, save Me from this hour: but for this cause came I unto this hour.	John xii. 27.
	My soul is exceeding sorrowful unto death: tarry ye here, and watch.	Mark xiv. 34.
	But I have a baptism to be baptized with; and how am I straitened till it be accomplished.	Luke xii. 50.
His agony.	And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground.	Luke xxii. 44.
Condemnation.	When the chief priests therefore and officers saw Him, they cried out, saying, Crucify Him, crucify Him. Pilate saith unto them, Take ye Him, and crucify Him: for I find no fault in Him.	John xix. 6.

	Then delivered he Him therefore unto them to be crucified. And they took Jesus, and led Him away.	John xix. 16.
Crucifixion.	And He bearing His cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: Where they crucified Him, and two other with Him, on either side one, and Jesus in the midst.	,, 17,18.
Desertion.	And Jesus cried, saying, My God, My God, why hast Thou forsaken Me.	Mat. xxvii 46.
	After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.	John xix. 28.
Death.	When Jesus therefore had received the vinegar, He said, It is finished: and He bowed His head, and gave up the ghost.	,, 30.
	And again another scripture saith, They shall look on Him whom they pierced.	,, 37.
	For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through suffering.	Heb. ii. 10
Example.	For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.	,, xii. 3.
	For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps:	1 Pet. ii. 21.

Minister.

DOXOLOGY.

But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To Him be glory and dominion for ever and ever. 1 Peter v. 10, 11.

Congregation, *Amen.*

The Eightieth Service.

SUBJECTS:—THE LAST DAYS OF CHRIST.

I.

Christ's Triumphant Entry into Jerusalem.

Matt. xxi. 1-11. Mark xi. 1-10. Luke xix. 28-44. John xii. 12-19.

II.

Events in the City.

Matt. xxi. 12-22. Mark xi. 11-26. Luke xix. 45-48.

III.

Christ Answering Questions.

Matt. xxi. 12-22. Mark ii. 27-33. Luke xx. 1-18.

IV.

The Tribute Money.

Matt. xxii. 15-22. Mark xii. 15-17. Luke xx. 26.

V.

The Resurrection.

Matt. xxii. 23-33. Mark xii. 18-27. Luke xx. 27-40.

VI.

The Great Commandment.

Matt. xxii. 34-40. Mark xii. 28-34.

VII.

The Messiahship.

Matt. xxii. 41-46. Mark xii. 35-37. Luke xx. 41-44.

VIII.

Discourses against the Pharisees.

Matt. xxiii. Mark xii. 35-40. Luke xx. 45-47.

IX.

The Widow's Small Offering.

Mark xii. 41-44. Luke xxi. 1-4.

X.

Divine Prophecies.

Matt. xxiv. Mark xiii. Luke xxi. 5-36.

XI.
The Last Judgement.
Matt. xxv. 31-46.

XII.
The Approaching End.
John xii. 20-36

XIII.
Royal Proclamation.
John xii. 37-50.

XIV.
The Intended Betrayal.
Matt. xxvi. 1-5, 14-16. Mark xiv. 1, 2, 10, 11. Luke xxii. 3-6.

XV.
Preparation for the Passover.
Matt. xxvi. 17-19. Mark xiv. 12-16. Luke xxii. 7-13. John xiii. 1.

XVI.
Evening with the Disciples.
John xiii. 2-20.

XVII.
The Lord's Supper Instituted.
Matt. xxvi. 20-29. Mark xiv. 17-25. Luke xxii. 14-20.

XVIII.
After Supper Words to the Disciples.
Matt. xxii. 21-23. John xiii. 21-30. Luke xxii. 24-30.

XIX.
Last Discourses.
John xiv., xv., xvi.

XX.
Intercessory Prayer.
John xvii.

XXI.
Christ in the Garden of Gethsemane.
Matt. xxvi. 30-46. Mark xiv. 26-42. Luke xxii. 31-46.

XXII.
The Arrest of Christ.
Matt. xxvi. 47-56. Mark xiv. 43-52. Luke xxii. 47-53. John xviii. 1-12.

XXIII.
Christ before the Sanhedrin.
Matt. xxvi. 57-75. Mark xiv. 53-72. Luke xxii. 54-71. John xviii. 13-28.

XXIV.

Christ Accused before Pilate.

Matt. xxvii. 1-23. Mark xv. 1-14. Luke xxiii. 1-22. John xviii. 29-40. xix. 1-12

XXV.

The Condemnation of Christ.

Matt. xxvii. 24-31. Mark xv. 15-20. Luke xxiii. 26.35. John xix. 17-24.

XXVI.

Crucifixion of Christ.

Matt. xxvii. 32-38 Mark xv. 22-36. Luke xxiii. 36-43.

XXVII.

Supplemental Facts at Christ's Death.

John xix. 25-30. Matt. xxvii. 50-54. Mark xv. 38-41. Luke xxiii. 44-49. John xix. 31-37.

XXVIII.

The Burial of Christ.

Matt. xxvii. 55-61. Mark xv. 42-47. Luke xxiii. 50-55. John xix. 38-42.

XXIX.

The Resurrection of Christ.

Matt. xxviii. 1-10. Mark xvi. 2-8. Luke xxiv. 1-12. John xx. 1-10.

XXX.

The Accounts.

Mark xvi. 9-11. John xx. 11-18. Matt. xxviii. 11-15.

XXXI.

Final Glimpses of Christ.

Seen by Two Disciples going to Emaus.

Mark xvi. 12, 13. Luke xxiv. 13-35.

XXXII.

Appeared unto the Apostles.

Mark xvi. 14-18. Luke xxiv. 36-49. John xx. 19-23.

XXXIII.

Shows Himself again after Eight Days.

John xx. 24-31. John xxi. 1 Cor. xv. 4-8.

XXXIV.

The Last Meeting, and Farewell.

The Great Commission: Matt. xxviii. 16-20.

The Ascension: Luke xxiv. 49-53.

XXXV.

Apostolic Preaching.

Mark xvi. 19, 20.

The Eighty-First Service.

Minister.

PSALMS.

Bless the Lord, O my soul: and all that is within me, bless His holy name. Bless the Lord, O my soul, and forget not all His benefits. ciii. 1, 2. For with the Lord there is mercy, and with Him is plenteous redemption. cxxx. 7. Bless the Lord, O my soul. ciii. 22.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE BENEFITS OF CHRIST'S DEATH.

Minister.

Christ's mission.	The Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.	Matt. xx. 28.
To give His life.	The Good Shepherd giveth His life for the sheep.	John x. 11.

To offer sacrifice.	Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet smelling savour.	Eph. v. 2.
He died for sin.	For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;	1 Cor. xv. 3.
	And He is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.	1John ii. 2.
	Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father:	Gal. i. 4.
	For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him.	2 Cor. v. 21.
	Who was delivered for our offences, and was raised again for our justification.	Rom. iv. 25
	For when we were yet without strength, in due time Christ died for the ungodly.	Rom. v. 6.
	For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God.	1 Pet. iii. 18.
	Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.	1 Pet. ii. 24.
Procured gifts.	He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?	Rom. viii. 32.
Pardon.	In whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace;	Eph. i. 7.
Nearness.	But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.	Eph. ii. 13.

Purity.	Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:	1 Peter i. 18, 19.
	And the blood of Jesus Christ His Son cleanseth us from all sin.	1 John i. 7.
	Who gave Himself for us, that He might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	Tit. ii. 14.
Conquests	Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.	Heb. ii. 14, 15.
Christian obligation	For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	1 Cor. vi. 20.

Minister.

DOXOLOGY.

Unto Him that loved us, and washed us from our sins in His own blood, And hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Rev. i. 5, 6.

Congregation, *Amen.*

The Eighty-Second Service.

Minister.

PSALMS.

I have set the Lord always before me: because He is at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. For Thou wilt not leave my soul in hell; neither wilt Thou suffer Thine Holy One to see corruption. xvi, 8, 9, 10.

O clap your hands, all ye people; shout unto God with the voice of triumph. Sing praises to God, sing praises: sing praises unto our King, sing praises. For God is the King of all the earth: sing ye praises with understanding. xlvii. 1, 6, 7.

SING: *HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE RISEN AND LIVING CHRIST.

Minister.

The risen Christ.	Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:	Luke xxiv. 46.

	He was buried, and He rose again the third day according to the scriptures: And He was seen of Cephas, then of the twelve:	1 Cor. xv. 4, 5.
Shewed Himself alive.	To whom also He shewed Himself alive after His passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:	Acts i. 3.
	Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.	Acts ii. 24.
	Him God raised up the third day, and shewed Him openly; Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with Him after He rose from the dead.	Acts x 40, 41.
The apostles witness.	And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.	Acts iv. 33.
	Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him. For in that He died, He died unto sin once: but in that He liveth, He liveth unto God.	Rom. vi. 9, 10.
Christ the eternal.	I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.	Rev. i. 18.
Enthroned.	Who is He that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.	Rom. viii. 34.
Lord of all	For to this end Christ both died, and rose, and revived, that He might be Lord both of the dead and living.	Rom. xiv. 9.
Head of the church	And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that in all things He might have the pre-eminence.	Col. i. 18.

The source of life.	For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life.	Rom. v. 10.
	And that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again.	2 Cor. v. 15.
The pledge of our resurrection.	And God hath both raised up the Lord, and will also raise up us by His own power.	1 Cor. vi. 14.
	But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at His coming.	1 Cor. xv. 20-23.
	When Christ, Who is our life, shall appear, then shall ye also appear with Him in glory.	Col. iii. 4.

Minister.

DOXOLOGY.

Now the God of peace, that brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ; to Whom be glory for ever and ever. Heb. xiii. 20, 21.

Congregation. *Amen.*

The Eighty-Third Service.

Minister.

PSALMS.

Sing unto God, sing praises to His name: extol Him that rideth upon the heavens by His name JAH, and rejoice before Him. Thou hast ascended on high, Thou hast led captivity captive: Thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them. Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord. lxviii. 4, 18, 19, 32.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE EXALTATION OF CHRIST.

Minister.

The ascension of Christ.	And He led them out as far as to Bethany, and He lifted up His hands, and blessed them.	Luke xxiv 50.
	And it came to pass, while He blessed them, He was parted from them, and carried up into heaven.	,, 51.

	And when He had spoken these things, while they beheld, He was taken up; and a cloud received Him out of their sight.	Acts i. 9.
His enthronement.	Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high;	Heb. i. 3.
	He raised Him from the dead, and set Him at His own right hand in the heavenly places,	Eph. i. 20.
	Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under His feet, and gave Him to be the head over all things to the church.	,, 21,22.
	Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him,	1 Pet. iii. 22.
His pre-eminence.	But this Man, after He had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till His enemies be made His footstool.	Heb. x. 12, 13.
	Wherefore God also hath highly exalted Him, and given Him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	Phil. ii. 9-11.
	For He hath put all things under His feet.	1 Cor. xv. 27.
His royal gifts.	Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.	Acts v. 31.

	Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed for this, which ye now see and hear.	Acts ii. 33.
	Wherefore He saith, When He ascended up on high, He led captivity captive, and gave gifts unto men. And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:	Eph. iv. 8, 11, 13.
The object of our faith.	Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.	Heb. xii. 1, 2.
The conqueror with the King.	To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.	Rev. iii. 21

Minister.

DOXOLOGY.

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. Rev. v. 13.

Congregation, *Amen.*

The Eighty-Fourth Service.

Minister.

PSALMS.

The Lord said unto my Lord, Sit Thou at My right hand, until I make Thine enemies Thy footstool. The Lord hath sworn, and will not repent, Thou art a Priest for ever after the order of Melchizedek. cx. 1, 4.

Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord. Blessed be the name of the Lord from this time forth and for evermore. From the rising of the sun unto the going down of the same the Lord's name is to be praised. cxiii. 1-3.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE PRIESTHOOD OF CHRIST.

Minister.

Christ the appointed High Priest.

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to Him that appointed Him, as also Moses was faithful in all His house. Heb. iii. 1, 2.

	For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity.	Heb. v. 1, 2
Superior to Moses.	And Moses verily was faithful in all His house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a Son over His own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.	Heb. iii. 5, 6.
After order of Melchisedec.	As He saith also in another place, Thou art a priest for ever after the order of Melchisedec. Who in the days of His flesh, when He had offered up prayers and supplications with strong crying and tears unto Him that was able to save Him from death, and was heard in that He feared;	Heb. v. 6, 7
	And it is yet far more evident: for that after a similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For He testifieth, Thou art a priest for ever after the order of Melchisedec.	Heb. vii. 15-17.
Made by oath.	And inasmuch as not without an oath He was made priest: For those priests were made without an oath; but this with an oath by Him that said unto Him, The Lord sware and will not repent, Thou art a Priest for ever after the order of Melchisedec:	,, 20, 21.
His character pure.	For such an high priest became us, Who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;	,, 26.

His priesthood unchangeable.	But this Man, because He continueth ever, hath an unchangeable priesthood. Who needeth not daily, as those high priests, to offer up sacrifice, first for His own sins, and then for the people's: for this He did once, when He offered up Himself. For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, Who is consecrated for evermore.	Heb. vii. 24, 27, 28.
His one sacrifice perfect.	For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.	Heb. viii. 3
	But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by His own blood He entered in once into the holy place, having obtained eternal redemption for us. How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your conscience from dead works to serve the living God?	Heb. ix. 11, 12, 14.
His presence in the holy place for us.	Now of the things which we have spoken this is the sum: We have such an High Priest, who is set on the right hand of the throne of the Majesty in the heavens;	Heb. viii. 1
	For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:	Heb. ix. 24
	Whither the Forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.	Heb. vi. 20

His mediation	For there is one God, and one Mediator between God and men, the Man Christ Jesus: Who gave Himself a ransom for all, to be testified in due time.	1 Tim. ii. 5, 6.
His saving power.	Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.	Heb. vii. 25.
His sympathy	Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people. For in that He Himself hath suffered being tempted, He is able to succour them that are tempted.	Heb. ii. 17, 18.
His priesthood the reason for our fidelity and devotion.	Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an High Priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.	Heb. iv 14-16.

Minister.

DOXOLOGY.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Rev. v. 12.

Congregation, *Amen.*

The Eighty-Fifth Service.

Minister.

PSALMS.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, He is the King of glory. xxiv. 7-10. Sing praises to God, sing praises: sing praises unto our King, sing praises. xlvii. 6.

SING: *HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE KINGSHIP AND REIGN OF CHRIST.

Minister.

Predicted Royalty.	Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In His days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, THE LORD OUR RIGHTEOUSNESS.	Jer. xxiii. 5, 6.

His kingdom.	And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His kingdom that which shall not be destroyed.	Dan. vii. 14
His government.	Even He shall build the temple of the Lord; and He shall bear the glory, and shall sit and rule upon His throne; and He shall be a priest upon His throne: and the counsel of peace shall be between them both.	Zech. vi. 13
	For unto us a child is born, unto us a Son is given: and the government shall be upon His shoulder:	Is. ix. 6.
	Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgement and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.	,, 7.
His supremacy.	Also I will make Him My firstborn, higher than the kings of the earth.	Ps. lxxxix. 27.
	He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto Him the throne of His father David: And He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end.	Luke i. 32, 33.
	And He hath on His vesture and on His thigh a name written, KING OF KINGS, AND LORD OF LORDS.	Rev. xix. 16.
	Which in His times He shall shew, Who is the blessed and only Potentate, the King of kings, and Lord of lords;	1 Tim. vi. 15.
	For God is the King of all the earth: sing ye praises with understanding.	Ps. xlvii. 7.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

His welcome.	Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation.	Zech. ix. 9
His enthronement.	The Lord said unto my Lord, Sit Thou at My right hand, until I make Thine enemies Thy footstool.	Ps. cx. 1.
	Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, He would raise up Christ to sit on his throne;	Acts ii. 30.
	Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of Thy kingdom.	Heb. i. 8.
The extent of His dominion.	And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall He be great unto the ends of the earth.	Mic. v. 4.
	He shall have dominion also from sea to sea, and from the river unto the ends of the earth. They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust. The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts. Yea, all kings shall fall down before Him: all nations shall serve Him. His name shall endure for ever: His name shall be continued as long as the sun: and men shall be blessed in Him: all nations shall call Him blessed.	Ps. lxxii. 8-11, 17.
	And the Lord shall be king over all the earth: in that day shall there be one Lord, and His name one.	Zec. xiv. 9

	And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia : for the Lord God omnipotent reigneth.	Rev. xix. 6
The consummation of His reign.	For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death.	1. Cor. xv. 25, 26.

Minister.

PRAYER AND ADORATION.

Give the King Thy judgements, O God, and Thy righteousness unto the King's Son. Ps. lxxii. 1. Gird Thy sword upon Thy thigh, O most mighty, with Thy glory and Thy majesty. And in Thy majesty ride prosperously because of truth and meekness and righteousness; and Thy right hand shall teach Thee terrible things. Ps. xlv. 3, 4. Rule Thou in the midst of Thine enemies. Ps. cx. 2.

Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. Luke xix. 38. Blessed be the Lord God, the God of Israel, who only doeth wondrous things. And blessed be His glorious name for ever: and let the whole earth be filled with His glory; Ps. lxxii. 18, 19.

MINISTER AND CONGREGATION:

Amen and Amen.

Minister.

DOXOLOGY.

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. Rev. v. 13.

Congregation, *Amen.*

SING.—*HYMN, ANTHEM, or CHANT.*

The Eighty-Sixth Service.

Minister.

PSALM.

Make a joyful noise unto the Lord, all the earth: and rejoice, and sing praise. Sing unto the Lord with the voice of a psalm. For He cometh to judge the earth: with righteousness shall He judge the world, and the people with equity. xcviii. 4, 5, 9.

SING.—*HYMN, ANTHEM, or CHANT.*

Minister.

INTERCESSORY PRAYER.

Minister and Congregation,

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.

BIBLICAL READINGS.

SUBJECT:—THE SECOND ADVENT OF CHRIST.

Minister.

The advent of Christ declared.

The Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works. Matt. xvi. 27.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John xiv. 3

	And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.	Acts i. 10, 11.
	And He shall send Jesus Christ, which before was preached unto you:	Acts iii. 20
	For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:	1 Thess. iv. 16.
The uncertainty of His coming.	But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is.	Mark xiii. 32, 33.
	But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.	1 Thess. v. 1, 2.
His second appearing.	Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen.	Rev. i. 7.
	And as it is appointed unto men once to die, but after this the judgement: So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation.	Heb. ix. 27. 28.
The blessed hope of the church	For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:	Phil. iii. 20
	Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	Tit. ii. 13.

So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ. — 1 Cor. i. 7, 8.

Enoch's prophecy.

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of His saints, To execute judgement upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him. — Jude 14, 15

The punishment of the wicked.

And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with His mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: — 2 Thess. i. 7, 8.

The reward of the saints.

When He shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. — 2 Thess. i. 10.

Henceforth there is laid up for me a crown of righteousness, which the Lord, the Righteous Judge, shall give me at that day: and not to me only, but unto all them also that love His appearing. — 2 Tim. iv. 8

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. — 1 Pet. v. 4.

The sanctified contemplation of His advent

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements — 2 Pet. iii. 11-14.

shall melt with fervent heat? Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless.

Duty in relation to His coming.

Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ; — 1 Pet. i. 13.

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. — Jas. v. 8, 9.

Let your moderation be known unto all men. The Lord is at hand. — Phil. iv. 5.

And now, little children, abide in Him; that, when He shall appear, we may have confidence, and not be ashamed before Him at His coming. — 1 John ii. 28.

The last promise & aspiration

He which testifieth these things saith, Surely I come quickly. — Rev. xxii. 20.

MINISTER AND CONGREGATION:

Amen. Even so, come, Lord Jesus.

Minister.

SUPPLICATION.

Now God Himself and our Father, and our Lord Jesus Christ, direct your hearts into the love of God, and into the patient waiting for Christ. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thess. iii. 11.—2 Thess. iii. 5.—1 Thess. v. 23.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. Rev. xxii. 21.

Congregation, *Amen.*

Biblical Readings.

Part IV.

THE HOLY GHOST:

His Offices and Work.

The Eighty-Seventh Service.

Minister.

DEVOUT ASPIRATIONS.

Give ear to my words, O Lord, consider my meditation. Hearken unto the voice of my cry, my King, and my God, for unto Thee will I pray. My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee, and will look up. Ps. v. 1—3. Shew me Thy ways, O Lord; teach me Thy paths, lead me in Thy truth, and teach me: for Thou art the God of my salvation; on Thee do I wait all the day. Ps. xxv. 4, 5.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.—*ANTHEM, HYMN, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE HOLY GHOST.

Minister.

The Divine Spirit.

God is a Spirit: and they that worship Him must worship Him in spirit and in truth. John iv. 12.

Now the Lord is that Spirit. 2 Cor., iii. 17. The Spirit of Glory and of God. 1 Pet., iv. 14. The Spirit of life from God. Rev. xi. 11. Thy good Spirit. Neh. ix. 20. Thy free Spirit. Ps. li. 12.

The eternal Spirit. Heb. ix. 14. The Spirit of truth. John xiv. 17. The Spirit of grace. Heb. x. 29. And it is the Spirit that beareth witness, because the Spirit is the truth. 1 John v. 6.

Why hath Satan filled thine heart to lie to the Holy Ghost? Thou hast not lied unto men, but unto God. — Acts v. 3, 4

Almighty. Is the Spirit of the Lord straitened? Are these His doings? — Mic. ii. 7.

Who hath directed the Spirit of the Lord, or being His counsellor hath taught Him? With whom took He counsel, and who instructed Him, and taught Him in the path of judgment, and taught Him knowledge, and shewed to Him the way of understanding? Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, He taketh up the isles as a very little thing. — Isai. xl. 13, 14, 15.

Omnipresent. Whither shall I go from Thy Spirit? or whither shall I flee from Thy presence? — Ps. cxxxix 7.

Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord. — Jer. xxiii. 24.

If I ascend up into heaven, Thou art there: if I make my bed in hell, behold, Thou art there. — Ps. cxxxix 8.

Hell is naked before Him, and destruction hath no covering. — Job xxvi. 6.

If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall Thy hand lead me, and Thy right hand shall hold me. If I say, Surely the darkness shall cover me; even the night shall be light about me. Yea, the — Ps. cxxxix 9—12.

	darkness hideth not from Thee; but the night shineth as the day: the darkness and the light are both alike to Thee.	
Omniscient.	There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.	Job xxxiv.
	He revealeth the deep and secret things: He knoweth what is in the darkness, and the light dwelleth with Him.	Dan. ii. 22.
	But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.	1 Cor. ii. 9—11.
His Sovereignty.	But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.	1 Cor. xii. 11.
The Trinity.	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.	Matt. xxviii. 19.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Eighty-Eighth Service.

Minister.

DEVOUT ASPIRATIONS.

O Thou that hearest prayer, unto Thee shall all flesh come. Ps. lxv. 2. As for me I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and He shall hear my voice. Ps. lv. 16, 17. Teach me to do Thy will; for Thou are my God: Thy Spirit is good; lead me into the land of uprightness. Ps. cxliii. 10.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE WORKS OF THE SPIRIT.

Minister.

Creation.	And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	Gen. i. 2.
	By His Spirit He hath garnished the heavens.	Job xxvi.
	Thou sendest forth Thy Spirit, they are created: and Thou renewest the face of the earth.	Ps. civ. 30
	The Spirit of God hath made me, and the breath of the Almighty hath given me life.	Job xxxiii. 4.

	But there is a spirit in man: and the inspiration of the Almighty giveth them understanding.	Job xxxii. 8.
Instruction.	Thou gavest also Thy good Spirit to instruct them.	Neh. ix. 20
	God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will.	Heb. ii. 4.
	Give ye ear, and hear my voice; hearken, and hear my speech. Doth the plowman plow all day to sow? doth he open and break the clods of his ground? When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place? For his God doth instruct him to discretion, and doth teach him.	Isai. xxviii. 23—26.
Inspiration.	All scripture is given by inspiration of God.	2 Tim. iii. 16.
	For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.	2 Pet. i. 21
	Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.	1 Pet. i. 11, 12.

The Spirit's ministry to Christ.	Behold My servant, whom I uphold; Mine elect, in whom My soul delighteth; I have put My spirit upon Him: He shall bring forth judgment to the Gentiles.	Is. xxxxii. 1.
	And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him:	Matt. iii. 16.
	God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him.	Acts x. 38.
	Who through the eternal Spirit offered Himself without spot to God. Being put to death in the flesh, but quickened by the Spirit.	Heb. ix. 14. 1 Pet. iii. 18.
	And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:	Rom. i. 4.
His ministry to the Saints.	But if the spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you.	Rom. viii. 11.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God and e communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Eighty-Ninth Service.

Minister.

DEVOUT ASPIRATIONS.

Hear my prayer, O Lord, give ear to my supplications: in Thy faithfulness answer me, and in Thy righteousness. Cause me to hear Thy lovingkindness in the morning; for in Thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto Thee. Ps. cxliii. 1, 8. Make Thy way straight before my face. Ps. v. 8. Teach me Thy way, O Lord, and lead me in a plain path. Ps. xxvii. 11.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.—*ANTHEM, HYMN, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE SPIRIT'S PRESENCE IN OLDEN TIMES.

Minister.

The Holy Spirit's influences upon Bezaleel.

And the Lord spake unto Moses, saying, see, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship. Ex. xxxi. 1, 2.

The seventy elders.

And Moses went out, and told the people the words of the Lord, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. And the Lord came down in a cloud, and spake unto him, and took of the Spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the Spirit rested upon them, they prophesied, and did not cease. But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the Spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. And Moses said unto him, Enviest thou for my sake? would God that all the Lord's people were prophets, and that the Lord would put His Spirit upon them.

Num. xi. 24-26, 29.

Eldad and Medad.

Joshua.

And the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom is the Spirit, and lay thine hand upon him.

Num. xxvii. 18.

And Joshua the son of Nun was full of the Spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.

Deut. xxxiv. 9.

Othniel.

And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, even Othniel, and the Spirit of the Lord came upon him, and he judged Israel.

Jud. iii. 9, 10.

Gideon.

Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

vi. 33, 34.

But the Spirit of the Lord came upon Gideon.

Jephthah.	Then the Spirit of the Lord came upon Jephthah, and he passed over Gilead.	Jud. xi. 29.
Sampson.	And the woman bare a son, and called his name Samson; and the child grew, and the Lord blessed him.	xiii. 24, 25. xiv. 6, 19.
	And the Spirit of the Lord began to move him at times.	
Samuel.	And the Lord appeared again in Shiloh: for the Lord revealed Himself to Samuel in Shiloh by the word of the Lord.	1 Sam. iii. 21.
Saul.	And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. And when they came hither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied amongst them.	x. 6—10.
Saul's messengers.	And Saul sent messengers to take David; and when they saw the company of the prophes prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.	xix. 20.
Amasia.	Then the Spirit came upon Amasai, who was chief of the captains, and He said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.	1 Chron. xii. 18.
David.	Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of of Israel, said, The Spirit of the Lord spake by me, and His word was in my tongue.	2 Sam. xxiii. 1, 2,
Jahaziel	Then upon Jahaziel came the Spirit of the Lord in the midst of the congregation.	

Isaiah.	Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord God, and His Spirit, hath sent me.	Isai. xlviii. 16.
	The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: He wakeneth morning by morning, He wakeneth mine ear to hear as the learned.	l. 4.
Ezekiel.	Then the Spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the Lord from His place.	Ezek. iii. 12, 14.
	So the Spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.	
	Afterwards the Spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.	xi. 24.
Micah.	But truly I am full of power by the Spirit of the Lord, and of judgement, and of might, to declare unto Jacob his transgression, and to Israel his sin.	Mic. iii. 8.
Elizabeth and Zacharias.	The Angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. For he shall be great in the sight of the Lord, And he shall be filled with the Holy Ghost.	Luke i. 13, 15.
	And Elizabeth was filled with the Holy Ghost: And his Father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for He hath visited and redeemed His people.	Luke i. 41. 67, 68.
Simeon.	And behold, there was a man in Jerusalem, whose name was Simeon; and the same	Luke ii. 25, 30.

man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him, And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for Him after the custom of the law. Then took he Him up in his arms, and blessed God, and said, Lord, now lettest Thou thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation.

Christ's disciples.

Then said Jesus to them again, Peace be unto you: as my Father hath sent Me, even so send I you, and when He had said this, He breathed on them, and said unto them, Receive ye the Holy Ghost. John xx. 21, 22.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Ninetieth Service.

Minister.

DEVOUT ASPIRATIONS.

Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; Thou that dwellest between the cherubims, shine forth. Stir up Thy strength, and come and save us. Turn us again, O God, and cause Thy face to shine; and we shall be saved. Ps. lxxx. 1, 2, 3.

The Lord bless Thee, and keep thee: The Lord make His face shine upon Thee, and be gracious unto thee. The Lord lift up His countenance upon thee, and give thee peace. Num. vi. 24—26. Return, we beseech Thee, O God of hosts: look down from heaven, and behold, and visit this vine; Turn us again, O Lord God of hosts, cause Thy face to shine; and we shall be saved. Ps. lxxx. 14, 19.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE PROMISED SPIRIT.

Minister.

The promise of the Spirit's coming.	Thus saith the Lord, I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour My Spirit upon thy seed, and My blessing upon thine offspring.	Isai. xliv. 2, 3.
	Behold, I will pour out My spirit unto you, I will make known My words unto you.	Prov. i. 23
	When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him.	Isai. xlix. 19.

And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them. — Ezek. xxxvi. 27.

His presence in the last days.

And it shall come to pass afterward, that I will pour out My Spirit upon all flesh, and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions, and also upon the servants and upon the handmaids in those days will I pour out My Spirit. — Joel ii. 28, 29.

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the Spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn. — Zech. xii. 10.

I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire. — Matt. iii. 11.

If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him? — Luke xi. 13.

And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say. — xii. 11. 12.

For the Holy Ghost shall teach you in the same hour what ye ought to say.

To take the place of the absent Christ.

And I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever. — John xiv. 16, 17.

Even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him;

for He dwelleth with you, and shall be in you.

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me. xv. 26.

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you. xvi. 7

To aid the diciples in their ministry.

And, behold, I send the promise of My Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke xxiv 49.

For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence. Acts i. 5.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. i. 8.

The promise to all.

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. ii. 38, 39.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Ninety-First Service.

Minister.

DEVOUT ASPIRATIONS.

God be merciful unto us, and bless us; and cause His face to shine upon us. Ps. lxvii. 1. Lord, lift Thou up the light of Thy countenance upon us. Ps. iv. 6. Make Thy face to shine upon Thy servant: save me for Thy mercies' sake. Ps. xxxi, 16. Make Thy face to shine upon Thy servant; and teach me Thy statues. Ps. cxix. 135. O let the nations be glad, and sing for joy. Let the people praise Thee, O God; let all the people praise Thee. Ps. lxvii. 4, 5.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.—*ANTHEM, HYMN, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE SPIRIT'S ABIDING PRESENCE.

Minister.

Prediction and promise fulfilled.

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house were they were sitting. And there appeared unto them cloventongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Acts ii. 1—4.

Peter, standing up with the eleven, lifted up his voice, and said unto them, This is that which was spoken by the prophet Joel. Acts ii. 14—16.

The answer to prayer.

And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. iv. 31.

And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him. v. 32.

The gift of the Spirit to the Gentiles.

While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. x. 19, 20.

While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. x. 44, 45.

For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we. x. 46, 47.

And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. Then remembered I the word of the Lord, how that He said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. xi. 15. 16.

And the apostles and elders came together for to consider of this matter. And when there had been much disputing, Peter rose up, and said unto them, men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the xv, 6—8.

gospel, and believe. And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as He did unto us.

To the disciples and elders at Ephesus

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, — Acts xix. 1, 2, 6.

He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

And now, behold, I go bound in the Spirit unto Jerusalem, not knowing the things that shall befall me there: Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with His own blood. — xx. 22, 23, 28.

To John in Patmos.

I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day. — Rev. i. 9. 10.

He that hath an ear, let him hear what the Spirit saith unto the churches. — ii. 29.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Ninety-Second Service.

Minister.

DEVOUT ASPIRATIONS.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me. Ps. xxvii. 7. I wait for the Lord, my soul doth wait, and in His word do I hope. My soul waiteth for the Lord more than they that watch for the morning. Ps. cxxx. 5, 6. When I remember Thee upon my bed, and meditate on Thee in the night watches. My soul followeth hard after Thee: Thy right hand upholdeth me. Ps. lxiii. 6, 8. Hear O Lord, and have mercy upon me: Lord be Thou my helper. Ps. xxx. 10.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

SING.—*ANTHEM, HYMN, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE INDWELLING SPIRIT.

Minister.

The presence of the Spirit with Stephen the first martyr.	Brethren, look ye out among you men of honest report, full of the Holy Ghost. And they chose Stephen, a man full of faith, and of the Holy Ghost.	Acts vi. 3, 5.
	But he, being full of the Holy Ghost, looked up steadfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God.	vii. 55.
With Saul the new convert.	And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest	ix. 17.

receive thy sight, and be filled with the Holy Ghost.

With the churches after persecution.

Then had the churches rest throughout all Judæa and Gallilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. — Acts ix. 31.

With Barnabas the good man.

And they sent forth Barnabas, For he was a good man, and full of the Holy Ghost, and of faith. — xi. 22, 24.

With the disciples and christains.

And the disciples were filled with joy, and with the Holy Ghost. — xiii. 52.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost. — 1 Thes. i. 5, 6.

And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost.

The living temple.

Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you. — 1 Cor. iii. 16.

What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own. — vi. 19.

The habitation of the Spirit.

In whom ye also are builded together for an habitation of God through the Spirit. — Eph. ii. 22

He that hath an ear, let him hear what the Spirit saith unto the churches. — Rev. iii. 6.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Ninety-third Service.

Minister.

DEVOUT ASPIRATIONS.

Lord, I cry unto Thee: make haste unto me; give ear unto my voice, when I cry unto Thee. Let my prayer be set forth before Thee as incense; and the lifting up of my hands as the evening sacrifice. Set a watch, O Lord, before my mouth; keep the door of my lips. Ps. cxli. 1, 2, 3. Let the words of my mouth, and the meditation of my heart, be acceptable in Thy sight, O Lord, my strength, and my redeemer. Ps. xix. 14.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.—*ANTHEM, HYMN, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE TEACHING OF THE SPIRIT.

Minister.

The Holy Spirit inspired the prophet.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, throughly furnished unto all good works. 2 Tim. iii. 16, 17.

Revealed the mind of God.

And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. Isai. xxx. 21.

As for Me, this is My covenant with them, saith the Lord; My Spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of lix. 21.

the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

Instructed the disciples.

But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. Mark xiii. 11.

For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. Luke xxi. 15.

But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John xiv. 26.

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me. xv. 26.

And when He is come, He will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on Me: Of righteousness, because I go to My Father, and ye see Me no more: Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. xvi. 8—12

Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will shew you things to come. He shall glorify Me: for He shall receive of Mine, and shall shew it unto you. xvi. 13, 14

Makes known the things of Christ.

All things that the Father hath are Mine: therefore said I, that He shall take of Mine, and shall shew it unto you. xvi. 15.

Educates the ministry.	And My speech and My preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.	1 Cor. ii. 4, 5.
	Now we have received, not the spirit of the world, but the Spirit which is of God: that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.	ii. 12—14.
Invites to the waters of life.	And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is the athirst come. And whosoever will, let him take the water of life freely.	Rev. xxii. 17.
	He that hath an ear, let him hear what the Spirit saith unto the churches.	ii. 11.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1. Cor. xiii. 14.

Congregation, *Amen.*

The Ninety-Fourth Service.

Minister.

DEVOUT ASPIRATIONS.

Hear the right, O Lord, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips. Hold up my goings in Thy paths, that my footsteps slip not. Keep me as the apple of the eye, hide me under the shadow of Thy wings. Ps. xvii. 1, 5, 8. Save me, O God, by Thy name. Ps. liv. 1. Hide Thy face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Ps. li. 9, 10. O turn Thyself to us again. Ps. lx, 1. O God, in the multitude of Thy mercy hear me. Ps. lxix. 13. O Lord, open Thou my lips; and my mouth shall shew forth Thy praise. Ps. li. 15.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE OPERATIONS OF THE SPIRIT.

Minister.

The Spirit's power

Not by might, nor by power, but by My Spirit, saith the Lord of hosts. — Zech. iv. 6.

He regenerates man.

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. — John iii. 5, 6.

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in — Rom. viii. 9.

you. Now if any man have not the Spirit of Christ, he is none of His.

It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. — John vi. 63.

Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost. — Tit. iii. 5.

Sanctifies believers.

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth. — 2 Thess ii. 13.

Know ye not that the unrighteous shall not inherit the kingdom of God. — 1 Cor. vi. 9, 11.

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God,

Transforms into the divine image.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord. — 2 Cor. iii 18.

Seals His own people.

Now He that hath wrought us for the self-same thing is God, who also hath given unto us the earnest of the Spirit. — 2 Cor. v. 5.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise. — Eph. i. 13.

Delivers from condemnation

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. — Rom. viii. 1, 2, 13.

For if ye live after the flesh, ye shall die:

	but if ye through the Spirit do mortify the deeds of the body, ye shall live.	
Witnesses to Sonship	For as many as are led by the Spirit of God, they are the sons of God. For ye have not recived the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God.	Rom. viii. 14, 15. 16.
	And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.	Gal. iv. 6.
Helps human infirmity.	Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And He that searcheth the hearts knoweth what is the mind of the Spirit, because He maketh intercession for the saints according to the will of God.	Rom. viii. 26, 27.
Inspires a good hope.	For we through the Spirit wait for the hope of righteousness by faith.	Gal. v. 5.
	And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.	Rom. v. 5.
	Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.	xv. 13.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation. *Amen.*

The Ninety-Fifth Service.

Minister.

DEVOUT ASPIRATIONS.

O God, Thou art my God: early will I seek Thee. Ps. lxiii. 1. As the hart panteth after the water brooks, so panteth my soul after Thee, O God. My soul thirsteth for God, for the living God: when shall I come and appear before God? Ps. xlii. 1, 2. O satisfy us early with Thy mercy; that we may rejoice and be glad all our days. Ps. xc. 14. Arise for our help, and redeem us for Thy mercies' sake. Ps. xliv. 26.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

SING: *ANTHEM, HYMN, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE GIFTS AND GRACES OF THE SPIRIT.

Minister.

The elect of God.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. 1 Pet. i. 3.

The gifts of the Spirit.

Now concerning spiritual gifts, brethren, I would not have you ignorant. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there 1 Cor. xii. 1—11.

	are diversities of gifts, but the same Spirit. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.	
	For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.	2 Tim. i. 7.
Holy fruits.	The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.	Gal. v. 22, 23.
	For the fruit of the Spirit is in all goodness and righteousness and truth.	Eph. v. 9.
Christian freedom.	And where the Spirit of the Lord is, there is liberty.	2 Cor. iii. 17.
Anointing and sealing.	Now He which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts.	2 Cor. i. 21, 22.
	Who also hath made us able ministers of the new testament; not of the letter but of the Spirit: for the letter killeth, but the Spirit giveth life.	2 Cor. iii. 6.
	But ye have an unction from the Holy One, and ye know all things.	1 John ii. 20.
Hope and unity.	There is one body, and one Spirit, even as ye are called in one hope of your calling.	Eph. iv. 4.
	For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles,	1 Cor. xii. 13.

whether we be bound or free; and have been all made to drink into one Spirit.

Happiness in reproach. If ye be reproached for the name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you; on their part He is evil spoken of, but on your part He is glorified. 1 Pet. iv. 14.

Full redemption. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. Rom. viii. 23.

Duty and obligation But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost. Jude 20.

If we live in the Spirit, let us also walk in the Spirit. Gal. v. 25.

Prayer for increase in grace. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding: That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness. Col. i. 9—11.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xiii. 14.

Congregation, *Amen.*

The Ninety-Sixth Service.

Minister.

DEVOUT ASPIRATIONS.

Hear my prayer, O God, give ear to the words of my mouth. Ps. liv. 2. Hide not Thyself from my supplication. Ps. lv. 1. Keep back Thy servant also from presumptous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. Ps. xix. 13. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Ps. li. 11, 12. O Lord God of hosts, hear my prayer: give ear O God of Jacob. Ps. lxxxiv. 8. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for Thine own sake, O my God. Dan. ix. 19.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING.—*ANTHEM, HYMN, or CHANT.*

SUBJECT:—THE REJECTION OF THE SPIRIT.

Minister.

The striving of the Spirit.

Divine forbearance.

And the Lord said, My Spirit shall not always strive with man. Gen. vi. 3.

Yet many years didst Thou forbear them, and testifiedst against them by Thy Spirit in Thy prophets: yet would they not give ear; therefore gavest Thou them into the hand of the people of the lands. Nevertheless for Thy great mercies' sake, Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful God. Neh. ix. 30, 31.

Man's rebellion.

But they rebelled and vexed His Holy Spirit: therefore He was turned to be their enemy, and He fought against them. Isai. lxiii. 10.

Yea, they made hearts as an adamant stone, lest they should hear the law, and the words which the Lord of Hosts hath sent in His Spirit by the former prophets: therefore came a great wrath from the Lord of Hosts. Zech. vii. 12, 13.

The limit of divine mercy.

Therefore it is come to pass, that as He cried, and they would not hear; so they cried, and I would not hear, saith the Lord of Hosts.

Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye. Acts vii. 5

Woe to the rebellious children, saith the Lord, that take counsel, but not of Me; and that cover with a covering, but not of My Spirit, that they may add sin to sin. Is. xxx. 1.

Then shall they cry unto the Lord, but He will not hear them; He will even hide His face from them at that time, as they have behaved themselves ill in their doings. Mic. iii. 4.

The sin against the Holy Ghost.

Wherefore I say unto you, all manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Matt. xii. 31, 32.

But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation. Mark. iii. 29.

The danger of apostacy.

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted the good word of God, and the powers of the world to come, Heb. vi. 4—6.

	if they shall fall away, to renew them again unto repentance ; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.	
The rejected sacrifice.	Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace.	Heb. x. 29.
Earnest dissuasion	These be they who separate themselves, sensual, having not the Spirit.	Jude 19.
	He therefore that despiseth, despiseth not man, but God, who hath also given unto us His holy Spirit.	1 Thess. iv. 8.
	Quench not the Spirit.	1 Thess. v. 19.
	And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.	Eph. iv. 30.
	Wherefore, as the Holy Ghost saith, To day if ye will hear His voice. Harden not your hearts, as in the provocation, in the day of temptation in the wilderness.	Heb. iii. 7, 8.
	He that hath an ear, let him hear what the Spirit saith unto the churches.	Rev. iii. 22.

Sing.—Hymn, Chant, or Anthem.

Minister.

Extemporaneous Prayer.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 1 Cor. xxiii. 14.

Congregation, *Amen.*

Biblical Readings.

Part V.

THE ANGELS OF GOD,

And Apostate Spirits.

The Ninety-Seventh Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE ANGELS OF GOD.

Minister.

The creation of angels.

Thou, even Thou, art Lord alone; Thou hast made heaven, the heaven of heavens, with all their host. — Neh. ix. 6.

For by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him. — Col. i. 16.

Their nature.

Who maketh His angels spirits; His ministers a flaming fire. — Ps. civ. 4.

Their number.

The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. — lxviii. 17.

A fiery stream issued and came forth from before Him: thousand thousands ministered unto Him, and ten thousand times ten thousand stood before Him. — Dan. vii. 10.

But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels. — Heb. xii. 22.

Their power.	Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.	2 Pet. ii. 11.
Their subjection	Angels and authorities and powers being made subject unto Him.	1 Pet. iii. 22.
	For unto the angels hath He not put in subjection the world to come, whereof we speak.	Heb. ii. 5.
Their worship.	I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of Hosts: the whole earth is full of His glory,	Isai. vi. 1, 2, 3.
	And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.	Rev. vii. 11, 12.
Their mission.	And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgement is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.	Rev. xiv. 6, 7.

Minister and Congregation.

SING.—HYMN.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

The Ninety-Eighth Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE MINISTRATION OF ANGELS.

Minister.

The adoration of angels.	Bless the Lord, ye His angels, that excel in strength, that do His commandments, hearkening unto the voice of His word. Bless ye the Lord, all ye His hosts; ye ministers of His, that do His pleasure.	Ps. ciii. 20, 21.
	Praise ye Him, all His angels: praise ye Him, all His hosts.	clxviii. 2.
The angel's song.	And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.	Luke ii. 13, 14.
Their worship of Christ.	And again, when He bringeth in the first-begotten into the world, He saith, And let all the angels of God worship Him	Heb. i. 6.
Their ministry to the saints.	And of the angels He saith, Who maketh His angels spirits, and His minister a flame of fire.	i. 7.
	Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation.	i. 14.

Encamp.	The Angel of the Lord encampeth round about them that fear Him, and delivereth them.	Ps. xxxiv. 7.
Protect.	For He shall give His angels charge over thee, to keep thee in all thy ways. They shall bear thee up in their hands, lest thou dash thy foot against a stone.	Ps. xci. 11, 12.
Deliver.	And behold, the Angel of the Lord came upon Him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.	Acts xi. 7.
Cheer.	For there stood by me this night the Angel of God, whose I am, and whom I serve. Saying fear not.	Acts xxvii. 23, 24.
Convey to heaven.	And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom.	Luke xvi. 22.
Separate the evil from the good.	The Son of man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity.	Matt. xiii. 41.
Collect the saints.	And He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.	xxiv. 31.
	For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.	1 Thess. iv. 16.
Reap the last harvest.	The harvest is the end of the world; and the reapers are the angels.	Matt. xiii. 39.

Minister and Congregation.

Sing.—Hymn.

The Lord's Prayer.—Matt. vi. 9-13. Our Father.

The Ninety-Ninth Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT.—SATAN AND HIS ANGELS.

Minister.

The fallen angels.

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. — Jude 6.

The great adversary and his emissaries

Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them. And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it. — Job i. 6, 7.

Be sober, be vigilant; because your adversary the Devil, as a roaring lion, walketh about, seeking whom he may devour. — 1 Pet. v. 8.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places — Eph. vi. 12.

The prince of the power of the air, the spirit that now worketh in the children of disobedience. — Eph. ii. 2.

Satan and his devices	And have no fellowship with the unfruitful works of darkness, but rather reprove them.	Eph. v. 11.
	Neither give place to the devil.	iv. 27.
	Lest Satan should get an advantage of us: for we are not ignorant of his devices.	2 Cor. ii. 11.
	For some are already turned aside after Satan.	1 Tim. v. 15.
	In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.	2 Cor. iv. 4.
	And no marvel; for Satan himself is transformed into an angel of light.	xi. 14.
His wickedness.	He that committeth sin is of the Devil; for the devil sinneth from the beginning.	1 John iii. 8.
	He was s murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.	John viii. 44.
Man's conflict with the evil ones.	Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.	Eph. vi. 11, 16.
	Resist the devil, and he will flee from you.	Jas. iv. 7.
	Whom resist stedfast in the faith.	1 Pet. v. 9.
	And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.	2 Tim. ii. 26.
	And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat. But I have prayed for thee, that thy faith fail not.	Luke xxii. 31, 32.
	And the God of peace shall bruise Satan under your feet shortly.	Rom. xvi. 20.

	But I fear, lest by any means, as the Serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.	2 Cor. xi. 3.
The binding of the enemy.	And I saw an Angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old Serpent, which is the Devil, and Satan, and bound him for a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.	Rev. xx. 1—3.
His release and final doom	And when the thousand years are expired, Satan shall be loosed out of his prison, And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. And the Devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.	xx. 7—10.
The destiny of the wicked	The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.	2 Pet. ii. 9.
	Then shall He say also unto them on the lett hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels.	Matt. xxv. 41.

Minister and Congregation.

Sing.—Hymn.

The Lord's Prayer. Matt. vi, 9-13.—Our Father.

Biblical Readings.

Part VI.

MAN, HIS CREATION AND HISTORY.

The One Hundredth Service.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS CREATION & ORGANIZATION.

Minister.

The purpose of God.

This is the book of the generations of Adam. Gen. v. 1.

And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. i. 26.

The creation of man.

So God created man in His own image, in the image of God created he him; male and female created He them. For in the image of God made He man. i. 27. ix. 6.

In the day that God created man, in the likeness of God made He him; male and female created He them; and blessed them, and called their name Adam, in the day when they were created. v. 1, 2.

The formation of woman.

For Adam was first formed, then Eve. 1 Tim. ii. 13.

And the Lord God caused a deep sleep to fall upon Adam, and he slept: and He took one of his ribs, and closed up the flesh instead thereof; and the rib, which the Lord God hath taken from man, made He a woman, and brought her unto the man. And Adam Gen. ii. 21—24.

said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of man. Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Man a complex being.

And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Gen. ii. 7.

His body from the dust.

Behold, I am according to thy wish in God's stead; I also am formed out of the clay. Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews. Job xxxiii. 6. x. 11.

His soul from God.

The Spirit of God hath made me, and the breath of the Almighty hath given me life. xxxiii. 4.

And so it was written, the first man Adam was made a living soul; the last Adam was made a quickening spirit. 1 Cor. xv. 45.

Created a little lower than the angels.

For Thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of Thy hands: Thou hast put all things under his feet: all sheep and oxen, yea, and the beasts of the field; the fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the sea. Ps. viii. 5—8.

His personal dominion.

Thou hast put all things in subjection under his feet. For in that He put all in subjection under him, He left nothing that is not put under him. Heb. ii. 8.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind. Jas. iii. 7.

All things for the use of man.

And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the Gen. i. 29. 30.

	which is the fruit of a tree yielding seed, to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.	
	Moreover the profit of the earth is for all; the king himself is served by the field.	Eccl. v. 9.
All one family.	Have we not all one father? hath not one God created us?	Mal. ii. 10.
	And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation.	Acts xvii. 26.
	The rich and poor meet together: the Lord is the maker of them all.	Prov. xxii. 2.

Minister and Congregation.

O Lord our Lord, how excellent is Thy name in all the earth! who hast set Thy glory above the heavens. Ps. viii. 1. What is man, that thou art mindful of him? and the son of man, that thou visitest him. Ps. viii, 4. I will praise Thee; for I am fearfully and wonderfully made: marvellous are Thy works; and that my soul knoweth right well. Ps. cxxxix. 14.—Thy hands have made me and fashioned me: give me understanding, that I may learn Thy commandments. Ps. cxix. 73.—The Lord will perfect that which concerneth me: Thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands. Ps. cxxxviii. 8.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

Minister.

INVOCATION.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. 1 Thess. v. 23.

Congregation, *Amen.*

The One Hundred and First Service.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS PROBATION AND FALL.

Minister.

Man's first home.

And the Lord God planted a garden eastward in Eden; and there He put the man whom He had formed. And the Lord God took the man, and put him into the Garden of Eden to dress it and to keep it. — Gen. ii. 8, 15.

The law of prohibition.

And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. — ii. 16, 17.

The first temptation.

Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. — iii. 1, 4, 5.

The first transgression.

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make — iii. 6.

one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

And Adam was not deceived, but the woman being deceived was in the transgression. 1 Tim. ii. 14.

The plea of the fallen.

And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And He said, Who told thee that thou wast naked? Hast thou eaten of the tree whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? and the woman said, The serpent beguiled me, and I did eat. Gen. iii. 9—13.

The penalty of sin.

And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field: upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. Read 16—19. iii. 14—15.

Minister.

EXTEMPORANEOUS PRAYER

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

Congregation, *Amen.*

The One Hundred and Second Service.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS IGNORANCE AND DEPRAVITY.

Minister.

Man's ignorance of God, and divine things.

Behold, God is great, and we know Him not, neither can the number of His years be searched out. Also can any understand the spreadings of the clouds, or the noise of His tabernacle? Such knowledge is too wonderful for me; it is high, I cannot attain unto it. — Job xxxvi. 26, 29. Ps. cxxxix. 6.

For we are but of yesterday, and know nothing, because our days upon earth are a shadow. — Job viii. 9.

For vain man would be wise, though man be born like a wild ass's colt. — xi. 12.

He hath made every thing beautiful in His time: also He hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end. — Eccl. iii. 11.

All this have I proved by wisdom: I said, I will be wise; but it was far from me. That which is far off, and exceeding deep, who can find it out? — vii. 23, 24.

The impurity of man in the sight of God.

Shall mortal man be more just than God? shall a man be more pure than his maker? Behold, He put no trust in His servants; and His angels He charged with folly: How — Job vi. 17—19.

much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth.

The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all altogether become filthy; there is none that doeth good, no, not one. Ps. xiv. 2, 3.

The heart is deceitful above all things, and desperately wicked; who can know it? Jer. xvii. 9.

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. Matt. xv. 19.

The works of the flesh, Read Gal. v.19—21.

The universality of sin.

But we are all as an unclean thing, and all our righteousnesses are as filthy rags. Isai. lxiv. 6.

All we like sheep have gone astray; we have turned every one to his own way. liii. 6.

Read Rom. i. 21—32. iii. 9—19. vii. 18—25.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

Congregation, *Amen.*

The One Hundred and Third Service.

SING:—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS LOSS AND HIS GAIN.

Minister.

Paradise lost

And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: So He drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. — Gen. iii. 22, 24.

The effects of the fall.

Thy first father hath sinned, and thy teachers have transgressed against Me. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come. — Isai. xliii. 27. Rom. v. 12, 14.

Our loss in Adam, our gain in Christ.

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, — Rom. v. 15—17, 21.

Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace, and of the gift of righteousness shall reign in life by one, Jesus Christ. That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Glorious liberty.

For the creature was made subject to vanity, not willingly, but by reason of Him who hath subjected the same in hope. Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God — viii. 20, 21.

For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. — viii. 22, 23.

For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Chrtst shall all be made alive. — 1 Cor. xv. 21, 22.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer —Matt. vi. 9—13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

Congregation, *Amen.*

The One Hundred and Fourth Service.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS NEW CREATION.

Minister.

Promised change.

And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live. — Deut. xxx. 6

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh. — Ezek. xi. 19, 20.

That they may walk in My statutes, and keep mine ordinances, and do them; and they shall be My people, and I will be their God.

The purpose of God.

For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. — Rom. viii. 29.

The regenerating power.

Of His own will begat He us with the word of truth, that we should be a kind of firstfruits of His creatures. — Jas. i. 18.

But ye are justified in the name of the Lord Jesus, and by the Spirit of our God. — 1 Cor. vi. 11.

For both He that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren. — Heb. ii. 11.

	Now He that hath wrought us for the self-same thing is God, who also hath given unto us the earnest of the Spirit.	2 Cor. v. 5, 17.
The new creature.	Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.	
	And you hath He quickened, who were dead in trespasses and sins;	Eph. ii. 1, 6, 10.
	And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:	
	For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.	
Christian life.	Now we have received, not the spirit of the world, but the spirit which is of God: that we might know the things that are freely given to us of God.	1 Cor. ii. 12.
	That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.	Eph. iv. 22—24.
	Lie not one to another, seeing that ye have put off the old man with his deeds;	Col. iii. 9, 10.
	Ye are of God, little children, and have overcome them: because greater is He that is in you, than he that is in the world.	1 John iv. 4.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9—13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

Congregation, *Amen.*

The One Hundred and Fifth Service.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS LIBERTY AND FREEDOM.

Minister.

Christian freedom.

Then said Jesus to those Jews which believed on Him, If ye continue in My word, then are ye My disciples indeed; — **John viii. 31, 32.**

And ye shall know the truth, and the truth shall make you free.

Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. — **2 Cor. iii. 17.**

For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. — **1 Cor. vii. 22—24.**

Ye are bought with a price; be not ye the servants of men.

Brethren, let every man, wherein he is called, therein abide with God.

Freedom from law, sin, and death.

What shall we say then? Shall we continue in sin, that grace my abound? — **Rom. vi. 1, 2.**

God forbid. How shall we, that are dead to sin, live any longer therein?

But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter. — **vii. 6.**

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. — **viii. 2. 15.**

Freedom from bondage.	For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.	
	Even so we, when we were children, were in bondage under the elements of the world. But when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.	Gal. iv. 3—5, 7.
Duty in relation to liberty.	Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.	v. 1,13.
	For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another,	
	But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.	1 Cor. viii. 9.
	All things are lawful for me, but all things are not expedient; all things are lawful for me, but all things edify not.	x. 23.
	As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.	1 Pet. ii. 16.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9—13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

Congregation. *Amen.*

The One Hundred and Sixty Service.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—MAN, HIS PROBATION AND RESPONSIBILITY.

Minister.

The impartation of talents.	For the kingdom of heaven is as a man travelling into a far country. who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey,	Matt. xxv. 14, 15.
	And said unto them, Occupy till I come.	Luke xix. 13.
The final account.	After a long time the lord of those servants cometh, and reckoneth with them.	Matt. xxv. 19.
	Read Matt. xxv. 20—30.	
	So then every one of us shall give account of himself to God.	Rom. xiv. 12.
	For we must all appear before the judgment seat of Christ; that every one may receive the things done in His body, according to that he hath done, whether it be good or bad.	1 Cor. v. 10
Proportioned rewards and punishments.	Who will render to every man according to his deeds.	Rom. ii. 6.
	To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.	ii. 7.
	But unto them that are contentious, and	ii. 8.

	do not obey the truth, but obey unrighteousness, indignation and wrath.	
	Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile.	Rom. ii. 9.
	But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile.	ii. 10.
	For there is no respect of person with God.	ii. 11.
	Read Rom. ii. 12—16.	
The great duty of life.	Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of His good pleasure.	Phil. ii. 12, 13.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9—13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

Congregation. *Amen.*

Biblical Readings.

Part VII.

REVEALED DOCTRINES AND DUTIES.

The One Hundred and Seventy Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject:—THE EXCELLENCE OF BIBLE KNOWLEDGE.

Minister.

Exhortation to secure knowledge.	Apply thine heart unto instruction, and thine ears to the words of knowledge. Buy the truth, and sell it not; also wisdom, and instruction, and understanding.	Prov. xxiii. 12, 23.
	Also, that the soul be without knowledge, it is not good. Then shall we know, if we follow on to know the Lord; His going forth is prepared as the morning; and He shall come unto us as the rain, as the latter and former rain unto the earth.	xix. 2. Hos. vi. 3.
How to find knowledge.	Yea, if thou criest after knowledge, and liftest up thy voice for understanding. If thou seekest her as silver, and searchest for her as for hid treasures. Then shalt thou understand the fear of the Lord, and find the knowledge of God.	Prov. ii. 3, 4, 5.
The beginning of knowledge.	The fear of the Lord is the beginning of knowledge: the knowledge of the Holy is understanding.	Prov. i. 7. ix. 10.

The knowledge of God is of supreme importance.	And thou, Solomon my son, know thou the God of thy father, and serve Him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever. Acquaint now thyself with Him, and be at peace: thereby good shall come unto thee.	1Chrn. xxviii. 9. Job xxii.21
	And this is life eternal, that they might know Thee the only true God, and Jesus Christ, whom Thou hast sent.	John xvii. 3.
Knowledge is power.	A wise man is strong: yea, a man of knowledge increaseth strength. For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.	Prov. xxiv. 5, 6.
	Who is a wise man and endued with knowledge among you? let him shew out of good conversation his works with meekness of wisdom.	Jas. iii. 3.
The wisdom of the wise.	The heart of the prudent getteth knowledge: and the ear of the wise seeketh knowledge.	Prov. xviii. 15.
	For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.	Eccl. vii. 12.
The shame and sin of ignorance.	For some have not the knowledge of God: I speak this to your shame. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.	1 Cor. xv. 34. Rom. i. 28.
	Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.	Prov. xv. 21.
Knowledge shall be universal.	Many shall run to and fro, and knowledge shall be increased. And they shall teach no more every man his neighbour, and every man	Dan. xxii. 4.

	his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them, saith the Lord. For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.	Jer. xxxi. 34. Hab.ii. 14.
To God belongs all glory.	Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches. But let him that glorieth glory in this, that he understandeth and knoweth Me, that I am the Lord which exercise lovingkindness, judgement, and righteousness, in the earth: for in these things I delight, saith the Lord.	Jer. ix. 23, 24.

Minister and Congregation.

INVOCATION.

Teach me good judgment and knowledge: for I have believed Thy commandments. Ps. cxix. 66.—I have heard of Thee by the hearing of the ear: but now mine eye seeth Thee. Job xlii. 5.—According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue. 2 Pet. i. 3.—I pray, that love may abound yet more and more in knowledge and in all judgement.—That we may approve things that are excellent: that we may be sincere and without offence till the the day of Christ. Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. Phil. i. 9, 10, 11.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

SALUTATION.

Grace and peace be multiplied unto you through the knowledge of Him that hath called us to glory and virtue, 2 Pet. i. 2.

Congregation.—Amen.

The One Hundred and Eighty Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: THE FEAR OF THE LORD.

Minister.

The divine call.	Come, ye children, hearken unto me; I will teach you the fear of the Lord. Now therefore fear the Lord, and serve Him in sincerity and in truth.	Ps. xxxiv. 11.
	And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great.	Rev. xix. 5.
The fear of the Lord.	Behold, the fear of the Lord, that is wisdom: and to depart from evil is understanding. The fear of the Lord is to hate evil: pride, and arrogancy, and the evil way, and the forward mouth, do I hate.	Job xxviii. 28. Prov. viii. 13.
	He that walketh in his uprightness feareth the Lord: but he that is perverse in His ways despiseth Him.	xiv. 2.
God is the object of reverence.	God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about Him. Serve the Lord with fear, and rejoice with trembling. And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell.	Ps. lxxxix. 7. ii. 11. Matt. x. 28.

How to obey.

And he charged them, saying, Thus shall ye do in the fear of the Lord, faithfully, and with a perfect heart. 2 Chron. xix. 9.

If ye will fear the Lord, and serve Him, and obey His voice, and not rebel against the commandment of the Lord, then shall both ye and also the King that reigneth over you continue following the Lord your God. Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before Him for them that feared the Lord, and that thought upon His name. Duet. v. 29. 1 Sam. xii. 14. Mal. iii. 16.

But be thou in the fear of the Lord all the day long. And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear.

The blessedness of obedience.

The secret of the Lord is with them that fear Him; and He will shew them His covenant. Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy. Blessed is the man that feareth the Lord, that delighteth greatly in His commandments. He will bless them that fear the the Lord, both small and great. Ps. xxv. 14 xxxiii. 18. cxii. 1. cxv. 13.

Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before Him. The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil. But unto you that fear My name shall the Sun of righteousness arise with healing in his wings: and he shall go forth, and grow up as calves of the stall. Eccl. viii. 12. Prov. xix. 23. Mal. iv. 2.

But the mercy of the Lord is from everlasting to everlasting upon them that fear Him, Ps. ciii. 17.

and His righteousness unto children's children.
In the fear of the Lord is strong confidence: and His children shall have a place of refuge. Prov. xiv. 26.

The conclusion

Let us hear the conclusion of the whole matter: Fear God and keep His commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. Eccl. xii. 13, 14.

Minister and Congregation.

INVOCATION.

Unto Thee lift I up mine eyes, O Thou that dwellest in the heavens. Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: so our eyes wait upon the Lord our God, until that He have mercy upon us. Ps. cxxiii. 1, 2.—O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who desire to fear Thy name: and prosper, I pray Thee, Thy servant this day. Neh. i. 11.—Stablish Thy word unto Thy servant, who is devoted to Thy fear. Ps. cxix. 38.—Thou, even Thou, art to be feared: and who may stand in Thy sight when once Thou art angry? lxxvi. 7.—Be not a terror unto me: Thou art my hope in the day of evil. Jer. xvii. 17.—Withdraw Thine hand far from me: and let not Thy dread make me afraid. Job xiii. 21.—Who shall not fear Thee, O Lord, and glorify Thy name? for Thou only art holy: for all nations shall come and worhsip before Thee. Rev. xv. 4.

THE LORD'S PRAYER. *Matt.* vi. 9-13.—Our Father.

SING HYMN: ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

SALUTATION.

Mercy unto you, and peace, and love, be multiplied. Jude 2.

The One Hundred and Ninth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: ELECTION AND PREDESTINATION.

Minister.

Christ the elect of God.

Behold My servant, whom I uphold; Mine elect, in whom My soul delighteth; I have put My Spirit upon Him: He shall bring forth judgment to the Gentiles. Is. xlii. 1.

The Jews elected to priveleges

And because He loved thy fathers, therefore He chose their seed after them, and brought thee out in His sight with His mighty power out of Egypt. For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto Himself, above all people that are upon the face of the earth. Only the Lord had a delight in thy fathers to love them, and He chose their seed after them, even you above all people, as it is this day. For the Lord will not forsake His people for His great name's sake: because it hath pleased the Lord to make you His people. Duet. iv. 37. vii. 6. x. 15. 1 Sam. xii. 22.

For Jacob my servant's sake, and Israel Mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. Is. xlv. 4.

For the children being not yet born, neither having done any good or evil, that the purpose of God, according to election, might stand, not of works, but of Him that calleth. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. Therefore hath He mercy on whom He will have mercy, and whom He will He hardeneth. — Rom. ix. 11, 16, 18,

The Gentiles to receive the gospel.

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. — Acts xiii. 46, 48,

And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. So the last shall be first, and the first last: for many be called, but few chosen. — Matt. xx. 16.

Men are appointed to office.

But I have chosen Jerusalem, that My name might be there; and have chosen David to be over My people Israel. — 2 Chron. vi. 6.

The God of our fathers hath chosen thee, that thou shouldest know His will, and see that Just One, and shouldest hear the voice of His mouth. For thou shalt be His witness unto all men of what thou hast seen and heard. — Acts xxii. 14, 15.

For he is a chosen vessel unto Me, to bear My name before the Gentiles, and kings, and the children of Israel. — Acts ix. 15.

Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you. — John xv. 16.

The saints chosen to salvation.

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. — 1 Pet. i. 2.

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth. — 2 Thes. 2, 13.

Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which He hath promised to them that love Him? — James ii. 5.

Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light. — 1 Pet. ii. 9, 10.

Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Who hath saved us, and called us with an holy calling, not according to our works, but according to His own purpose and grace, which was given us in Christ Jesus, before the world began. — 2 Tim. i. 9.

For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that he might be the firstborn among many brethren. Moreover, whom He did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified. — Rom. viii. 29, 30.

The blessedness of God's people.

Blessed is the nation whose God is the Lord; and the people whom He hath chosen for His own inheritance. Blessed is the man whom — Ps. xxxiii. 12.

Thou choosest, and causest to approach unto Thee, that he may dwell in Thy courts : we shall be satisfied with the goodness of Thy house, even of Thy holy temple, Ps. lxv. 4.

Diligence demanded

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall. 2 Pet. i. 10, 11.

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Minister and Congregation.

CONFESSION AND INVOCATION.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love. Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will. To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. Eph. i. 3,4,5,6.

He hath remembered His covenant for ever, the word which He commanded to a thousand generations. Ps. cv. 8.—Remember me, O Lord, with the favour that Thou bearest unto Thy people : O visit me with Thy salvation. That I may see the good of Thy chosen, that I may rejoice in the gladness of Thy nation, that I may glory with Thine inheritance. cvi. 4, 5.

THE LORD'S PRAYER.—*Matt.* vi. 9-13.—Our Father.

SING HYMN :—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

SALUTATION.

To the faithful in Christ Jesus : Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Eph. i. 1,2.

Congregation.—Amen.

The One Hundred and Tenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: UNIVERSAL REDEMPTION.

Minister.

Christ the Redeemer of men.	Behold the Lamb of God, which taketh away the sin of the world. Who gave Himself a ransom for all, to be testified in due time. Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.	John i. 29. 1 Tim. ii. 16. Tit. ii. 6.
The necessity of redemption.	As it is written, There is none righteous, no, not one. The whole world lieth in wickedness. Christ gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father. And almost all things are by the law purged with blood; and without shedding of blood is no remission.	Rom. iii. 10. 1 John v. 19. Gal. i. 4. Heb. ix. 22.
The origin of redemption.	In this was manifested the love of God toward us, because that God sent His only begotten Son into the world, that we might live through Him. Who verily was foreordained before the foundation of the world, but was manifest in these last times for you.	1 John iv. 9. 1 Pet. i. 20.

The price of redemption.

Foreasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers. But with the precious blood of Christ, as of a lamb without blemish and without spot. Neither by the blood of goats and calves, but by His own blood, He entered in once into the holy place, having obtained eternal redemption for us. 1Pet. i. 18, 19. Heb. ix. 12.

In whom we have redemption through His blood, even the forgiveness of sins. Col. i. 14.

For this is My blood of the new testament, which is shed for many for the remission of sins. Matt. xxvi. 28.

The extent of redemption.

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one: much more they which receive abundance of grace and of the gift of righteousness, shall reign in life by one, Jesus Christ. Therefore, as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. That as sin hath reigned unto death, even so might grace reign through righteousness, unto eternal life by Jesus Christ our Lord. Rom. v. 15 to 21.

And He is the propitiation for our sins: and not for our's only, but also for the sins of the whole world. 1 John ii. 1.

The concomitants of redemption.	Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. To redeem them that were under the law, that we might receive the adoption of sons. But now, in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.	Gal. iii. 13. iv. 5. Eph. ii. 13.
	Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.	1 Pet. i. 10.
	Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.	Is. li. 11.
	These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.	Rev. vii. 14.
The condition of the benefits of redemption.	For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.	John iii. 16.
	Being justified freely by His grace, through the redemption that is in Christ Jesus. To declare, I say, at this time His righteousness: that he might be just, and the justifier of Him which believeth in Jesus.	Rom. iii. 24, 26.
The obligations of redemption.	And ye are not your own. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.	1 Cor. vi. 19, 20.
The ambassadors of redemption.	Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For He hath made Him to be sin for us, who knew no sin: that we might be made the righteousness of God in Him.	2 Cor. v. 20, 21.

Minister and Congregation.

INVOCATION AND PRAISE.

Be merciful, O Lord, unto Thy people Israel, whom Thou hast redeemed, and lay not innocent blood unto Thy people of Israel's charge. Duet. xxi. 8.—But as for me, I will walk in mine integrity: redeem me, and be merciful unto me. Ps. xxvi. 11. —Into Thine hand I commit my spirit: Thou hast redeemed me, O Lord God of truth. xxxi. 5.—My lips shall greatly rejoice when I sing unto Thee; and my soul which Thou hast redeemed. lxxi. 23.—Sing, O ye heavens; for the Lord hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the Lord hath redeemed Jacob, and glorified Himself in Israel. Is. xliv. 23.— Blessed be the Lord God of Israel: for He hath visited and redeemed His people. Luke i. 68.—For thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation. Rev. v. 9.

THE LORD'S PRAYER. *Matt.* vi. 9-13.—Our Father.

SING HYMN: ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

DOXOLOGY.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Rev. v. 12.

Congregation.—Amen.

The One Hundred and Eleventh Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject:—THE SALVATION OF GOD.

Minister.

God is the only Saviour.

I, even I, am the Lord: and beside me there is no Saviour. Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the Lord our God is the salvation of Israel. — Is. xliii. 11. Jer. iii. 23.

Salvation belongeth unto the Lord: Thy blessing is upon Thy people. — Ps. iii. 1.

His divine purpose to save.

Hearken unto Me, ye stouthearted, that are far from righteousness. I bring near My righteousness: it shall not be far off, and My salvation shall not tarry: and I will place salvation in Zion for Israel My glory. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ. — Is. xlvi. 12, 13. 1 Thes. v. 9.

Whereunto He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. — 2 Thes. ii. 14.

His power to save.

Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the greatness of His strength? I that speak in righteousness, mighty to save. — Is. lxiii. 1.

The Lord Thy God in the midst of thee is mighty: He will save, He will rejoice over thee with joy; He will rest in His love, He will joy over thee with singing. Zeph. iii. 17.

Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them. Heb. vii. 25.

He saves from sins.

He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profitted me not. He will deliver his soul from going into the pit, and his life shall see the light. I will save them out of all their dwellingplaces, wherein they sinned, and will cleanse them: so they shall be My people, and I will be their God. Look unto Me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Thou shalt call His name JESUS: for He shall save His people from their sins. Job xxxiii. 27, 28. Ezek. xxxvii. 23. Is. xlv. 22. Matt. i. 21.

He shall preserve from all evil.

The Lord shall preserve thee from all evil: He shall preserve thy soul. Behold, the eye of the Lord is upon them that fear Him, upon them that hope in His mercy. To deliver their soul from death, and to keep them alive in famine. Ps. cxxi. 7. xxxiii. 18, 19.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. Many are the afflictions of the righteous: but the Lord delivereth him out of them all. He keepeth all his bones: not one of them is broken. xxxiv. 17, 18.

But the salvation of the righteous is of the Lord: He is their strength in the time of trouble. And the Lord shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him. xxxvii. 39, 40.

Salvation is for all.	The Lord hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.	Is. lii. 10.
	Who will have all men to be saved, and to come unto the knowledge of the truth.	1 Tim. ii. 4.
	For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.	iv. 10.
Now is the day of salvation.	For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time: behold, now is the day of salvation.	2 Cor. vi. 2.
The full enjoyment of salvation.	In that day shall this song be sung in the land of Judah; We have a strong city: salvation will God appoint for walls and bulwarks.	Is. xxvi. 1.
	Violence shall no more be heard in thy land, wasting nor destruction within thy borders: but thou shalt call thy walls Salvation, and thy gates Praise.	Is. lx. 18.
	For now is our salvation nearer than when we believed.	Rom. xiii. 11.
Final and complete salvation.	He will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of His people shall He take away from off all the earth: for the Lord hath spoken it. And it shall be said in that day, Lo, this is our God; we have waited for Him, and He will save us: this is the Lord; we have waited for Him, we will be glad and rejoice in His salvation.	Is. xxv. 8, 9.
Fidelity demanded	And ye shall be hated of all men for My name's sake: but he that endureth to the end shall be saved.	Matt. x. 22.
	Who are kept by the power of God through faith unto salvation, ready to be revealed in the last time.	1 Pet. i. 5.

Minister and Congregation.

INVOCATION AND PRAISE.

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. Ps. xviii. 2.—In God is my salvation and my glory: the rock of my strength, and my refuge, is in God. lxii. 7.—He that is our God is the God of salvation; and unto God the Lord belong the issues from death. lxviii. 20.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; He also is become my salvation. Is. xii. 2.—I will take the cup of salvation, and call upon the name of the Lord. cxvi. 13.—That I may shew forth all Thy praise in the gates of the daughter of Zion: I will rejoice in Thy salvation. Ps. ix. 14.

Before Ephraim and Benjamin and Manasseh stir up Thy strength, and come and save us. Ps. lxxx. 2.—Save Thy people, and bless Thine inheritance: feed them also, and lift them up for ever. xxviii. 9.—O Thou my God, save Thy servant that trusteth in Thee. lxxxvi. 2.—That Thy beloved may be delivered: save with Thy right hand, and answer me. cviii. 6.—Return, O Lord, deliver my soul: Oh save me for Thy mercies' sake. vi. 4.—Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for Thou art my praise. Jer. xvii. 14.

THE LORD'S PRAYER. *Matt.* vi. 9-13.—Our Father.

SING HYMN: ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

DOXOLOGY.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Jude 24, 25.

Congregation.—Amen.

The One Hundred and Twelfth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: THE GOSPEL TO BE PREACHED.

Minister.

The predicted messengers.	How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!	Is. lii. 7.
The great commission.	Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.	Matt. xxviii. 19, 20.
	Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.	
What to preach.	And, as ye go, preach, saying, The kingdom of God is at hand.	Matt. x. 7.
	He that believeth and is baptised shall be saved; but he that believeth not shall be damned.	Mark xvi.16.
	Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand. By which also ye are saved, if ye	1 Cor. xv.1-4.

keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures. And that He was buried, and that He rose again the third day according to the scriptures.

For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. — 2 Cor. iv. 5.

How to preach.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ, and Him crucified. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power. That your faith should not stand in the wisdom of men, but in the power of God. — 1 Cor. i. 17. ii. 1, 2, 4, 5.

Where to preach.

These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not. But go rather to the lost sheep of the house of Israel. — Matt. x. 5, 6.

And He said unto them, Go ye into all the world, and preach the gospel to every creature. — Mark xvi. 15.

That the Gentiles should be fellow heirs, and of the same body, and partakers of His promise in Christ by the gospel. — Eph. iii. 6.

Apostolic obedience.

And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following. — Matt. xvi. 20.

The model sermon.	But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words. See Acts ii. 14—36.	Acts ii. 14.
The exclusive gospel.	But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.	Gal. i. 8, 9.
The power of the gospel.	For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith; as it is written, The just shall live by faith.	Rom. i. 16, 17.
	Who hath also made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.	2 Cor. iii. 6.
	For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.	1 Cor. i.
The triumphs of the gospel.	For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it in truth, the word of God, which effectually worketh also in you that believe.	1 Thes. ii. 13.
	In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise.	Eph. i. 13.

The flying angel.	And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people.	Rev. xiv. 6.
The witness to all nations	And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.	Matt. xxiv. 14.
	And this is the word which by the gospel is preached unto you.	1 Peter i. 25.

Minister and Congregation.

CONFESSION AND INVOCATION.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. To the praise of the glory of His grace, wherein He hath made us accepted in the beloved. Wherein He hath abounded toward us in all wisdom and prudence. Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself. Eph. i. 3, 6, 8, 9. —According to the glorious gospel of the blessed God, which was committed to my trust. 1 Tim. i. 11.—And now, Lord, grant unto Thy servants, that with all boldness they may speak Thy word. By stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus. Acts iv. 29, 30.

THE LORD'S PRAYER.—*Matt.* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

SALUTATION.

Congregation.—Amen.

The One Hundred and Thirteenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: CALLS TO REPENTANCE.

Minister.

The early calls of God.

Hear ye, and give ear; be not proud: for the Lord hath spoken. Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the Lord hath given unto you and to your fathers for ever and ever. — Jer. xiii. 15. xxv. 5.

Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols: and turn away your faces from all your abominations. Therefore also now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning. Who knoweth if He will return and repent, and leave a blessing behind Him. — Ezek. xiv. 6. Joel ii. 12-14.

Turn ye unto Me, saith the Lord of hosts; and I will turn unto you, saith the Lord of hosts. — Zech. i. 3.

John's opening message.

In those days came John the Baptist, preaching in the wilderness of Judæa. And saying, Repent ye: for the kingdom of heaven is at hand. — Matt. iii. 1, 2.

Fruits of repentance demanded.

Bring forth, therefore, fruits worthy of repentance; and begin not to say within yourselves, We have Abraham to our Father: for I say unto you, That God is able of these stones to raise up children unto Abraham. And the people asked him, saying, What shall we do then? He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise. Then came also publicans to be baptized, and said unto Him, Master, what shall we do? And he said unto them, Exact no more than that which is appointed you. And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages. Luke iii. 8-14.

Bring forth therefore fruits meet for repentance. Matt. iii. 8.

The ministry of Christ.

From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Matt. iv. 17.

But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. Matt. ix. 13.

I tell you, Nay: but except ye repent, ye shall all likewise perish. Luke xiii. 3.

The preaching of the Apostles.

And they went out, and preached that men should repent. Mark vi. 12.

And that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. Luke xxiv. 47.

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts ii. 38.

	I kept back nothing that was profitable unto you, but have shewed you, and have taught you publicly, and from house to house. Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.	Acts xx. 20, 21.
The necessity of repentance.	Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.	Acts iii. 19.
	Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.	Acts v. 31.
	And the times of this ignorance God winked at; but now commandeth all men everywhere to repent.	Acts xvii. 30.
The rejoicing over the repenting sinner.	I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.	Luke xv. 7.

Minister and Congregation.

PENITENTIAL CONFESSION.

Behold, I am vile: what shall I answer Thee? I will lay mine hand upon my mouth. Job. xl. 4.—If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse. Job. ix. 20.—I have sinned: what shall I do unto Thee, O Thou Preserver of men? Job. vii. 20.—How many are mine iniquities and sins? make me to know my transgression and my sin. Job. xiii. 23.—Wherefore I abhor myself, and repent in dust and ashes. Job. xlii. 6.—For I acknowledge my transgressions: and my sin is ever before me. Against Thee, Thee only, I have sinned, and done this evil in Thy sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest. Ps. li. 3, 4.—I thought on my ways,

and turned my feet unto Thy testimonies. Ps. cxix. 59.—For I will declare mine iniquity; I will be sorry for my sin. Ps. xxxviii. 18.—Lord be merciful unto me: heal my soul. Ps. xli. 4.

THE LORD'S PRAYER.—*Matt.* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

Now the God of peace be with you all. Amen. Rom. xv. 33.

Congregation.—Amen.

The One Hundred and Fourteenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: PARDON AND JUSTIFICATION.

Minister.

Confession of sin.	If we say that we had no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.	1 John i. 8, 9.
Promised pardon.	Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon.	Is. lv. 7.
Only God can forgive.	Who forgiveth all thine iniquities: who healeth all thy diseases.	Ps. ciii. 3.
	Who is a God like unto Thee, that pardoneth iniquity, and passeth by the transgression of the remnant of His heritage? He retaineth not His anger for ever, because He delighteth in mercy.	Mic. vii. 18.
	Blessed is he whose transgression is forgiven, whose sin is covered.	Ps. xxxii. 1.
Pardon and justification through Christ.	Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by Him, all that believe are justified from all things, from which ye could not be justified by the law of Moses.	Acts. xiii. 38, 39.

To Him give all the prophets witness, that through His name whosoever believeth in Him shall receive remission of sins. — Acts x. 43.

Being justified freely by His grace, through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time, His righteousness: that He might be just, and the justifier of him which believeth in Jesus. — Rom. iii. 24, 25, 26.

Much more then, being now justified by His blood, we shall be saved from wrath through Him. — Rom. v. 9.

Who was delivered for our offences, and was raised again for our justification. — Rom. iv. 25.

By faith.

For Christ is the end of the law for righteousness to everyone that believeth. The word is nigh Thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on Him shall not be ashamed. — Rom. x. 4-11.

Therefore it is of faith, that it might be by grace. — Rom. iv. 16.

Not by works.

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified. — Gal. ii. 16.

	Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.	Gal. iii. 24.
Not by faith and works.	Therefore we conclude that a man is justified by faith without the deeds of the law.	Rom. iii. 28.
Peace through believing.	Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.	Rom. v. 12.

Minister and Congregation.

CONFESSION AND INVOCATION.

Hear my prayer, O Lord, give ear to my supplications: in Thy faithfulness answer me, and in Thy righteousness. And enter not into judgment with Thy servant: for in Thy sight shall no man living be justified. Ps. cxliii. 1, 2.—Be not wroth very sore, O Lord, neither remember iniquity for ever: behold, see, we beseech Thee, we are all Thy people. Is. lxiv. 9.

We acknowledge, O Lord, our wickedness, and the iniquity of of our fathers: for we have sinned against Thee. Do not abhor us, for Thy name's sake, do not disgrace the throne of Thy glory: remember, break not Thy covenant with us. Jer. xiv. 20, 21.—Thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness. Neh. 9. 17.

The good Lord pardon every one. 2 Chron. xxx. 18.—Let Thy mercy, O Lord, be upon us, according as we hope in Thee. Ps. xxxiii. 22.—O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for Thine own sake, O my God. Dan. ix. 19.

THE LORD'S PRAYER. *Matt* vi. 9-13.—Our Father.

SING HYMN: ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with your spirit. *Gal.* vi. 18.

Congregation.—Amen.

The One Hundred and Fifteenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject:—SCRIPTURAL HOLINESS.

Minister.

The calls of God.	I am the Almighty God; walk before Me, and be thou perfect.	Gen. xvii. 1.
	For God hath not called us unto uncleanness, but unto holiness.	1 Thes. iv. 7.
Interview demanded.	Come now, and let us reason together, saith the Lord: Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.	Isai i. 18.
	Put Me in remembrance: let us plead together: declare thou, that thou mayest be justified.	Is xliii. 26.
Promised purity.	Then I will sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them.	Ezek. xxxvi. 25-27.
Holiness pre-ordained.	But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.	2 Thess. ii. 13.
	According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love. And put no difference between us and them, purifying their hearts by faith.	Eph. i. 4. Acts xv. 9.

The necessity of holiness.	And Jesus called a little child unto Him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.	Matt. xviii. 2, 3.
	Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit: Marvel not that I said unto thee, Ye must be born again.	John iii. 5, 6, 7.
	Follow peace with all men, and holiness, without which no man shall see the Lord.	Heb. xii. 14.
Practical holiness.	As obedient children, not fashioning yourselves according to the former lusts in your ignorance: But as He which hath called you is holy, so be ye holy in all manner of conversation; Because it is written, Be ye holy; for I am holy.	1 Pet. i. 14, 15, 16.
	Draw nigh to God, and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be ye therefore perfect, even as your Father which is in heaven is perfect.	Jas. iv. 8. Matt. v. 48.
	Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are His. And, Let every one that nameth the name of Christ depart from iniquity.	2 Tim. ii. 19.
Holiness the work of God.	Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which He shed on us abundantly through Jesus Christ our Saviour; That being justified by His grace, we should be be made heirs according to the hope of eternal life.	Tit. iii. 5, 6, 7.

The reward of holiness.	Who shall ascend into the hill of the Lord? or who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.	Ps. xxxiv. 3-5.
	Blessed are the pure in heart: for they shall see God.	Matt. v. 8.

Minister and Congregation.

PRAYER FOR HOLINESS.

O remember not against us former iniquities: let Thy tender mercies speedily prevent us: for we are brought very low. Help us, O God of our salvation, for the glory of Thy name: and deliver us, and purge away our sins, for Thy name's sake. Ps. lxxix. 8. 9.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. Create in me a clean heart, O God; and renew a right spirit within me. Ps. li. 7, 10. Cleanse Thou me from secret faults. Ps. xix. 12. That He would grant unto us, that we, being delivered out of the hand of our enemies, might serve Him without fear, In holiness and righteousness before Him, all the days of our life. Luke i. 74, 75.

Minister.

INVOCATION.

Sanctify them through Thy truth: Thy word is truth. John xvii. 17.—To the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints. 1 Thess. iii. 13.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will, working in you that which is wellpleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Heb. xiii. 20, 21.

Congregation.—Amen.

SING HYMN: ANTHEM OR CHANT.

The One Hundred and Sixteenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: THE BELIEVER'S SONSHIP.

Minister.

Divine love.

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God. — 1. John iii. 1.

The chosen of God.

Ye are the children of the Lord your God: For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto Himself, above all the nations that are upon the earth. — Duet. xiv. 1, 2.

Is Ephraim My dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore My bowels are troubled for him: I will surely have mercy upon him, saith the Lord. — Jer. xxxi. 20.

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring My sons from far, and My daughters from the ends of the earth; Even every one that is called by My name: for I have created him for My glory, I have formed him; yea, I have made him, — Is. xliii. 5, 6, 7.

The believing children.

He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. — John i. 11, 12, 13.

For ye are all the children of God by faith in Christ Jesus. — Gal. iii. 26.

The evidence and honour of Sonship.

And because ye are sons, God hath sent forth the Spirit of His Son in your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ. — Gal. iv. 6, 7.

For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are children of God: And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified together. — Rom. viii. 14-17.

The purity of God's sons and daughters

Whosoever is born of God doth not commit sin: for His seed remaineth in him: and he cannot sin, because he is born of God. In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. — 1 John iii. 9, 10.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. — 2 Cor. vi. 17, 18.

	That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world.	Phil. ii. 15.
Their future prospects.	Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him purifieth himself, even as He is pure.	1. John iii, 2,3.
They have one Father.	And call no man your father upon the earth: for one is your Father, which is in heaven.	Matt. xxiii.9.
	One God and Father of all, who is above all, and through all, and in you all.	Eph. iv. 6.
They are one family.	Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God.	Eph. ii. 19.
	I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace.	Eph. iv. 1, 2, 3.
Fatherly chastisements.	For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth.	Heb. xii. 6-9.
	If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?	
	But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.	
	Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?	

Final inheritance.	And Jesus answering said unto them, The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.	Luke xx, 34-36.
	He that overcometh shall inherit all things; and I will be his God, and he shall be my son.	Rev. xxi. 7

Minister.

PRAYER FOR THE FAMILY OF GOD.

For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named, That He would grant you, according to the riches of His glory, to be strengthened with might by His Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Eph. iii. 14-19.

Minister and Congregation.

THE LORD'S PRAYER.—*Matt.* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

DOXOLOGY.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Eph. iii. 20, 21.

Congregation.—Amen.

The One Hundred and Seventeenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:
Subject:—LIFE IN CHRIST.

Minister.

Christ the source of life.	Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me. In Him was life; and the life was the light of men. Then spake Jesus again unto them, saying, I am the light of the world: he that followeth Me shall not walk in darkness, but shall have the light of life.	John xiv. 6. i. 4. viii. 12.
Life the gift of Christ.	I am come that they might have life, and that they might have it more abundantly. In this was manifested the love of God towards us, because that God sent His only begotten Son into the world, that we might live through Him. And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.	John x. 10. 1 John iv. 9. 1 John v. 11, 12.
Life through faith in Christ.	For God so loved the world, that He gave His only begotten Son, that whosoever believed in Him should not perish, but have everlasting life.	John iii. 16.

	Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:	John xi. 25, 26.
	And whosoever liveth and believeth in Me shall never die. Believeth thou this?	
	Verily, verily, I say unto you, He that believeth on Me hath everlasting life.	John vi. 47.
Life in union with Christ.	Yet a little while and the world seeth Me no more; but ye see Me: because I live, ye shall live also.	John xiv. 19.
	I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.	John xv. 5.
	But God, who is rich in mercy, for His great love wherewith He loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.	Eph. ii. 4-6.
	For ye are dead, and your life is hid with Christ in God.	Col. iii. 3-4.
	When Christ, who is our life, shall appear, them shall ye also appear with Him in glory.	
	And ye will not come to Me, that ye might have life.	John v. 40.
Paul's experience.	I am crucified with Christ: nevertheless I live: yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me.	Gal. ii. 20.
	For to me to live is Christ, and to die is gain.	Phil. i. 21.
John's testimony	That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ.	1 John i. 3.

	These things I have written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.	1 John v. 13, 20.
	And we know that the Son of God is come, and hath given us an understanding that we may know Him that is true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life.	
Life eternal.	And this is the will of Him of that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.	John vi. 40.

Minister and Congregation.

PETITIONS.

Let my soul live, and it shall praise Thee; and let Thy judgments keep me. Ps. cxix. 175.—Quicken me, O Lord, for Thy name's sake. Ps. cxliii.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.—Eph. iii. 20, 21.

THE LORD'S PRAYER. *Matt* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

Peace be with you all that are in Christ Jesus. 1 Peter v. 14.

Congregation.—Amen.

The One Hundred and Eighteenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: THE POWER OF FAITH.

Minister.

Faith.	Now faith is the substance of things hoped for, the evidence of things not seen.	Heb. xi. 1.
The object of faith.	But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that dilligently seek Him.	6.
The duty of faith.	Believe in the Lord your God, so shall ye be established; believe His prophets, so shall ye prosper.	2 Chron. xx. 20.
	And this is His commandment, That we should believe on the name of His Son Jesus Christ.	1 John iii. 23.
The power of faith.	And Jesus, answering, saith unto them, Have faith in God. For verily, I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.	Mark xi. 22, 23.

	Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.	John xiv. 12.
The effects of faith.	This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	Tit. iii. 8.
	What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? Even so faith, if it hath not works, is dead being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee My faith by my works.	Jas. ii. 14-18.
The walk of faith.	Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.	Heb. x. 38. 39.
	For we walk by faith, not by sight.	2 Cor. v. 7.
The conquest of faith.	For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.	1 John v. 4, 5.
	Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?	
	For we which have believed do enter into rest.	Heb. iv. 3.

The utterance of faith.	We having the same spirit of faith, according as it is written, I believed, and therefore I have spoken; we also believe, and therefore speak.	2 Cor. iv. 13.
Manifested thankfullness.	We give thanks to God always for you all, making mention of you in our prayers; Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father.	1 Thess. i. 2, 3.
	We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of everyone of you all toward each other aboundeth; So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure.	2 Thess. i. 3, 4.
Fidelity demanded	Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.	2 Thess. ii. 15.

Minister and Congregation.

O Lord, my God, in Thee do I put my trust; My defence is of God, which saveth the upright in heart. Ps. vii. 1, 10.—I have trusted in Thy mercy, my heart shall rejoice in Thy salvation. Ps. xiii. 5.—We will rejoice in Thy salvation, and in the name of Godwe will set up our banners. Some trust in chariots, and some in horses: but we will remember the name of the Lord our God. Ps. xx. 5, 7.

THE LORD'S PRAYER. *Matt.* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The Lord be with you all.—2 Thess. iii. 16.

Congregation.—Amen.

The One Hundred and Nineteenth Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: THE HEROES OF FAITH.

Read: Hebrews xi. chapter.

Minister and Congregation.

CONFESSION AND PETITION.

God is our refuge and strength, a very present help in trouble. xlvi. 1.— Our fathers trusted in Thee: they trusted, and Thou didst deliver them. They cried unto Thee, and were delivered; they trusted in Thee, and were not confounded. xxii. 4, 5.— O my God, I trust in Thee; let me not be ashamed, let not mine enemies triumph over me. xxv. 2.—Our help is in the name of the Lord, who made heaven and earth. cxxiv. 8.

THE LORD'S PRAYER. *Matt* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

Grace be with you all.—Heb. xiii. 25.

Congregation.—Amen.

The One Hundred and Twentieth Service.

SING HYMN: ANTHEM OR CHANT

BIBLICAL READINGS:

Subject:—FAITH IN CHRIST EXEMPLIFIED.

Minister.

The work of God.

Jesus answered and said unto them, This is the work of God, that ye believe on Him whom He hath sent. John vi. 29.

Your father Abraham rejoiced to see My day: and he saw it, and was glad. John viii 56.

The centurion's faith.

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, He marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. Matt. viii. 8-10.

The confidence of the blind.	And when Jesus departed thence, two blind men followed Him, crying, and saying, Thou son of David, have mercy on us. And when He was come into the house, the blind men came to Him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto Him, Yea, Lord. Then touched He their eyes, saying, According to your faith be it unto you	Matt. ix. 27-29.
The forgiven paralytic.	And when they could not come nigh unto Him for the press, they uncovered the roof where He was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, He said unto the sick of the palsy, Son, thy sins be forgiven thee.	Mark ii. 4, 5.
The raised daughter.	And He said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.	Mark v. 34.
The possibility of faith.	Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help Thou mine unbelief.	Mark ix. 23, 24.
The believers of Samaria.	Come, see a man, which told me all things that ever I did: is not this the Christ? And many more believed because of His own word.	John iv. 29, 41.
The nobleman's trust.	So Jesus came again into Cana of Galilee, where He made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto Him, and besought Him that He would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye	John iv. 46, 50.

will not believe. The nobleman saith unto Him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

The faith of the Jews.

Then said Jesus to those Jews which believed on Him, If ye continue in My word, then are ye My disciples indeed. John viii. 31.

Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on Him. John xi. 45.

When therefore He was risen from the dead, His disciples remembered that He had said this unto them; and they believed the scripture, and the word which Jesus had said. John ii. 22.

The blessedness of believing.

Jesus saith unto him, Thomas, because thou hath seen Me, thou hast believed: blessed are they that have not seen, and yet have believed. John xx. 29.

The design of things written.

And many other signs truly did Jesus in the presence of His disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that, believing, ye might have life through His name. 30, 31.

Minister and Congregation.

INVOCATION.

Lord, increase our faith.—Luke xvii. 5.

THE LORD'S PRAYER.—*Matt.* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all.—2 Thess. iii. 18.

Congregation. Amen.

The One Hundred and Twenty-first Service.

SING HYMN : ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject :—THE SIN AND DANGER OF UNBELIEF.

Minister.

Unbelief.

All men have not faith. — 2 Thess. iii. 2.

Your fathers tempted Me, proved Me, and saw My work. — Ps. xcv. 9, 10, 11.

Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known My ways.

Unto whom I sware in my wrath that they should not enter in My rest.

So we see that they could not enter in because of unbelief. — Heb. iii. 19.

But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. — Matt. xi. 16, 17, 18, 19.

For John came neither eating nor drinking, and they say, He hath a devil.

	The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friends of publicans and sinners.	
	And He marvelled because of their unbelief.	Mark vi. 6.
	And He did not many mighty works there because of their unbelief.	Matt. xiii.58.
The causes of unbelief.	Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.	Hab. ii. 4.
	How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?	John v. 44.
	And because I tell you the truth, ye believe Me not.	viii.45.
	But ye believe not, because ye are not of My sheep, as I said unto you.	x. 26.
	But if our gospel be hid, it is hid to them that are lost:	2 Cor. iv. 3,4.
	In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.	
The sin and danger of unbelief.	He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.	John iii. 18, 36.
	He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.	
	I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am He, ye shall die in your sins.	viii.24.
	And for this cause God shall send them strong delusion, that they should believe a lie:	2 Thes. ii. 11, 12

That they all might be damned who believeth not the truth, but had pleasure in unrighteousness.

Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear. — Rom. xi. 20.

The caution against unbelief.

Take heed, brethren, less there be in any of you an evil heart of unbelief, in departing from the living God. — Heb. iii. 12.

Let us therefore fear, lest, a promise being left us of entering into His rest, any of you should seem to come short of it. — iv. 1.

Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. — iv. 11.

And be not faithless, but believing. — John xx. 27.

Minister and Congregation.

INVOCATION.

Lord, I believe; help Thou mine unbelief.—Mark ix. 24.

THE LORD'S PRAYER.—*Matt.* vi. 9-13.—Our Father.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

DOXOLOGY.

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant. Make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever.—Heb. xiii.. 20, 21.

Congregation.—Amen.

The One Hundred & Twenty-second Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: THE LAW OF KINDNESS.

Minister.

The law of God.

Thus speaketh the Lord of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor: and let none of you imagine evil against his brother in your heart. — Zech. vii. 9, 10.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart. — Prov. iii. 3.

Kindness to neighbours.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. — Lev. xix, 18.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. — Matt. v. 44.

The persecuted.

Bless them which persecute you: bless, and curse not. Recompense to no man evil for evil. If it be possible, as much as lieth in you, live peaceably with all men. — Rom. xii. 14, 17, 18.

The stranger.	Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.	Heb. xiii, 2, 3.
The enemy.	Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine: I will repay, saith the Lord. Therefore if thy enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.	Rom. xii. 19-21.
The erring.	Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.	Gal. vi. 1, 2, 6, 10.
The burdened.	Bear ye one another's burdens, and so fulfil the law of Christ. Let him that is taught in the word communicate unto him that teacheth in all good things. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.	
The saints.	Distributing to the necessity of saints; given to hospitality.	Rom. xii. 13.
	But to do good and to communicate forget not: for with such sacrifices God is well pleased.	Heb. xiii. 16.
	And let us consider one another to provoke unto love and to good works.	x. 24.
The joyful and the sad.	Rejoice with them that do rejoice, and weep with them that weep.	Rom. xii. 15.
	Let nothing be done through strife or vain glory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.	Phil. ii. 3. 4.

Dis-interested kindness.	Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful; be courteous: Not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.	1 Pet. iii. 8, 9.

Minister.

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be sincere without offence till the day of Christ; Being filled with the fruit of righteousness, which are by Jesus Christ, unto the glory and praise of God.—Phil. i. 9, 10, 11.

SING HYMN:—ANTHEM OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. *Matt.* vi. 9-13.—Our Father.

Minister.

BENEDICTION.

Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. Grace be with all them that love our Lord Jesus in sincerity.—Eph. vi. 23, 24.

Congregation.—Amen.

The One Hundred and Twenty-third Service.

SING HYMN: ANTHEM OR CHANT.

BIBLICAL READINGS:

Subject: BROTHERLY LOVE.

Minister.

The great commandments.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophet. — Matt. xxii. 37-40.

The law of love.

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are My disciples, if he have love one to another. — John xiii. 34, 35.

But as touching brotherly love ye need not that I write unto you; for ye yourselves are taught to God to love one another. — 1 Thess. iv. 9.

And this commandment have we from Him, That he who loveth God love his brother also. — 1 John iv. 21.

	Honour all men, love the brotherhood.	1 Pet. ii. 17.
	Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeined love of the brethren, see that ye love one another with a pure heart fervently.	1 Pet. i. 22.
The law fulfilled.	Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.	Rom. xiii. 8.
	For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbours as thyself.	Gal. v. 14.
How to love.	Let love be without dissimulation.	Rom. xii. 9, 10.
	Be kindly affectioned one to another with brotherly love; in honour preferring one another.	
	For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.	Gal. v. 13.
	With all lowliness and meekness, with long-suffering, forbearing one another in love.	Eph. iv. 2, 15.
	But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ.	
	Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.	Phil. ii. 2.
	My little children, let us not love in word, neither in tongue; but in deed and in truth.	1 John iii. 18.
The example and obligations.	And walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweet-smelling savour.	Eph. v. 2.
	Beloved, if God so loved us, we ought also to love one another.	1 John iv. 11, 12.
	If we love one another, God dwelleth in us, and His love is perfected in us.	
	Let brotherly love continue.	Heb. xiii. 1.

Minister.

We give thanks to God always for you all, making mention of you in our prayers; Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the si ghtof God and our Father.—1 Thes. i. 2, 3.

And the Lord make you to increase and abound in love one towards another, and towards all men, even as we do towards you; To the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints.—1 Thess. iii. 12, 13.

SING HYMN: ANTHEM OR CHANT.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. *Matt* vi. 9-13.—Our Father.

BENEDICTION.

Mercy unto you, and peace, and love be multiplied.—Jude 2 v.

Congregation. Amen.

The One Hundred and Twenty-Fourth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—CHRISTIAN CHARITY.

Minister.

Laudable covetousness.

Covet earnestly the best gifts; and yet shew I unto you a more excellent way. 1 Cor. xii. 31.

The necessity of charity.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. xiii. 1—3.

The excellence of charity.

Knowledge puffeth up, but charity edifieth. viii. 1.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. xiii. 4—8, 13.

Perpetuity of charity.	Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.	
The best gift.	And now abideth faith, hope, charity, these three; but the greatest of these is charity.	1 Cor. xiv. 1.
Exhortation to charity.	Follow after charity, and desire spiritual gifts.	
	And above all these things put on charity, which is the bond of perfectness.	Col. iii. 14.
	And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.	1 Pet. iv. 8.
	Let all your things be done with charity.	1 Cor. xvi. 14.
	Greet ye one another with a kiss of charity.	v. 14.
Approval of charity.	Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.	1 Tim. i. 5.
	I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.	Rev. ii. 19.
Gratitude for charity.	We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth.	1 Thess. i. 3.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

The Lord Jesus Christ be with thy spirit. Grace be with you. 2 Tim. iv. 22.

The One Hundred and Twenty-Fifth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE CHRISTIAN TEMPER.

Minister.

The christain temper.	Let this mind be in you, which was also in Christ Jesus.	Phil. ii. 5.
Humble.	Humble yourselves in the sight of the Lord, and He shall lift you up.	Jas. iv. 10.
	Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time.	1 Pet. v. 6.
Patient.	In your patience possess ye your souls.	Luke xxi. 19.
Meek.	But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.	1 Tim. vi. 11.
	To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.	Tit. iii. 2.
	But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.	1 Pet iii. 4.

Content.	Let your conversation be without covetousness; and be content with such things as ye have.	Heb. xiii. 5.
Loving.	And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you.	1 Thess. iii. 12.
Lowly.	With all lowliness and meekness, with long-suffering, forbearing one another in love.	Eph. iv. 2.
Forgiving	Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.	iv. 31, 32.
Disinterested.	Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.	Phil. ii. 3, 14.
	Do all things without murmurings and disputings.	
Courteous	Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous.	1 Pet. iii. 8.
Exhortation.	Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.	Phil. iii. 15.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

Grace be with all them that love our Lord Jesus Christ in sincerity. Eph. vi. 24.

Congregation. *Amen.*

The One Hundred and Twenty-Sixth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT :—RIGHTEOUSNESS AND INTEGRITY.

Minister.

The law of God.	Hear ye now what the Lord saith. He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God.	Mic. vi. 1, 8.
	Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart.	Prov. iii. 3.
Rules of morality.	Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a a gift doth blind the eyes of the wise, and pervert the words of the righteous. That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.	xvi. 19, 20.
	Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have.	xxv. 13, 14, 15.

	A false balance is abomination to the Lord ; but a just weight is His delight.	Prov. xi. 1.
	Better is a little with righteousness than great revenues without right.	xvi. 8.
	To do justice and judgment is more acceptable to the Lord than sacrifice.	Prov. xxi. 3.
	Exact no more than that which is appointed you. Do violence to no man, neither accuse any falsely ; and be content with your wages.	Luke iii. 13, 14.
	That no man go beyond and defraud his brother in any matter : because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness.	1 Thess. iv. 6, 7.
	Let him that stole steal no more : but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.	Eph. iv. 28.
	A lover of hospitality, a lover of good men, sober, just, holy, temperate.	Tit. i. 8.
Duties of daily life.	For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lust, we should live soberly, righteously, and godly, in this present world.	ii. 11, 12.
	Awake to righteousness, and sin not.	1 Cor. xv. 34.
	Neither yield ye your members as instruments of unrighteousness unto sin : but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.	Rom. vi. 13.
	And as ye would that men should do to you, do ye also to them likewise.	Luke vi. 31.
	Providing for honest things, not only in the sight of the Lord, but also in the sight of men.	2 Cor. viii. 21.

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. 1 Pet. ii. 12.

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. iii. 16.

Christian morals.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Phil. iv. 8.

The reward of right doing.

And whatsoever ye do, do it heartily, as to the Lord, and not unto men; Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons. Col. iii. 23, 24, 25.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

BENEDICTION.

Grace be with you. Col. iv. 18.

The One Hundred and Twenty-Seventh Service.

SING: *HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—INTEMPERANCE AND SOBRIETY.

Minister.

Things allowed.

There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God, — Eccl. ii. 24.

Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. — ix. 7.

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. — Rom. xiv. 14.

For every creature of God is good, and nothing to be refused, if it be received with thanksgiving. — 1 Tim. iv. 4.

Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities. — v. 23.

Excess prohibited

Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant. — Isai. lvi. 12.

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. Pov. xxxi. 4, 5.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Prov. xxiii. 31, 32.

The evils of intemperance.

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. Isai. xxviii. 7.

Be not among winebibbers; among riotous eaters of flesh: For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Prov. xxiii. 20, 21, 29, 30.

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Prov. xx. 1.

Woes denounced.

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink. Isai. v. 11, 22.

Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also. Hab. ii. 15.

For many walk, of whom I have told you often, and now tell you even weeping, that Phil. iii. 18, 19.

	they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.	
	Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.	Gal. v. 21.
Sobriety enjoined.	And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.	Luke xxi. 34.
	Therefore let us not sleep, as do others; but let us watch and be sober.	1 Thess. v. 6.
	For they that sleep sleep in the night; and they that be drunken are drunken in the night.	v. 7.
	But let us, who are of the day, be sober.	v. 8.
	Let your moderation be known unto all men. The Lord is at hand.	Phil. iv. 5.
	But the end of all things is at hand: be ye therefore sober, and watch unto prayer.	1 Pet. iv. 7.
	And be not drunk with wine, wherein is excess; but be filled with the Spirit.	Eph. v. 18.
	Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.	1 Cor. x. 31.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

The One Hundred and Twenty-Eighth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECTS:—WORLDLY RICHES.

Minister.

God the giver of riches.	Thou shalt remember the Lord thy God; for it is He that giveth thee power to get wealth.	Duet. viii. 18.
	Both riches and honour come of Thee.	1 Chro. xxix. 12.
	Riches and honour are with Me; yea, durable riches and righteousness.	Prov. viii. 18.
The right use of riches.	Behold that which I have seen; it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him; for it is his portion. Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.	Eccl. v. 18, 19.
The power of riches.	Money answereth all things.	x. 19.
	The rich man's wealth is his strong city; the destruction of the poor is their poverty.	Prov. x. 15.
	The poor is hated even of his own neighbour: but the rich hath many friends.	xiv. 20.
	The rich ruleth over the poor, and the borrower is servant to the lender.	xxii. 7.

	There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.	Eccl. v. 13.
Anxiety for riches.	There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.	iv. 8.
The insufficiency of riches.	He that earneth wages earneth wages to put it into a bag with holes	Hag. i. 6.
	Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.	Prov. xxiii. 5.
	They that trust in their wealth, and boast themselves in the multitude of their riches; None of them can by any means redeem his brother, nor give to God a ransom for him.	Ps. xlix. 6, 7.
The uncertainty of riches.	Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.	xxxix. 6.
	Be not thou afraid when one is made rich, when the glory of his house is increased; For when he dieth he shall carry nothing away: his glory shall not descend after him.	xlix. 16, 17.
	For we brought nothing into this world, and it is certain we can carry nothing out.	1 Tim. vi. 7.
Not to trust in riches.	Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches.	Jer. ix. 23.
	Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.	Ps. lxii. 10.

Covetousness reproved.	And He said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.	Luke xii. 15.
	Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your eart be also.	Matt. vi. 19—21.
	For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?	xvi. 26.
	Let your conversation be without covetousness; and be content with such things as ye have.	Heb. xiii. 5.
Wise desires.	Two things have I required of thee; deny me them not before I die: Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: Lest I be full, and deny Thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.	Prov. xxx. 7—9.
	Incline my heart unto Thy testimonies, and not to covetousness.	Ps. cxix. 36.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi, 9-13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. Phil. iv. 23.

Congregation, *Amen.*

The One Hundred and Twenty-Ninth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—CHRISTIAN LIBERALITY.

Minister.

Prescribed duty.

And thou shalt keep the feast of weeks unto the Lord thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the Lord Thy God, according as the Lord Thy God hath blessed thee. Every man shall give as he is able, according to the blessing of the Lord Thy God which He hath given thee. — Duet. xvi. 10, 17.

Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come. — 1 Cor. xvi. 2.

Christian liberality.

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves; Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints. — 2 Cor. viii. 1—4.

Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also. 2 Cor. viii. 7.

Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. 11—14.

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.

For I mean not that other men be eased, and ye burdened.

But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want; that there may be equality.

Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. viii. 24.

The offering that secures a blessing.

Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Mal. iii. 10.

The reward of beneficence.

Honour the Lord with thy substance, and with the firstfruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine. Prov iii. 9, 10.

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat: and he that watereth shall be watered also himself. xi. 24, 25.

The liberal deviseth liberal things; and by liberal things shall he stand. Isai. xxxii. 8.

	Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.	Luke vi. 38.
	But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.	2 Cor. ix. 6—8.
	Every man according as he purposeth in his heart, so let him give; not grudgiugly, or of necessity; for God loveth a cheerful giver.	
	And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.	
	I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive.	Acts xx. 35.
The pleasing sacrafice.	But to do good and to communicate forget not: for with such sacrifices God is well pleased.	Heb. xiii. 16.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi. 9-13.—Our Father.

BENEDICTION.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Gal. vi. 18.

Congregation, *Amen.*

The One Hundred and Thirtieth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—ZEAL AND DEVOTEDNESS.

Minister.

Service for God demanded.

Take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all His ways, and to keep His commandments, and to cleave unto Him, and to serve Him with all your heart and with all your soul. — Josh. xxii. 5.

Wait on the Lord: be of good courage, and He shall strengthen thine heart; wait, I say, on the Lord. — Ps. xxvii. 14.

Delight thyself also in the Lord; and He shall give thee the desires of thine heart. — xxxvii. 4.

Seek the Lord, and His strength: seek His face evermore. — cv. 4.

Vow and pay unto the Lord your God: let all that be round about Him bring presents unto Him that ought to be feared. — lxxvi. 11.

The work to be done.

Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till He come and rain righteousness upon you. — Hos. x. 12.

	Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.	Jude 3.
	And of some have compassion, making a difference : And others save with fear, pulling them out of the fire ; hating even the garment spotted by the flesh.	22, 23.
	Brethren, if any of you do err from the truth, and one convert him ; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.	Jas. v. 19, 20.
	Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work.	Tit. iii. 1.
	Not slothful in business ; fervent in spirit ; serving the Lord.	Rom. xii. 11.
	Walk in wisdom toward them that are without, redeeming the time.	Col. iv. 5.
How to labour.	Whatsoever thy hand findeth to do, do it with thy might ; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.	Eccl. ix. 10.
	And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.	Col. iii. 17.
Zeal commended.	It is good to be zealously affected always in a good thing, and not only when I am present with you.	Gal. iv. 18.
	Be zealous therefore.	Rev. iii. 19.
Christian devotedness.	Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers ; Because that for His name's sake they went forth, taking nothing of the Gentiles.	3 John 5, 7, 8.
	We therefore ought to receive such, that we might be fellowhelpers to the truth.	

For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. — 1 Tim. iv. 10.

But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience. — 2 Tim. iii. 10.

The reward of well doing.

The fruit of the righteous is a tree of life; and he that winneth souls is wise. — Prov. xi. 30.

And they that be wise shall shine as the brightness of the firmmament; and they that turn many to righteousness as the stars for ever and ever. — Dan. xii. 3.

For God is not unrighteous to forget your work and labour of love, which ye have shewed toward His name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end. — Heb. vi. 10, 11.

Fidelity demanded

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. — 1 Cor. xv. 58.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

Grace be with you all. Heb. xiii. 25.

The One Hundred and Thirty-First Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—SOWING AND REAPING.

Minister.

Divine directions.

For thus saith the Lord to the men of Judah and Jerusalem, break up your fallow ground, and sow not among thorns. — Jer. iv. 3.

And sow the fields, and plant vineyards, which may yield fruits of increase — Ps. cvii. 37.

The influence of adverse appearances.

He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap. — Eccl. xi. 4, 6.

When and where to sow.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

Blessed are ye that sow beside all waters. — Isai. xxxii. 20.

Sorrowful sowing and joyful reaping.

They that sow in tears shall reap in joy, He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. — Ps. cxxvi. 5, 6.

Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields: for they are white already to harvest. And he that reapeth receiveth wages, and gathereth — John iv. 35, 36.

fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

The result of life's deeds.

He that soweth iniquity shall reap vanity. — Prov. xxii. 8.

For they have sown the wind, and they shall reap the whirlwind. — Hos. viii. 7.

Even as I have seen, they that plow iniquity, and sow wickedness, reap the the same. — Job iv. 8.

But to him that soweth righteousness shall be a sure reward. — Prov. xi. 18.

Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption: but he that soweth to the Spirit shall of the Spirit reap life everlasting. — Gal. vi. 7—9.

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

The last in-gathering.

And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. — Rev. xiv. 15, 16.

And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. Rev. xxii 21.

The One Hundred and Thirty-Second Service.

SING: *HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—TEMPTATION AND WATCHFULNESS.

Minister.

The enemies that assail

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour. — 1 Pet. v. 8.

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. — Gal. v. 16, 17.

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man: But every man is tempted, when he is drawn away of his own lust, and inticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Do no err, my beloved brethren. — Jas. i. 13—16.

Common temptation.

There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. — 1 Cor. x. 13.

Help in time of need.

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished. 2 Pet. ii. 9.

For in that He Himself hath suffered being tempted, He is able to succour them that are tempted. Heb. ii. 18.

Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. Rev. iii. 10.

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations. 1 Pet. i. 6.

The blessedness of endurance.

Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him. Jas. i. 12.

Vigilance commanded.

Keep thy heart with all diligence; for out of it are the issues of life. Prov. iv. 23, 26.

Ponder the path of thy feet, and let all thy ways be established.

Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned? vi. 27, 28.

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Matt. xxvi. 41.

And what I say unto you I say unto all, Watch. Mark xiii. 37.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Rev. iii. 2.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Eph. v. 6.

Watch ye, stand fast in the faith, quit you like men, be strong. 1 Cor. xvi. 13.

Continue in prayer, and watch in the same with thanksgiving. Col iv. 2.

But watch thou in all things, endure afflictions. — 2 Tim. iv. 5.

The reward of the watchful.

Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that He shall gird Himself, and make them to sit down to meat, and will come forth and serve them. And if He shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also; for the Son of man cometh at an hour when ye think not. — Luke xii. 37—40.

Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments lest he walk naked, and they see his shame. — Rev. xvi. 15.

Caution enjoined.

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and for ever. — 2 Pet. iii. 17, 18.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

Grace be with you all. Heb. xiii. 25.

Congregation. *Amen.*

The One Hundred and Thirty-Third Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—TRIAL AND TRUST.

Minister.

The counsel of wisdom.

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge, That thy trust may be in the Lord, I have made known to thee this day, even to thee. — Prov. xxii. 17, 19.

Trust in the Lord with all thine heart; and lean not unto thine own understanding. — iii. 5.

Put not your trust in princes, nor in the son of man, in whom there is no help. — Ps. cxlvi. 3.

Trust ye not in a friend, put ye not confidence in a guide. — Mic. vii. 5.

Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength. — Isai. xxvi. 4.

Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass. — Ps. xxxvii. 5.

Trust in Him at all times; ye people, pour out your heart before Him: God is a refuge for us. — lxii. 8.

The safe refuge.

God is our refuge and strength, a very present help in trouble. — xlvi. 1.

And they that know Thy name will put their trust in Thee: for Thou, Lord, hast not forsaken them that seek Thee. — ix. 10.

	They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever,	cxxv. 1.
	Blessed is that man that maketh the Lord his trust,	xl. 4.
	He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.	cxii. 7.
	O taste and see that the Lord is good: blessed is the man that trusteth in Him,	xxxiv. 8.
	O Lord of hosts, blessed is the man that trusteth in Thee,	lxxxiv. 12.
Pious confidence.	Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; He also is become my salvation.	Isai. xii. 2.
	Though he slay me, yet will I trust in Him.	Job xiii. 15.
The joyous result.	Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy.	1 Pet. iv. 12, 13, 19.
	Wherefore let them that sufier according to the will of God commit the keeping of thier souls to Him in well doing, as unto a faithful Creator.	

Sing.—Hymn, Chant, or Anthem.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer. Matt. vi, 9-13.—Our Father.

BENEDICTION.

Peace be with you all that are in Christ Jesus. 1 Pet. v. 14.

Congregation, *Amen.*

The One Hundred and Thirty-Fourth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—THE WORKING OF AFFLICTION.

Minister.

Affliction the common lot.

Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; Yet man is born unto trouble, as the sparks fly upward. — Job. v. 6, 7.

And that we must through much tribulation enter into the kingdom of God. — Acts xiv. 22.

Thou broughtest us into the net; Thou laidst affliction upon our loins. — Ps. lxvi. 11.

What? shall we receive good at the hand of God, and shall we not receive evil? — Job. ii. 10.

Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity; because thy sins were increased, I have done these things unto thee. — Jer. xxx. 15.

The Lord killeth, and maketh alive: He bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: He bringeth low, and lifteth up. — 1 Sam. ii. 6, 7.

I am the man that hath seen affliction by the rod of His wrath. — Lam. ii. 1.

Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly. — Neh. ix. 33.

God's regard for the distressed.

Nevertheless He regarded their affliction, when He heard their cry. — Ps. cvi. 44.

And I will bring the third part though the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, and I will hear them: I will say, It is My people: and they shall say, The Lord is my God. — Zech. xiii. 9.

The benefit of divine correction.

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty. — Job. v. 17.

For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. — Heb. xii. 6, 9, 11.

Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Paradoxical experience.

As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed: As sorrowful, yet alway rejoicing; as poor, yet making many; as having nothing, and yet possessing all things. — 2 Cor. vi. 9, 10.

Trials endured.

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. — iv. 8—11.

The working of afflictions.	For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal: but the things which are not seen are eternal.	2 Cor. iv. 16—18.
Apostolic desire.	But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablished, strengthen, settle you. To Him be glory and dominion for ever and ever.	1 Pet. v. 10, 11.
Final deliverance.	These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.	Rev. vii. 14—17.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

Peace be with you all that are in Christ Jesus. 1 Pet. v. 14.

Congregation. *Amen.*

The One Hundred and Thirty-Fifth Service.

SING: *HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—DIVINE CONSOLATION.

Minister.

Words of cheer.	Comfort ye, comfort ye My people, saith your God.	Isai. xl. 1.
	Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness.	xli. 10.
	Let not your heart be troubled: ye believe in God, believe also in Me.	John xiv. 1.
	I will not leave you comfortless: I will come to you.	xiv. 18.
	Let not your heart be troubled, neither let it be afraid.	xiv. 27.
Faithful promise.	He giveth power to the faint: and to them that have no might He increaseth strength.	Isai. xl. 29.
	And He said unto me, My grace is sufficient for thee: for My strength is made perfect in weakness.	2 Cor. xii. 9.
	For He hath said, I will never leave thee, nor forsake thee.	Heb. xiii. 5.
	Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved.	Ps. lv. 22.

	Casting all your care upon Him; for He careth for you.	1 Pet. v. 7.
	Unto the upright there ariseth light in the darkness: He is gracious, and full of compassion, and righteous.	Ps. cxii. 4.
	Light is sown for the righteous, and gladness for the upright in heart.	Ps. xcvii. 11.
The designed comfort.	For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.	Rom. xv. 4.
	Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath, That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us.	Heb. vi. 17, 18.
Deliverance from bondage.	Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil: And deliver them who through fear of death were all their lifetime subject to bondage,	ii. 14, 15.
	For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with Him. Wherefore comfort yourselves together, and edify one another, even as also ye do.	1 Thess. v. 9—11.
	Sing, O heavens: and be joyful, O earth: and break forth into singing, O mountains: for the Lord hath comforted His people, and will have mercy upon His afflicted.	Isai. xlix. 13.
	For I have satiated the weary soul, and I have replenished every sorrowful soul.	Jer. xxxi. 25.
Abiding consolation.	Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and	2 Cor. i. 3—7.

the God of all comfort; who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God, For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ, And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer; or whether we be comforted, it is for your consolation and salvation. And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

Earnest desire.

Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace. Comfort yonr hearts, and stablish you in every good word and work. — 2 Thess. ii. 16, 17.

Parting words.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. — 2 Cor. xiii. 11.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The One Hundred and Thirty-Sixth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—PATIENCE AND RESIGNATION.

Minister.

The lesson taught.	My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.	Jas. i. 2—4.
The examples given.	Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.	v. 10, 11.
	The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.	Job i. 21.
	I was dumb, I opened not my mouth; because Thou didst it.	Ps. xxxix. 9.
	Father, if Thou be willing, remove this cup from Me: nevertheless not My will, but Thine, be done.	Luke xxii. 42.
The duty of life.	And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patience,	2 Tim. ii. 24.

	Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patience: stablish your hearts: for the coming of the Lord draweth nigh.	Jas. v. 7, 8.
	Let your conversation be without covetousness; and be content with such things as ye have.	Heb. xiii. 5.
	But godliness with contentment is great gain. And having food and rainment let us be therewith content.	1 Tim. vi. 6, 8.
The great proficient.	Not that I speak in respect of want: for I have learnt, in whosoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me.	Phil. iv. 11—13.
The important necessity.	For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.	Heb. x. 36.
	And when he would not be persuaded, we ceased, saying, The will of the Lord be done.	Acts xxi. 14.
	For that ye ought to say, If the Lord will, we shall live, and do this, or that.	Jas iv. 15.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13. Our Father.

BENEDICTION.

Peace be with you all that are in Christ Jesus. 1 Pet. v. 14.

Congregation, *Amen.*

The One Hundred and Thirty-Seventh Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—PEACE AND JOY.

Minister.

Precept and Promise.	Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.	Ps. xxxii. 11.
	For His anger endureth but a moment; in His favour is life: weeping may endure for a night, but joy cometh in the morning.	xxx. 5.
	Let Israel rejoice in Him that made him: let the children of Zion be joyful in their King.	cxlix. 2.
Glad tidings.	Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.	Luke ii. 10.
The legacy	The Lord will give strength unto His people; the Lord will bless His people with peace.	Ps. xxix. 11.
	Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.	John xiv. 27.
	Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.	xx. 19.

	Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.	1 Cor. i. 3.
	But let all those that put their trust in Thee rejoice: let them ever shout for joy, because Thou defendest them: let them also that love Thy name be joyful in Thee.	Ps. v. 11.
	These things have I spoken unto you, that My joy might remain in you, and that your joy might be full.	John xv. 11.
	For the kingdom of God is not meat, and drink; but righteousness, and peace, and joy in the Holy Ghost.	Rom. xiv. 17.
Joy in God	The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.	Isai. xxix. 19.
	And thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel.	xli. 16.
	And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.	Rom. v 11.
Experienced joy.	And in that day thou shalt say, O Lord, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me.	Isai. xii. 1, 3.
	Therefore with joy shall ye draw water out of the wells of salvation.	
	In the multitude of my thoughts within me Thy comforts delight my soul.	Ps. xciv. 19.
	Thou hast turned for me my mourning into dancing: Thou hast put off my sackcloth, and girded me with gladness.	xxx. 11.
	The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.	cxviii. 15.
	And there was great joy in that city.	Acts viii. 8.
	And the disciples were filled with joy, and with the Holy Ghost.	xiii. 52.

Joy in sorrow.	And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.	Acts. v. 41.
	As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.	2 Cor. vi. 10.
	Great is my boldness of speech toward you, great is my glorying of you; I am filled with comfort, I am exceeding joyful in all our tribulation.	vii. 4.
The peace to be pursued.	Let us therefore follow after the things which make for peace, and things wherewith one may edify another.	Rom. xiv. 19.
	Follow peace with all men.	Heb. xii. 14.
	And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.	Phil. iv. 7.
The joy that is abiding.	Finally, my brethren, rejoice in the Lord.	iii. 1.
	Rejoice in the Lord alway: and again I say, Rejoice.	iv. 4.
	Rejoice evermore.	1 Thess. v. 16.
	Rejoicing in hope.	Rom. xii. 12.
	And these things write we unto you, that your joy may be full.	1 Thess. i. 4.

Sing.—Hymn, Chant, or Anthem.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

Now the God of peace be with you all. Rom. xv. 23.

Congregation, *Amen.*

The One Hundred and Thirty-Eighth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—HOPE IN GOD.

Minister.

Mental disquietude.	Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise Him, who is the health of my countenance, and my God.	Ps. xlii. 11.
Hope in God.	The Lord also shall roar out of Zion, and utter His voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of His people, and the strength of the children of Israel.	Joel iii. 16.
	Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the Lord our God is the salvation of Israel.	Jer. iii. 23.
	For Thou art my hope, O Lord God: Thou art my trust from my youth.	Ps. lxxi. 5, 14.
	But I will hope continually, and will yet praise Thee more and more.	
	Let thy mercy, O Lord, be upon us, according as we hope in Thee.	xxxiii. 22.
	For in Thee, O Lord, do I hope: Thou wilt hear, O Lord my God.	xxxviii. 15.

	And now, Lord, what wait I for? my hope is in Thee.	Ps. xxxix. 7.
	The Lord taketh pleasure in them that fear Him, in those that hope in His mercy.	cxlvii. 11.
The blessedness of hope.	Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God.	cxlvi. 5.
	The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.	Prov. x. 28.
	Blessed is the man that trusteth in the Lord, and whose hope the Lord is.	Jer. xvii. 7, 17.
	Be not a terror unto me: Thou art my hope in the day of evil.	
The saint's portion.	The Lord is my portion, saith my soul; therefore will I hope in Him.	Lam. iii. 24.
	For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.	Rom. viii. 24, 25.
The soul's anchor.	Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus.	Heb. vi. 19, 20.
	By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.	Rom. v. 2, 5.
	And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.	
The sanctifying influence of hope.	And every man that hath this hope in Him purifieth himself, even as He is pure.	1 John iii. 3.
	Mark the perfect man, and behold the upright: for the end of that man is peace.	Ps. xxxvii. 37.
The object of hope.	The wicked is driven away in his wickedness: but the righteous hath hope in his death.	Prov. xiv. 32.

	And have hope toward God, that there shall be a resurrection of the dead, both of the just and unjust.	Acts xxiv. 15.
	But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead.	2 Cor. i. 9.
	In hope of eternal life, which God, that cannot lie, promised before the world began.	Tit. i. 2.
	That being justified by His grace, we should be made heirs according to the hope of eternal life.	iii. 7.
Prayer for the gift of hope.	Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.	Rom. xv. 13.
	And the Lord shall deliver me from every evil work, and will preserve me unto His heavenly kingdom : to whom be glory for ever and ever.	2 Tim. iv. 18.
Praise for the possession of hope.	Blesssed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptable, and undefiled, and that fadeth not away, reserved in heaven for you, Who are kept by the power of God through faith unto salvation ready to bo revealed in the last time.	1 Pet. i. 3—5.

Sing.—Hymn, Chant, or Anthem.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

The Lord Jesus Christ be with thy spirit. Grace be with you. 2 Tim. iv. 22. Congregation. *Amen.*

The One Hundred and Thirty-Ninth Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—CONFIDENCE AND STABILITY.

Minister.

The testimony of experience

Come and hear, all ye that fear God, and I will declare what He hath done for my soul. Ps. lxvi. 16.

I waited patiently for the Lord; and He inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord. xl. 1, 2, 3.

I laid me down and slept; I awaked; for the Lord sustained me. I will not be afraid of ten thousands of people, that have set themselves against me round about. iii. 5. 6.

For the Lord is our defence; and the Holy One of Israel is our king. lxxxix. 18.

Strong confidence

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. xviii. 2.

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? When the wicked, even my mine enemies and my foes, came upon me to eat up my flesh, they xxvii. 1, 2, 3.

stumbled and fell. Though an host should encamp against me, my heart shall not fear; though war should rise against me, in this will I be confident.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; He also is become my salvation. — Isai. xii. 2.

For I know that my redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: When I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. — Job xix. 25—27.

Full assurance.

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. — 2 Cor. v. 1, 8, 9.

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Wherefore we labour, that, whether present or absent, we may be accepted of Him.

For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. — 2 Tim. i. 12.

Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ. — Phil. i. 6, 21.

For to me to live is Christ, and to die is gain.

We know that we have passed from death unto life, because we love the brethren. — 1 John iii. 14.

Stability demanded

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may — Phil. i. 27.

	hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel.	
	Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.	2 Tim. i. 13.
	Let us hold fast the profession of our faith without wavering; (for He is faithful that promised;)	Heb. x. 23.
	Watch ye, stand fast in the faith, quit you like men, be strong.	1 Cor. xvi. 13.
	Finally, my brethren, be strong in the Lord, and in the power of His might.	Eph. vi. 10.
Fidelity rewarded.	Be thou faithful unto death, and I will give thee a crown of life.	Rev. ii. 10.
	Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.	iii. 11, 12.
	Him that overcometh will I make a pillar in the temple of my God, and He shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon Him my new name.	

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BENEDICTION.

The grace of our Lord Jesus Christ be with you all. Rev. xxii. 21.

Congregation, *Amen.*

The One Hundred and Fortieth Service.

SING: *HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—WORLDLINESS AND PLEASURE.

Minister.

The vanity of human courses.

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. **Eccl. ii. 1, 2, 10, 11.**

I said of laughter, It is mad, and of mirth, What doeth it?

And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Solemnity better than mirth.

Even in laughter the heart is sorrowful; and the end of that mirth is heaviness. **Prov. xiv. 13.**

It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. **Eccl. vii. 2.**

But she that liveth in pleasure is dead while she liveth. **1 Tim. v. 6.**

Arise ye, and depart; for this is not your rest. **Mic. ii·10.**

ıe folly anxious ɔares.

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Matt. vi. 25.

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkeness, and cares of this life, and so that day come upon you unawares. Luke xxi. 34.

'orldli- ness proved.

Ye adulterers and adultresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is enemy of God. Jas. iv. 4, 9.

Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever. 1 John ii. 15—17.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

LORD'S PRAYER. Matt. vi. 9—13. Our Father.

BENEDICTION.

Grace be with you all. Heb. xiii. 25.

Congregation, *Amen.*

The One Hundred and Forty-First Service.

SING.—*HYMN, ANTHEM, or CHANT.*

BIBLICAL READINGS.

SUBJECT:—SIN, ITS PROGRESS AND END.

Minister.

All men are sinners

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us. — 1 John i. 8—10.

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. — iii. 4,

How sin came.

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. For until the law sin was in the world: but sin is not imputed when there is no law. — Rom. v, 12, 13.

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. — vii. 7.

An high look, and a proud heart, and the plowing of the wicked, is sin. — Prov. xxi. 4.

	And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.	Rom. xiv. 23.
	He that committeth sin is of the devil.	1 John iii. 8.
	Righteousness exalteth a nation: but sin is a reproach to any people.	Prov. xiv. 34.
legra- n and ish- t of n.	Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope.	Isai. v. 18.
	But if ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out.	Num. xxxii. 23.
	He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.	Eccl. x. 8.
	But he that sinneth against Me wrongeth his own soul: all they that hate Me love death.	Prov. viii. 36.
	Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.	Ezek. xviii. 4.
	Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.	Jas. i. 15.
he ress nd of n.	For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.	Rom. vi. 23.
	The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.	1 Cor. xv. 56, 57.
nsel warn- ainst n.	Stand in awe, and sin not: commune with your own heart upon your bed, and be still.	Ps. iv. 4.
	Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.	Rom. vi. 12, 14.
	For sin shall not have dominion over you: for ye are not under the law, but under grace.	

	But exhort one another daily, while it is called To day ; lest any of you be hardened through the deceitfulness of sin.	Heb. iii. 13.
	Ye have not yet resisted unto blood, striving against sin.	Heb. xii. 4.
Pardon and purity.	Come now, and let us reason together, saith the Lord : though your sins be as scarlet, they shall be as white as snow ; though they be red like crimson, they shall be as wool.	Isai. i. 18.
	In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.	Zech. xiii. 1.
	The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.	John i. 29.
Reconciliation.	Now then we are ambassadors for Christ, as though God did beseech you by us : we pray you in Christ's stead, be ye reconciled to God. For He hath made Him to be sin for us, who knew no sin ; that we might be made the righteousness of God in Him.	2 Cor. v. 20, 21.

SING.—HYMN, CHANT, OR ANTHEM.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER. Matt. vi. 9-13.—Our Father.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

Biblical Readings.

Part VIII.

LAWS AND MESSAGES FROM HEAVEN.

The One Hundred and Forty-second Service.

BIBLICAL READINGS.

SUBJECT:—THE COMMANDMENTS OF THE LORD.

Attention demanded. And God spake all these words, saying, I am the Lord thy God. Ex. xx. 1, 2. Thou shalt know no God but Me. Hos. xiii. 4. Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left. Deut. v. 32.

The first commandment. Thou shalt have no other gods before Me. Ex. xx. 3.

Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the Lord your God. Lev. xxvi. 1.

And go not after other gods to serve them, and to worship them, and provoke Me not to anger with the works of your hands; and I will do you no hurt. Jer. xxv. 6.

Thou shalt worship the Lord thy God, and Him only shalt thou serve. Matt. iv. 10.

The second commandment. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; And shewing mercy unto thousands of them that love Me, and keep My commandments. Ex. xx. 4, 5, 6.

Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images. Ex. xxiii. 24.

My covenant will I not break, nor alter the thing that is gone out of My lips. Ps. lxxxix. 34.

The third commandment. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain. Ex. xx. 7.

And ye shall not swear by My name falsely, neither shalt thou profane the name of thy God: I am the Lord. Lev, xix. 12.

But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Nor by the earth; for it is His footstool: neither by Jerusalem; for it is the city of the great King. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. Matt. v. 34, 35, 37.

The fourth commandment. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work; But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. Ex. xx. 8—11.

Ye shall keep My sabbaths, and reverence My sanctuary: I am the Lord. Lev. xxvi. 2.

It is lawful to do well on the sabbath days. Matt. xii. 12.

The fifth commandment. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Ex. xx. 12.

For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. Matt. xv. 4.

Honour thy father and mother; (which is the first commandment with promise;) Eph. vi. 2.

The sixth commandment. Thou shalt not kill. Ex. xx. 13.

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: Matt. v. 21.

The seventh commandment. Thou shalt not commit adultery. Ex. xx. 14.

Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. Matt. v. 27, 28.

The eighth commandment. Thou shalt not steal. Ex. xx. 15.

Ye shall not steal, neither deal falsely, neither lie one to another. Lev. xix. 11.

Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Lev. xix. 13.

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Eph. iv. 28.

That ye may walk honestly toward them that are without, and that ye may have lack of nothing. 1 Thess. iv. 12.

The ninth commandment. Thou shalt not bear false witness against thy neighbour. Ex. xx. 16.

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness. Ex. xxiii. 1.

Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy. Lev. xix. 2.

Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. Lev. xix. 16.

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Lev. xix. 17.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. Lev. xix. 18.

The tenth commandment. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. Ex. xx. 17.

And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of things which he possesseth. Luke, xii. 15.

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. Rom. vii. 7.

PETITIONS.

Have mercy upon us, O Lord, have mercy upon us. Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart. Let my supplication come before thee: Let thine hand help me. Let my soul live and it shall praise thee. Ps. cxxiii. 3. cxix. 34, 169, 173, 175.

The One Hundred and Forty-Third Service.

BIBLICAL READINGS.

SUBJECT:—OLD TESTAMENT PRECEPTS.

Attention. Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you. Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you. Deut. iv. 1, 2.

And ye shall keep My statutes, and do them: I am the Lord which sanctify you. Lev. xx. 8.

Receive, I pray thee, the law from His mouth, and lay up His words in thine heart. Job. xxii. 22.

Requisition. And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways, and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul. Deut. x. 12.

Therefore thou shalt love the Lord thy God, and keep His charge, and His statutes, and His judgements, and His commandments, alway. Deut. xi. 1.

But take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all His ways, and to keep His commandments, and to cleave unto Him, and to serve Him with all your heart and with all your soul. Josh. xxii. 5.

Let your heart therefore be perfect with the Lord our God, to walk in His statutes, and to keep His commandments, as at this day. 1 Kings viii. 61.

Give thanks unto the Lord, call upon His name, make known His deeds among the people. 1 Chron. xvi. 8.

Sing unto Him, sing psalms unto Him, talk ye of all His wondrous works. 1 Chron. xvi. 9.

Glory ye in His holy name: let the heart of them rejoice that seek the Lord. 1 Chron. xvi. 10.

Seek the Lord and His

strength, seek His face continually. 1 Chron. xvi. 11.

Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth. 1 Chron. xvi. 11.

Serve the Lord with fear, and rejoice with trembling. Ps. ii. 11.

Vow, and pay unto the Lord your God: let all that be round about Him bring presents unto Him that ought to be feared. Ps. lxxvi. 11.

Keep My commandments and live; and My law as the apple of thine eye. Prov. vii. 2.

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil: Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Is. i. 16, 17.

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? Mic. vi. 8.

Message. Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto Me above all people: for all the earth is mine. Ex. xix. 5.

Behold, I set before you this day a blessing and a curse; A blessing, if ye obey the commandments of the Lord your God, which I command you this day: And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known. Deut. xi. 26, 27. 28.

And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve. Josh. xxiv. 15.

Obedience. And all the people answered together, and said, All that the Lord hath spoken we will do. Ex. xix. 8.

Blessedness. Blessed are they that keep judgement, and he that doeth righteousness at all times. Ps. cvi. 3.

PETITIONS.

Have mercy upon us, O Lord, have mercy upon us. Give me understanding, and I shall keep thy law: I observe it with my whole heart. Let my supplication come before thee: Let thine hand help me. Let my soul live and it shall praise Thee. Ps. cxxiii. 3. cxix. 34, 169, 173, 175.

The One Hundred and Forty-Fourth Service.

BIBLICAL READINGS.

SUBJECT:—NEW TESTAMENT COMMANDS.

The great commandments. Thou shalt love the Lord thy God with all thy heart, and all thy soul, and with all thy mind. Matt. xxii. 37.

Thou shalt love thy neighour as thyself. Matt. xxii. 39.

Loyalty. Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's. Luke, xx. 25.

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Rom. xiii. 7,

Honour all men. Love the brotherhood. Fear God. Honour the king. 1 Pet. ii. 17.

Love. Be kindly affectioned one to another with brotherly love; in honour preferring one another. Rom. xii. 10.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adulterty, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Rom. xiii. 8, 9.

Let nothing be done through strife or vain-glory; but in lowliness of mind let each esteem other better than themselves. Phil. ii. 3.

Let brotherly love continue, Heb. xiii. 1.

Kindness. Bless them which persecute you: bless, and curse not. Rom. xii. 14.

Rejoice with them that do rejoice, and weep with them that weep. Rom. xii. 15.

Recompense to no man evil for evil. Rom. xii. 17,

Provision. Provide things honest in the sight of all men. Rom. xii. 17.

Hospitality. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 1 Pet. iv. 9, 10.

Ministry. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to Whom be praise and dominion for ever and ever. Amen. 1 Pet. iv. 11.

Words. Speak not evil one of another, brethren. Jas. iv 11.

But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation. Jas. v. 12.

Purity. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. Rom. xiii. 13, 14.

Stability. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's. 1 Cor. vi. 20.

Be not carried about with divers and strange doctrines. Heb. xiii. 9.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Gal. v. 1.

Diligence. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. 2 Pet. i. 5, 6, 7.

PETITIONS.

Have mercy upon us, O Lord, have mercy upon us. Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart. Let my supplication come before Thee: Let Thine hand help me. Let my soul live and it shall praise Thee. Ps. cxxiii. 3. cxix. 34, 169, 173, 175.

The One Hundred and Forty-Fifth Service.

BIBLICAL READINGS.

SUBJECT:—PRESCRIPTIONS FOR DAILY LIFE.

Consecration. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrafice, holy, acceptable unto God, which is your reasonable service. Rom. xii. 1.

Nonconformity. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God. Rom. xii. 2.

Religion. For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ. Tit. ii. 11, 12, 13.

Holiness. Follow peace with all men, and holiness, without which no man shall see the Lord. Heb. xii. 14.

Works. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works, These things are good and profitable unto men. Tit. iii. 8.

Business. Not slothful in businesss; fervent in spirit; serving the Lord. Rom. xii. 11.

Equity. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. Matt. vii. 12.

Goodness. Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 1 Thess. v. 14, 15.

Help. Bear ye one another's burdens, and so fulfil the law of Christ. Gal. vi. 2.

Let him that is taught in the word communicate unto him that teacheth in all good things. Gal. vi. 6.

Joy. Rejoice evermore. 1 Thess. v. 16.

Rejoice in the Lord alway : and again I say, Rejoice. Phil. iv. 4.

Rejoicing in hope ; patient in tribulation ; continuing instant in prayer. Rom. xii. 12.

Devotion. Pray without ceasing. 1 Thess. v. 17.

By Him therefore let us offer the sacrafice of praise to God continually, that is, the fruit of our lips giving thanks to His name. Heb. xiii. 15.

Gratitude. In every thing give thanks : for this is the will of God in Christ Jesus concerning you. 1 Thess. v. 18.

Fidelity. Quench not the Spirit. 1 Thess. v. 19.

Despise not prophesyings. 1 Thess. v. 20.

Prove all things ; hold fast that which is good. 1 Thess. v. 21.

Life. Abstain from all appearance of evil. 1 Thess. v. 22.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Matt. v. 16.

Endurance. Let us go forth therefore unto Him without the camp, bearing His reproach. Heb. xiii. 13.

Rule of life. Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God. 1 Cor. x. 31.

Morals. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things. Phil. iv. 8.

PETITIONS.

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ ; to whom be glory for ever and ever. Heb. xiii. 20, 21.

The One Hundred and Forty-Sixth Service.

BIBLICAL READINGS.

SUBJECT:—DUTIES OF PIETY.

To believe. Let not your heart be troubled: ye believe in God, believe also in Me. John xiv. 1.

Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength. Isai. xxvi. 4.

Fear. Fear God, and keep His commandments; for this is the whole duty of man. Eccl. xii. 13.

Love. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. Mark, xii. 30, 31.

Worship. God is a Spirit: and they that worship Him must worship Him in spirit and in truth. John, iv. 24.

Prayer. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Phil. iv. 6.

Praise. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ. Eph. v. 19, 20.

Submission. Submit yourselves therefore to God. Jas. iv. 7.

Patience. Be ye also patient; stablish your hearts: for the coming of the Lord. Jas. v. 8.

Forgiveness. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you. Eph. iv. 32.

Stability. Watch ye, stand fast in the faith, quit you like men, be strong. 1 Cor. xvi. 13.

PETITIONS.

Now our Lord Jesus Christ Himself, and God, even our Father, Comfort your hearts, and stablish you in every good word and work. 2 Thess. ii. 16, 17.

The One Hundred and Forty-Seventh Service.

BIBLICAL READINGS.

SUBJECT:—GOVERNORS AND THE GOVERNED.

God supreme. By me kings reign, and princes decree justice. Prov. viii. 15.

For there is no power but of God: the powers that be are ordained of God. Rom. xiii. 1.

Duty of rulers. For rulers are not a terror to good works, but to the evil. Rom. xiii. 3.

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Rom. xiii. 4.

Obedience of subjects. Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work. Tit. iii. 1.

Let every soul be subject unto the higher powers. Rom. xiii. 1.

Loyalty. Fear God. Honour the King. 1 Pet. ii. 17.

Submission. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; Or unto governors, as unto them that are sent by Him for the punishment of evildoers, and for the praise of them that do well. 1 Pet. ii. 13, 14.

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall received to themselves damnation. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. Rom. xiii. 2, 5.

Tribute. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. Render therefore to all their dues: tribute to whom tribute is due: custom to whom custom; fear to whom fear; honour to whom honour. Rom. xii. 6, 7.

Prayer. I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour. 1 Tim. ii. 1, 2, 3.

The One Hundred and Forty-Eighth Service.

BIBLICAL READINGS.

SUBJECT:—THE MARRIAGE UNION.

The creation of sex. So God created man in His own image, in the image of God created he him; male and female created he them. Gen. i. 27.

The union. But from the beginning of the creation God made them male and female.

For this cause shall a man leave his father and mother, and cleave to his wife.

And they twain shall be one flesh: so then they are no more twain, but one flesh.

What therefore God hath joined together, let not man put asunder. Mark x. 6—9.

I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully. 1 Tim. v. 14.

Christian marriages. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 2 Cor. vi. 14.

The honour of marriage. Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Heb. xiii. 4.

Perpetual obligation. For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband. Rom. vii. 2.

So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. Rom. vii. 3.

Divorcement. It has been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. Matt. v. 31, 32.

Read on Marriage, 1 Cor. vii.

The One Hundred and Forty-Ninth Service.

BIBLICAL READINGS.

SUBJECT:—HUSBANDS AND WIVES.

The happy union. Let thy fountain be blessed: and rejoice with the wife of thy youth. Prov. v. 18.

Live joyfully with the wife whom thou lovest all the days of the life of thy vanity. Eccl. ix. 9.

For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Eph. v. 31.

Mutual duties. Likewise ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. 1 Pet. iii. 1, 2.

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 1 Pet. iii. 7.

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband. Eph. v. 33.

The submission of wives. Wives, submit yourselves unto your own husbands, as unto the Lord. Eph. v. 22. and Col. iii. 18.

For the husband is the head of the wife, even as Christ is the head of the church: and He is the Saviour of the body. Eph. v. 23.

Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing. Eph. v. 24.

The love of husbands. Husbands, love your wives, even as Christ also loved the church, and gave Himself for it. Ep. v. 25.

So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. Eph. v. 28.

Husbands, love your wives, and be not bitter against them. Col. iii. 19.

A good wife. Who can find a virtuous woman? for her price is far above all rubies. Prov. xxxi. 10. Read to 31 verse.

Lessons: Prov. xiv. 1; 1 Tim. ii. 9—18; Tit. ii. 1—5.

The One Hundred and Fiftieth Service.

BIBLICAL READINGS.

SUBJECT:—PARENTS AND CHILDREN.

Provision. But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. 1 Tim. v. 8.

For the children ought not to lay up for the parents, but the parents for the children. 2 Cor. xii. 14.

Instruction. And Moses said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. Deut. xxxii. 46.

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. Deut. vi. 7.

Tell ye your children of it, and let your children tell their children, and their children another generation. Joel i. 8.

Correction. He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. Prov. xiii. 24.

Chasten thy son while there is hope, and let not thy soul spare for his crying. Prov. xix. 18.

Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul. Prov. xxix. 17.

Training. Train up a child in the way he should go: and when he is old, he will not depart from it. Prov. xxii. 6.

And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. Eph. vi. 4.

Fathers, provoke not your children to anger, lest they be discouraged. Col. iii. 21.

Children to obey. My son, hear the instruction of thy father, and forsake not the law of thy mother. Prov. i. 8.

Children, obey your parents in the Lord: for this is right. Honour thy father and mother; (which is the first commandment with promise;) That it may be well with thee, and thou mayest live long on the earth. Eph. vi. 1, 2, 3.

Read, Psalm lxxviii, 1—8.

The One Hundred and Fifty-First Service.

BIBLICAL READINGS.

SUBJECT:—MASTERS AND SERVANTS.

Duty of Masters. Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in the land within thy gates. Deut. xxiv., 14.

And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with Him. Eph. vi. 9.

Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven. Col. iv. 1.

Servants. Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. 1 Cor. vii. 21.

Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward. 1 Pet. ii. 18.

Duty of servants. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ.

Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

With good will doing service, as to the Lord, and not to men:

Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free. Eph. vi. 5—8.

Servants, obey in all things your masters according to the flesh; not with eye-service, as menpleasers; but in singleness of heart, fearing God: And whatsoever ye do, do it heartily, as to the Lord, and not unto men. Col. iii. 22, 23.

Honesty. Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and His doctrine be not blasphemed. 1 Tim. vi. 1.

Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Tit. ii. 9.

Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. Tit. ii. 10.

The One Hundred and Fifty-Second Service.

BIBLICAL READINGS.

SUBJECT:—FRIENDS AND ENEMIES.

Faithful friends And it came to pass, when he had made an end of speaking to Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 1 Sam. xviii. 1.

And Jonathan, Saul's son arose, and went to David into the wood, and strengthened his hand in God. 1 Sam. xxiii. 16.

A friend loveth at all times, and a brother is born for adversity. Prov. xvii. 17.

Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee. Prov. xxv. 17.

False and fickle friends. Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. Ps. xli. 9.

For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: But it was thou, a man mine equal, my guide, and mine acquaintance. We took sweet counsel together, and walked unto the house of God in company. Ps. lv. 12—14.

Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. Ps. lxix. 20.

My friends scorn me: but mine eye poureth out tears unto God. Job xvi. 20.

The advantages of friendship. Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel. Prov. xxvii. 9.

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off. Prov. xxvii. 10.

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. Prov. xxvii. 17.

As in water face answereth

to face, so the heart of man to man. Prov. xxvii. 19.

Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Again, if two lie together, then they have the heat: but how can one be warm alone?

And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken. Eccl. iv. 9—12.

The duty of friends. A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother. Prov. xviii. 24.

How to treat enemies. Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth. Prov. xxiv. 17.

Say not, I will do so to him as he hath done to me: I will render to the man according to his work. Prov. xxiv. 29.

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink. Prov. xxv. 21.

For thou shalt heap coals of fire upon his head, and the Lord shall reward thee. Prov. xxv. 22.

Good for evil. Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. Matt. v. 43.

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you. Matt. v. 44.

That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. Matt. v. 45.

Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance in mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Rom. xii. 19, 20.

Be not overcome of evil, but overcome evil with good, Rom. xii. 21.

PETITIONS.

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies. Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. Ps. xxvii. 11. xxviii. 3, 4.

The One Hundred and Fifty-Third Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE YOUNG.

Exhortation. My son, forget not my law; but let thine heart keep my commandments: For length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: So shalt thou find favour and good understanding in the sight of God and man. Prov. iii. 1, 2, 3, 4.

Come, ye children, hearken unto me: I will teach you the fear of the Lord. Ps. xxxiv. 11.

Duty to God. And thou, Solomon, my son, know thou the God of thy father, and serve Him with a perfect heart, and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever. 1 Chron. xxviii. 9.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. Eccl. xii. 1.

I love them that love me; and those that seek me early shall find me. Prov. viii. 17.

Wilt thou not from this time cry unto Me, My father, thou art the guide of my youth. Jer. iii. 4.

Obligations to parents. My son, keep thy father's commandment, and forsake not the law of thy mother. Prov. vi. 20.

A wise son heareth his father's instruction: but a scorner heareth not rebuke. Prov. xiii. 1.

A fool despiseth his father's instruction: but he that regardeth reproof is prudent. Prov. xv. 5.

Wise counsel. My son, keep my words, and lay up my commandments with thee. Prov. vii. 1.

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou,

that for all these things God will bring thee into judgment. Eccl. xi. 9.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. 1 Tim. iv. 12.

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart. 2 Tim. ii. 22.

But foolish and unlearned questions avoid, knowing that they do gender strifes. 2 Tim. ii. 23.

Young men likewise exhort to be sober minded. Tit. ii. 6.

In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity. Tit. ii. 7.

Purity. Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word. Ps. cxix. 9.

Knowledge. And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. 2 Tim. iii. 15.

Companions. Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father. Prov. xxviii. 7.

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance. Prov. xxix. 3.

Character. Even a child is known by his doings, whether his work be pure, and whether it be right. Prov. xx. 11.

Burdens. It is good for a man that he bear the yoke in his youth. Lam. iii. 27.

PETITIONS.

Remember not the sins of my youth, nor my transgressions; according to thy mercy remember thou me, for thy goodness sake, O Lord. For thou art my hope, O Lord God: thou art my trust from my youth. Let my mouth be filled with thy praise and with thy honour all the day. Ps. xxv. 7. lxxi. 5, 8.

The One Hundred and Fifty-Fourth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE AGED.

Age and piety. There was in the days of Herod, the king of Judæa, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. Luke, i. 5, 6. See Ch. ii. 36, 37.

The best crown. The glory of young men is their strength: and the beauty of old men is the grey head. Prov. xx. 29.

The hoary head is a crown of glory, if it be found in the way of righteousness. Prov. xvi. 31.

The lessons of age. I said, Days should speak, and multitude of years should teach wisdom. Job xxxii. 7.

With the ancient is wisdom; and in length of days understanding. Job, xii. 12.

Reverence due to age. Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the Lord. Lev, xix. 32.

Rebuke not an elder, but intreat him as a father; The elder women as mothers. 1 Tim. v. 1, 2.

The comforting promise. And even to your old age I am He; and even to hoar hairs will I carry you: I have made, and I will bear: even I will carry, and will deliver you. Isa. xlvi. 4.

The brevity of life. The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away. Ps. xc. 10.

Read Gen. xxv. 8. Deut. xxxiv. 7. Eccl. xii. 1—7.

PETITIONS.

Cast me not off in the time of old age; forsake me not when my strength faileth. O God, thou hast taught me from my youth; and hitherto have I declared thy wondrous works. Now also, when I am old and grey-headed, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come. Ps. lxxi. 9, 17, 18.

The One Hundred and Fifty-Fifth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE RICH

Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: Jer. ix. 23.

An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed. Prov. xx. 21.

Better is an handful with quietness, than both the hands full with travail and vexation of spirit. Eccl. iv. 6.

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity. Eccl. v. 10.

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 1 Tim.vi. 9, 10.

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 1 Tim. vi. 17—19.

Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! Isai. v. 8.

Neither their silver nor their gold shall be able to deliver them in the day of the Lord's wrath. Zeph. i. 18.

But woe unto you that are rich! for ye have received your consolation. Luke vi. 24.

Then said Jesus unto His disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. Matt. xix. 23.

Read Jas. v. 1—5.

The One Hundred and Fifty-Sixth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE POOR.

The poor. The poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land. Deut. xv. 11.

God's choice. Hearken, my beloved brethren, hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which He hath promised to them that love Him? Jas. ii. 5.

Divine regard. When the poor and needy seekwater, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them. Isai. xli. 17.

For the Lord heareth the poor, and despiseth not His prisoners. Ps. lxix. 33.

For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever. Ps ix. 18.

Safety. For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord; I will set him in safety from him that puffeth at him. Ps. xii. 5.

He shall spare the poor and needy, and shall save the souls of the needy. He shall redeem their soul from deceit and violence: and precious shall their blood be in His sight. Ps. lxxii. 13. 14.

For He shall stand at the right hand of the poor, to save him from those that condemn his soul. Ps. cix. 31.

Petition. Deliver the poor and needy: rid them out of the hand of the wicked. Ps. lxxxii. 4.

O let not the oppressed return ashamed: let the poor and needy praise Thy name. Ps. lxxiv. 21.

Deliverance. This poor man cried, and the Lord heard him, and saved him out of all his troubles. Ps. xxxiv. 6.

Yet setteth He the poor on high from affliction, and maketh him families like a flock. Ps. cvii. 41.

Praise. Sing unto the Lord, praise ye the Lord: for he hath delivered the soul of the poor from the hand of evildoers. Jer. xx. 13.

The One Hundred and Fifty-Seventh Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE WIDOWS AND ORPHANS.

Duty. The Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward.

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. Deut. x. 17, 18.

Pure religion and undefiled before God and the Father is this, To visit the Fatherless and widows in their affliction, and to keep himself unspotted from the world. Jas. i. 27.

Honour widows that are widows indeed. 1 Tim. v. 3.

Promise. A father of the fatherless, and a judge of the widows, is God in His holy habitation. Ps. lxviii. 5.

The Lord preserveth the strangers; He relieveth the fatherless and widow: but the way of the wicked He turneth upside down. Ps. cxlvi. 9.

The Lord will destroy the house of the proud: but He will establish the border of the widow. Prov. xv. 25.

Trust. Leave thy fatherless children, I will preserve them alive; and let thy widows trust in Me. Jer. xlix. 11.

For in Thee the fatherless findeth mercy. Hos. xiv. 3.

The poor committeth himself unto Thee; thou art the helper of the fatherless. Ps. x. 14.

Blessing. Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me; and I caused the widow's heart to sing for joy. Job xxix. 12, 13.

Confession. When my father and my mother forsake me, then the Lord will take me up. Ps. xxvii. 10.

PETITIONS.

Defend the poor and fatherless: do justice to the afflicted and needy. Ps. lxxxii. 3.

The One Hundred and Fifty-Eighth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE INDOLENT.

He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame. Prov. x. 5.

The hand of the diligent shall bear rule: but the slothful shall be under tribute. Prov. xii. 24.

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. Prov. xiii. 4.

The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain. Prov. xv. 19.

He also that is slothful in his work is brother to him that is a great waster. Prov. xviii. 9.

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger. Prov. xix. 15.

The sluggard will not plow by reason of the cold: therefore shall he beg in harvest, and have nothing.

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread. Prov. xx. 4, 13.

The desire of the slothful killeth him; for his hands refuse to labour. Prov. xxi. 25.

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. xxiii. 21.

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men. Prov. xxii. 29.

He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough. Prov. xxviii. 19.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. 2 Thess. iii. 10, 11, 12.

Read Prov. vi. 6—11. 1 Thess. iv. 11, 12.

The One Hundred and Fifty-Ninth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE WICKED.

The Lord shall reward the doer of evil according to his wickedness. 2 Sam. iii. 39.

Many sorrows shall be to the wicked. Ps. xxxii. 10.

The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace, saith my God, to the wicked. Isa. lvii. 20, 21.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth. Ps. xxxiv. 16.

Evil shall slay the wicked: and they that hate the righteous shall be desolate. Ps. xxxiv. 21.

The expectation of the wicked shall perish. Prov. x. 28.

Destruction shall be to the workers of iniquity. Prov. x. 29.

The wicked is driven away in his wickedness. Prov. xiv. 32.

The wicked shall be turned into hell, and all nations that forget God. Ps. ix. 17.

Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. Ps. l. 22.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. Matt. iii. 10.

But those mine enemies, which would not that I should reign over them, bring hither, and slay them before Me. Luke, xix. 27.

For we know Him that hath said, Vengeance belongeth unto Me, I will recompense, saith the Lord. And again, The Lord shall judge His people.

It is a fearful thing to fall into the hands of the living God. Heb. x. 30. 31.

For the time is come that judgement must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 1 Pet. iv. 17.

And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 1 Pet. iv. 18.

Read Ps. lxxix. 9. Dan. ix. 19.

The One Hundred and Sixtieth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE UNDECIDED.

Thus saith the Lord of hosts; Consider your ways. Hag. i. 7.

Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. Tremble, ye women that are at ease; be troubled, ye careless ones: Isa. xxxii. 9, 10, 11.

Command. And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve. Josh. xxiv. 15.

And Elijah came unto all the people, and said, how long halt ye between two opinions? if the Lord be God, follow Him: 1. Kings, xviii. 21.

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. Matt. vi. 24.

He that is not with Me is against Me; and he that gathereth not with Me scattereth abroad. Matt. xii. 30.

Confession. Whosoever therefore shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven. Matt. x. 32, 33.

King Agrippa, believest thou the prophets? I know that thou believest. Then Agrippa said unto Paul, Almost thou persuadest me to be a christain. And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bouds. Acts xxvi. 27. 28, 29.

Decision. By faith Moses when he was come to years, refused to be called the son of Pharaoh's daughter: Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. Heb. xi. 24—26.

Read Prov. i. 24—33.

The One Hundred and Sixty-First Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE PENITENT.

The call. Hear ye, and give ear; be not proud: for the Lord hath spoken. Jer. xiii. 15.

Therefore say unto the house of Israel, Thus saith the Lord God; Repent and turn yourselves from your idols; and turn away your faces from all your abominations. Ezek. xiv. 6.

Confession. O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our trespass is grown up unto the heavens. Ezra ix. 6.

For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head; therefore my heart faileth me. Ps. xl. 12.

Let us lift np our heart with our hands unto God in the heavens. We have transgressed and have rebelled: Thou hast not pardoned. Lam. iii. 41, 42.

Anxiety. And a certain ruler asked Him, saying, Good Master, what shall I do to inherit eternal life? Luke xviii. 18.

Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Acts ii. 37.

Sirs, what must I do to be saved? Acts xvi. 30.

Direction. If thou wilt enter into life, keep the commandments. Matt. xix. 17.

Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts ii. 38.

Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts. xvi. 31.

Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgivness of sins: And by Him all that believe are justified from all things, from which ye not be justified by the law of Moses. Acts xiii. 38, 39.

Read Ps. li. 1—7.

The One Hundred and Sixty-Second Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE RIGHTEOUS.

The message. Say ye to the rigteous, that it shall be well with him: for they shall eat the fruit of their doings. Isai. iii. 10.

I know that it shall be well with them that fear God, which fear before Him. Eccl. viii. 12.

For the righteous Lord loveth righteousness; His countenance doth behold the upright. Ps. xi. 7.

Divine favour. He layeth up sound wisdom for the righteous: He is a buckler to them that walk uprightly. Prov. ii. 7.

His secret is with the righteous. Prov. iii. 32.

He loveth him that followeth after righteousness. Prov. xv. 9.

Blessed are they that keep judgment, and he that doeth righteousness at all times. Ps. cvi. 3.

Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. Ps. cxii. 6.

Safety. The name of the Lord is a strong tower: the righteous runneth into it, and is safe. Prov. xviii. 10.

In the way of righteousness is life; and in the pathway thereof there is no death. Prov. xii. 28.

Prosperity. The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. Ps. xcii. 12.

In His days shall the righteous flourish; and abundance of of peace so long as the moon endureth. lxxii. 7.

The righteous also shall hold on his way, and he that clean hands shall be stronger and stronger. Job, xvii. 9.

Reward. So that a man shall say, Verily there is a reward for the righteous: verily He is a God that judgeth in the earth. Ps. lviii. 11.

The righteous hath hope in his death. Prov. xiv. 32.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear. Matt. xiii. 43.

Read Ps. i. 1—3. xxxvii.

The One Hundred and Sixty-Third Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO BACKSLIDERS.

Backsliding. Hear, O heavens, and give ear, O earth; for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against Me. Isa. i. 2—4.

For My people have committed two evils; they have forsaken Me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. Jer. ii. 13.

O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as early dew it goeth away. Hos. vi. 4.

Charge. Nevertheless I have somewhat against thee, because thou hast left thy first love. Rev. ii. 4.

Ye did run well: who did hinder you that ye should not obey the truth? Gal. v. 7.

For some are already turned aside after Satan. 1 Tim. v. 15.

Punishnent. The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself. Prov. xiv. 14.

But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Ezek. xviii. 24.

If a man abide not in Me, he is cast forth as a branch, and is withered: and men gather them, and cast them into the fire, and they are burned. John, xv. 6.

Invitation. O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. Hos. xiv. 1.

Return, ye backsliding children, and I will heal your backsliding. Jer. iii. 22.

Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. Rev. iii. 2, 3.

Read Ps. li. 8—15.

The One Hundred and Sixty-Fourth Service.

SUBJECT:—GOD'S MESSAGE TO HYPOCRITES.

Hypocracy. Isai. i. 10—15. Isai. lxv. 5. Ezek. xxxiii. 30—32. 2 Tim. iii. 5. Tit. i. 15, 16. Job viii. 13, 14, 15. xv. 34. xx. 4, 5. xxviii. 8.

Penalty. Isai. xxix. 13, 14. xxxiii. 13, 14. Matt. vi. 2, 5, 16. Matt. vii. 21—23. xv. 7—9. xxiii. 13, 14. Luke xvi. 15. 1 Pet. ii. 1, 2.

The One Hundred and Sixty-Fifth Service.

SUBJECT:—GOD'S MESSAGE TO THE FAITHFUL.

Commands. Deut. v. 22, 32, 33. Josh. i. 7. 1Sam. xii. 20, 21. Prov. iv. 23—27.

Decision. Ruth i. 16, 17. Heb. xi. 24—26.

Fidelity. Luke ix. 61, 62. xviii. 22—28. Rev. iii. 10, 11. iii. 21, 22.

The One Hundred and Sixty-Sixth Service.

SUBJECT:—GOD'S MESSAGE TO THE PERSECUTED.

Predicted trial. Ezek. iii. 25, 26. Matt. x. 16—18. Luke xii. 49—53. John xiii. 16. xv. 20. xvi. 2. 2 Tim. iii. 12.

Comfort. Matt. v. 10—12. x. 19—39. Rom. viii. 28, 36—39. Phil. i. 28, 29. Heb. x. 32—37. xi. 36—40. Jas. v. 10—13. 1 Pet. iv. 14—19.

Confidence and hope. 2 Cor. iv. v. 1—10.

The One Hundred and Sixty-Seventh Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE SORROWFUL.

Sorrow. And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind. Deut. xxviii. 65.

Mine eye also is dim by reason of sorrow, and all my members are as a shadow. Job xvii. 7.

How long shall I take counsel in my soul, having sorrow in my heart daily? Ps. xiii. 2.

For I am ready to halt, and my sorrow is continually before me. Ps. xxxviii. 17.

Thus saith the Lord; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. Jer. xxxi. 15.

Comfort. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. John, xvi. 22.

I, even I, am He that comforteth you; who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass. Isa. li. 12.

Promise. And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon your heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. Isa. xxxv. 10.

And God shall wipe away all tears from their eyes; and their shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Rev. xxi. 4.

PETITIONS.

Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work. To Him be glory and dominion for ever and ever. 2 Thess. ii. 16, 17. 1 Pet. v. 11.

The One Hundred and Sixty-Eighth Service.

BIBLICAL READINGS.

SUBJECT:—GOD'S MESSAGE TO THE JOYFUL.

Exhortation. Make a joyful noise unto God, all ye lands; Sing forth the honour of His name; make His praise glorious. Ps. lxvi. 1, 2.

O give thanks unto the Lord; call upon His name: make known His deeds among the people. Sing unto Him, sing psalms unto Him: talk ye of all His wondrous works. Ps. cv. 1, 2.

Let Israel rejoice in Him that made him: let the children of Zion be joyful in their King. Ps. cxlix. 2.

But let all those that put their trust in Thee rejoice: let them ever shout for joy, because Thou defendest them: let them also that love Thy name be joyful in Thee. Ps. v. 11.

Promise. Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord. Zech. ii. 10.

And thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel. Isai. xli. 16.

And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. Isai. xxxv. 10.

Provision. For Thou hast made him most blessed for ever: Thou hast made him exceeding glad with Thy countenance. Ps. xxi. 6.

Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. Luke x. 20.

Joy in God. Finally, my brethren, rejoice in the Lord.

Rejoice in the Lord alway: and again I say, Rejoice. Phil. iii. 1. iv. 4.

And these things write we unto you, that your joy may be full. 1 John i. 4.

Resolve. I will be glad and rejoice in Thee: I will sing praise to Thy name, O thou most High. Ps. ix. 2.

PETITION.

Rejoice the soul of Thy servant: for unto Thee, O Lord, do I lift up my soul. See Ps. cvi. 4, 5.

The One Hundred and Sixty-Ninth Service.

BIBLICAL READINGS.

SUBJECT:—THE CALLS OF GOD.

The cry of wisdom. Unto you, O men, I call; and my voice is to the sons of man. Prov. viii. 4.

Christ. Among whom are ye also the called of Jesus Christ. Rom. i. 6.

The Spirit. And the spirit and the bride say, Come. Rev, xxii. 17.

The prophets. I have sent also unto you all My servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings. Jer. xxxv. 15.

Say unto them, As I live, saith the Lord God, I have no pleasnre in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? Ezek. xxxiii. 11.

Apostles. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 2. Cor. v. 20.

To seek the Lord. Seek ye the Lord while He may be found, call ye upon Him while He is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon. Isaiah, lv. 6, 7.

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. Isa. lx. 1.

Come to Christ. Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Matt. xi. 28.

To awake. Wherefore He saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. Eph. v. 14.

Marriage supper. And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. Rev. xix. 9.

The One Hundred and Seventieth Service.

BIBLICAL READINGS.

SUBJECT:—THE CALLINGS OF GOD.

Thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art Mine. Isai. xliii. 1.

God is faithful, by whom ye were called unto the fellowship of His Son Jesus Christ our Lord. 1 Cor. i. 9.

Whereunto He called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. 2 Thess. ii. 14.

Wherefore the rather, brethren, give diligence to make your calling and election sure. 2 Pet. i. 10.

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble are called: But God hath chosen the foolish things of the world to confound the wise: and God hath chosen the weak things of the world to confound the things which are mighty. And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: That no flesh should glory in His presence. 1 Cor. i. 26—29.

But thou, O man of God, flee these things: and follow after righteousness, godliness, faith, love, patience, meekness. Whereunto thou art alsocalled. 1 Tim. vi. 11, 12.

But as He which hath called you is holy, so be ye holy in all manner of conversation. 1 Pet. i. 15.

Through the knowledge of Him that hath called us to glory and virtue. 2 Pet. i. 3.

For, brethren, ye have been called unto liberty. Gal. v. 13.

Beloved of God, called to be saints. Rom. i. 7.

Even as ye are called in one hope of your calling. Eph. iv. 4.

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called. Eph. iv. 1.

That ye would walk worthy of God, who hath called you unto His kingdom and glory. 1 Thess. ii. 12.

PETITIONS.

But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. 1 Pet. v. 10, 11.

The One Hundred and Seventy-First Service.

BIBLICAL READINGS.

SUBJECT:—THE INVITATIONS AND PROMISES OF GOD.

The free invite. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness. Isa. lv 1, 2.

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. John, vii. 37.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Rev. xxii. 17.

The gracious provision. And in this mountain shall the Lord of Hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. Isai. xxv. 6.

I will give unto him that is athirst of the fountain of the water of life freely, Rev. xxi. 6.

But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. John, iv. 14.

The great feast. A certain man made a great supper, and bade many; And sent His servant at supper time to say to them that were bidden, Come for all things are now ready. Luke xiv. 16, 17.

So that servant came, and shewed his Lord these things. Then the master of the house being angry said to His servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. Luke, xiv. 21.

Yet room. Lord, it is done as thou hast commanded, and yet there is room. Luke, xiv. 22.

Read Matt. xxii. 1—14.

The One Hundred and Seventy-Second Service.

BIBLICAL READINGS.

SUBJECT:—DIVINE WARNING.

God's message. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Isai. iii. 11.

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. Ps. l. 21, 22.

The duty of the watchman. Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at My mouth, and give them warning from Me. Ezek. iii. 17.

Howbeit I sent unto you all My servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate. Jer. xliv. 4.

The message delivered. Behold, all souls are Mine. Ezek. xviii. 4.

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. Ezek. xviii. 20.

Cast away from you all your transgessions, whereby ye have trangressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel. Ezek. xviii. 31.

The retribution of sin. He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy. Prov. xxix. 1.

Upon the wicked He shall rain snares fire and brimstone, and an horrible tempest; this shall be the portion of their cup. Ps. xi. 6.

Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. Ezek. xxxiii. 4, 5.

The One Hundred and Seventy-Third Service.

BIBLICAL READINGS.

SUBJECT:—PROMISES OF TEMPORAL BLESSINGS.

All things are God's. Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is. Deut. x. 14.

The Lord will give grace and glory: no good thing will be withhold from them that walk uprightly. Ps. lxxxiv. 11.

Promises of blessing. And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth.

And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. Hos. ii. 21, 22.

Summer and winter. While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease. Gen. viii. 22.

Daily supplies, And He shall bless thy bread, and thy water; and I will take sickness away from the midst of thee Ex. xxiii. 25.

He shall dwell on high: His place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure. Isa. xxxiii. 16.

Prosperity. The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish. Prov. xiv. 11.

Honour. For them that honour Me I will honour, and they that despise Me shall be lightly esteemed. 1 Sam. ii. 30.

For the upright shall dwell in the land, and the perfect shall remain in it. Prov. ii. 21.

Deliverance. And the Lord shall help them, and deliver them: He shall deliver them from the wicked, and save them, because they trust in Him. Ps. xxxvii. 40.

He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. Job. v. 19.

All our need. The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good things. Ps. xxxiv. 10.

But seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you. Matt. vi, 33.

Read Psalm cxlv.

The One Hundred and Seventy-Fourth Service.

BIBLICAL READINGS.

SUBJECT:—PROMISES OF SPIRITUAL MERCIES.

Great promises. Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. 2 Pet. i. 4.

Abiding presence. And He said, My presence shall go with thee, and I will give thee rest. Ex. xxxiii. 14.

Fear thou not; for I am with thee: be not dismayed: for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness. Isa. xli. 10.

For he hath said I will never leave thee, nor forsake thee. Heb. xiii. 5.

Teaching and direction. And ye shall be My people, and I will be your God. Jer. xxx. 22.

The steps of a good man are ordered by the Lord: and he delighteth in His way. Ps. xxxvii. 23.

And I will bring the blind by a way that they knew not: I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. Isa. xlii. 16.

And I will direct their work in truth, and I will make an everlasting covenant with them, Isa. lxi. 8.

Divine indwelling. I will dwell in them, and walk in them; and I will be their God, and they shall be My people. 2 Cor. vi. 16.

I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people: Heb. viii. 10.

Pardon and purity. I will forgive their iniquity, and I will remember their sin no more, Jer. xxxi. 34.

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. Heb. viii. 12.

Then will I sprinkle clean

water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. Ezek. xxxvi. 25, 26.

Sonship. And will be a Father unto you, and ye shall be My sons and daughters saith the Lord Almighty. 2 Cor. vi. 18.

Help and protection. Cast thy burden upon the Lord, and He shall sustain thee: He shall never suffer the righteous to be moved. Ps. lv. 22.

The Lord shall preserve thee from all evil: He shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. Ps. cxxi. 7, 8.

Consolation. The Lord will give strength unto His people; the Lord will bless His people with peace. Ps. xxix. 11.

And My people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places. Isai. xxxii. 18.

Blessed shalt thou be in the city, and blessed shalt thou be in the field. Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. Blessed shall be thy basket and thy store. Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out. The Lord shall call thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and He shall bless thee in the land which the Lord thy God giveth thee. Deut. xxviii. 3—8.

Answer to prayer. And call unto Me in the day of trouble: I will deliver thee, and thou shalt glorify Me. Ps. l. 15.

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isa. lxv. 24.

But my God shall supply all your need according to His riches in glory by Christ Jesus. Phil. iv. 19.

Eternal life. And this is the promise that He hath promised us, even eternal life. 1 John ii. 25.

Biblical Readings.

Part IX.

THE KINGDOM AND CHURCH OF GOD.

The One Hundred and Seventy-Fifth Service.

Opening Hymn or Chant.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BIBLICAL READINGS.

Subject:—THE NEW DISPENSATION.

The predicted times.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. Isai. xl. 3—5.

The latter days.

Blessed be the Lord God of Israel; for He hath visited and redeemed His people, Through the tender mercy of our God whereby the dayspring from on high hath visited us. To give them light that sit in darkness and in the shadow of death, and to guide our feet into the way of peace. Luke i. 68, 78, 79.

But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. — Matt. xiii. 16, 17.

The great teacher.

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, Hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds. — Heb. i. 1, 2.

Again, a new commandment I write unto you, which thing is true in Him and in you: because the darkness is past, and the true light now shineth. — 1 John ii. 8.

The dispensation of grace.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ. — Eph. i. 3.

That in the ages to come He might shew the exceeding riches of His grace in His kindness toward us through Christ Jesus. — Eph. ii. 7, 14, 18.

For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us.

For through Him we both have access by one Spirit unto the Father.

The perfect sacrafice.

For by one offering He hath perfected for ever them that are sanctified. — Heb. x. 14—17.

Whereof the Holy Ghost also is a witness to us: for after that He had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put My laws into their hearts, and in their minds will I write them. And their sins and iniquities will I remember no more.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. — Heb. x. 19—22.

The superiority of the christian age.

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness and tempest, And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:) But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. — xii. 11—2

Attention demanded

See that ye refuse not Him that speaketh. For if they escaped not who refused Him that spake on earth, much more shall not we escape, if we turn away from Him that speaketh from heaven: — xii. 25

Therefore we ought to give the more earnest heed to the things which we have — ii. 1—4

heard, lest at any time we should let them slip. For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard Him; God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to His own will?

DOXOLOGY.

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Heb xiii. 20, 21.

Congregation, *Amen.*

BENEDICTION.

Grace be with you all. Heb. xiii. 25.

Congregation, *Amen.*

The One Hundred and Seventy-Sixth Service.

Opening Hymn or Chant.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BIBLICAL READINGS.

Subject:—THE KINGDOM OF GOD.

The coming kingdom.	And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.	Dan. ii. 44.
	And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.	vii. 27.
The kingdom set up.	Thy throne, O God, is for ever and ever: the sceptre of Thy kingdom is a right sceptre.	Ps. xlv. 6.
	In those days came John the Baptist, preaching in the wilderness of Judæa, And saying, Repent ye: for the kingdom of heaven is at hand.	Matt. iii. 1, 2.

	From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.	Matt. iv. 17.
	And when He was demanded of the Pharisees, when the kingdom of God should come, He answered them and said, The kingdom of God cometh not with observation: Neither shall they say, Lo here! or lo there! for, behold, the kingdom of God is within you.	Luke xvii. 20, 21.
Christ's kingdom not of this world.	Jesus answered, My kingdom is not of this world: if My kingdom were of this world, then would My servants fight, that I should not be delivered to the Jews: but now is My kingdom not from hence.	
	For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.	Rom. xiv. 17.
	For the kingdom of God is not in word, but in power.	1 Cor. iv. 20.
The terms of admission.	Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.	John iii. 5.
	Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.	Mark x. 15.
The excluded.	Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.	1 Cor. vi. 9, 10.
The triumphs of the kingdom.	And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the	Rev. xi. 15.

	kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever.	
	And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.	Rev. xii. 10.
The surrender of the kingdom.	Then cometh the end, when He shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power.	1 Cor. xv. 24.
	For He must reign, till He hath put all enemies under His feet.	xv. 25.
Fidelity to the kingdom.	Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:	Heb. xii. 28.
Final invitation and reward.	When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:	Matt. xxv. 31, 34.

Devout Aspirations

Thou art the God that doest wonders: Thou hast declared Thy strength among the people. Ps. lxxvii. 14. Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations. Ps. cxlv. 13. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. 1 Tim. i. 17.

Congregation, *Amen.*

The One Hundred and Seventy-Seventh Service.

OPENING HYMN OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BIBLICAL READINGS.

SUBJECT:—THE TRUE CHURCH.

ıe true ıurch.	And Simon Peter answered and said, Thou art the Christ, the son of the living God.	Matt. xvi. 16, 18.
	And I say also unto thee, That thou art Peter, and upon this rock will I build My church; and the gates of hell shall not prevail against it.	
	Which is the church of the living God, the pillar and ground of the truth.	1 Tim. iii. 15.
e asso- ıtion of quals.	And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ.	Matt. xxiii. 9, 10.
	There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.	Gal. iii. 28.
royal esthood	Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.	1 Pet. ii. 5, 9, 10.

	But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people ; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light.	
	Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.	
	Therefore let no man glory in men. For all things are your's.	1 Cor. iii. 21—23.
	Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come : all are your's.	
	And ye are Christ's; and Christ is God's.	
The representative of Christ.	Now ye are the body of Christ, and members in particular.	xii. 27.
	For we are members of His body, of His flesh and of His bones.	Eph. v. 30.
	Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.	Col. iii. 11.
	Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in flesh tables of the heart.	2 Cor. iii. 3.
The object of Christ's love.	Christ also loved the Church, and gave Himself for it;	Eph. v. 25—27.
	That He might sanctify and cleanse it with the washing of water by the word,	
	That He might present it to Himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.	
The dwelling place of the Spirit.	Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; And are	ii. 19—22.

built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone; In whom all the building fitly framed together groweth unto an holy temple in the Lord: In whom ye also are builded together for an habitation of God through the Spirit.

DOXOLOGY.

For of Him, and through Him, and to Him, and all things: to whom be glory for ever. Rom. xi. 36.

Congregation, *Amen.*

Now to Him that is of power to stablish you according to My gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Rom. xxi. 25—27.

Congregation, *Amen.*

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Eph. iii. 20, 21.

Congregation, *Amen.*

The One Hundred and Seventy-Eighth Service.

BIBLICAL READINGS.

SUBJECT:—THE PROGRESS OF THE CHURCH.

The early church. And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty.) Acts i. 15.

Pentecostal success. Then they that gladly receive his word were baptized: and the same day there were added unto them about three thousand souls. Acts ii. 41.

And the Lord added to the church daily such as should be saved. Acts ii. 47., vi. 4.

The first fruits of ministry. And believers were the more added to the Lord, multitudes both of men and women. Acts v. 14.

And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. Acts vi. 7.

Then Philip went down to the city of Samaria, and preached Christ unto them. And there was great joy in that city. Acts viii. 5, 8.

And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans. Acts viii. 25.

Gentile additions. Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons. Acts x. 34.

And the apostles and brethren that were in Judæa heard that the Gentiles had also received the word of God. Acts xi. 1.

And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

And much people was added unto the Lord. Acts xi. 21, 22, 23, 24.

And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. Acts xi. 26.

For Further Progress of the Church, read Acts xiii. 44, 49. xv. 3. xvi. 4, 5. xvi. 10—13. xviii. 7—11. xix. 1—7. xix. 18—20. xxviii. 30, 31.

The One Hundred and Seventy-Ninth Service.

BIBLICAL READINGS.

SUBJECT:—THE PERSECUTIONS OF THE CHURCH.

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Acts iv. 1, 3.

So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. Acts iv. 21.

Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, And laid their hands on the apostles, and put them in the common prison. Acts v. 17, 18.

And when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go. Acts v. 40.

And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judæa and Samaria, except the apostles. Acts viii. 1.

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest.

And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. Acts ix. 1, 2.

And straightway he (Saul) preached Christ, in the synagogues, that He is the son of God. Acts ix. 20.

Then had the churches rest throughout all Judæa and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. Acts ix. 31.

For Persecutions continued, read Acts xi. 19. xii. 1—6. xiii. 50. xiv. 1—5, 19. xv. 25, 26. xvi. 19—24. xvii. 5, 6. xviii. 12, 13. xx. 22. xxi. 27—32. xxiv. 27. xxviii. 17.

The One Hundred and Eightieth Service.

Opening Hymn or Chant.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BIBLICAL READINGS.

Subject:—FOUNDATION AND HEAD OF THE CHURCH.

The safe and only foundation.	Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.	Isai. xxviii. 16.
	Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?	Matt. xxi. 42.
	This is the stone which was set at nought of you builders, which is become the head of the corner.	Acts iv. 11.
	For other foundation can no man lay than that is laid, which is Jesus Christ.	1 Cor. iii. 11.
	Unto you therefore which believe He is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.	1 Pet. ii. 7.
The exalted and living Head.	And He is the head of the body, the church: who is the beginning, the firstborn	Col. i. 18.

from the dead; that in all things he might have the preeminence.

Which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places. Eph. i. 20, 21, 22.

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

And hath put all things under His feet, and gave Him to be the head over all things to the church.

Christ is the head of the church: and He is the saviour of the body. Eph. v. 23.

And ye are complete in Him, which is the head of all principality and power.

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind. Col. ii. 10, 18, 19.

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

For this man was counted worthy of more glory than Moses, inasmuch as He who hath builded the house hath more honour than the house. For every house is builded by some man; but He that built all things is God. Heb. iii. 3, 4.

DOXOLOGY.

Now unto Him that is able to keep you from falling, and to present you faultless before the presence of His glory with exceeding joy. To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Jude 24, 25.

Congregation, *Amen.*

The One Hundred and Eighty-First Service.

BIBLICAL READINGS.

SUBJECT:—THE BODY OF CHRIST.

The one perfect body.

There is one body, and one Spirit, even as ye are called in one hope of your calling. — Eph. iv. 4.

For as we have many members in one body, and all members have not the same office: — Rom. xii. 4, 5.

So we, being many, are one body in Christ, and every one members one of another.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. — Eph. iv. 16.

And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. — iv. 11—13.

That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive. — iv. 14, 15.

But speaking the truth in love, may grow up into Him in all things, which is the head, even Christ.

For the Relation of the Members, read 1 Cor. xii, 12 to 27.

BENEDICTION.

The grace of our Lord Jesus Christ be with you. 1 Cor. xvi. 23.

The One Hundred and Eighty-Second Service.

Opening Hymn or Chant.

Minister.

Extemporaneous Prayer.

Minister and Congregation.

The Lord's Prayer.—Matt. vi. 9-13.—Our Father.

BIBLICAL READINGS.

Subject:—THE FELLOWSHIP OF THE CHURCH.

The prayer meeting in the upper room.

And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphæus, and Simon Zelotes, and Judas the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with His brethren. Acts i. 13, 14.

The gathering at the feast.

And when the day of Pentecost was fully come, they were all with one accord in one place. ii. 1.

The new converts.

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles doctrine and fellowship, and in breaking of bread, and in prayers. ii. 41, 42.

	And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people.	Acts ii. 46, 47.
	And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.	2 Cor. viii. 5.
True fellowship	That which we have seen and heard declare we unto you, that ye also may have fellowship with us : and truly our fellowship is with the Father, and with the Son Jesus Christ.	1 John i. 3, 6.
	If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth.	
Separation from the impure	Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness.	2 Cor. vi. 14—16.
	And what agreement hath the temple of God with idols ? for ye are the temple of the living God ; as God hath said, I will dwell in them, and walk in them ; and I will be their God, and they shall be My people.	
Separation from the disorderly.	Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.	2 Thess. iii. 6. 14.
	And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.	
Separation from works of darkness.	And have no fellowship with the unfruitful works of darkness, but rather reprove them.	Eph. v. 11.

Read Phil. i. 3—6. ii. 1—2. 2 John 9, 10.

BENEDICTION.

Grace be with all them that love our Lord Jesus Christ in sincerity. Eph. vi. 24. Congregation. *Amen.*

The One Hundred and Eighty-Third Service.

OPENING HYMN OR CHANT.

Minister.

EXTEMPORANEOUS PRAYER.

Minister and Congregation.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

BIBLICAL READINGS.

SUBJECT:—THE UNITY OF THE CHURCH.

The pleasant unity.	Behold, how good and how pleasant it is for brethren to dwell together in unity.	Ps. cxxxiii. 1.
	Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.	John x. 7. 9, 16.
The one fold.	I am the door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.	
	And other sheep I have, which are not of this fold: them also I must bring, and they shall hear My voice; and there shall be one fold, and one shepherd.	
Christ's prayer for oneness.	Neither pray I for these alone, but for them also which shall believe on Me through their word; That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in us: that the world may believe that Thou hast sent Me.	xvii. 20, 21.
One mind.	Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no	1 Cor. i. 10.

divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

United hearts.

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ. — Col. ii. 2.

Fulfil ye My joy, that ye be likeminded, having the same love, being of one accord, of one mind. — Phil. ii. 2.

The christain bond.

Endeavouring to keep the unity of the Spirit in the bond of peace. — Eph. iv. 3—6.

There is one body, and one Spirit, even as ye are called in one hope of your calling.

One Lord, one faith, one baptism.

One God and Father of all, who is above all, and through all, and in you all.

The society to be avoided.

But if any man seem to be contentious, we have no such custom, neither the churches of God. — 1 Cor. xi. 16.

For God is not the author of confusion, but of peace, as in all churches of the saints. — xiv. 33.

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. — Rom. xvi. 17.

Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. — 1 Tim. vi. 5.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. — Col. iii. 15

BENEDICTION.

Grace be with you. Col. iv. 18.

Congregation. *Amen.*

The One Hundred and Eighty-Fourth Service.

SUBJECT:—THE GOVERNMENT OF THE CHURCH.

The choice of an apostle. Acts i. 15, 23—26.

Sending a deputation. xi. 22.

Relieving the needy. xi. 29, 30.

Mission to the Gentiles. xiii. 1—3.

The church in consultation. xv. 2, 4, 6.

The unanimous resolution. xv. 22—27, 30, 31.

The One Hundred and Eighty-Fifth Service.

SUBJECT:—THE DISCIPLINE OF THE CHURCH.

Trespasses and faults. Matt. xviii. 15—18.

The weak and infirm. Rom. xiv. 1. xv. 1, 2. Gal. vi. 1.

Laws. 1 Cor. iv. 19, 21. v. vi. 2 Cor. ii. 6—8, 10, 11.

False apostles. 2 Cor. x. 1—11.

Obstinate offenders. 2 Cor. xiii. 1—10.

The disorderly. 2 Thess. iii. 6, 14, 15.

Women. 1 Cor. xiv. 34. 1 Tim. ii. 12.

Maintaining doctrine. 2 Tim. iv. 2. 1 Tit. i. 13, 14. 2 John 9—11.

Rebuking offenders. 1 Tim. v. 20, 21.

Management of affairs. 1 Cor. xi. 1 Tit. i. 5. 2 Tim. ii. 2. 1 Tit. ii. 15. iii. 10.

The One Hundred and Eighty-Sixth Service.

SUBJECT:—OFFICERS OF THE CHURCH.

Ministers. Rom. xii. 4—8. Eph. iv. 8—12. 1 Cor. xii. 28. 2 Tim. iv. 5. Phil. i. 1.

Men set apart for special work. Acts xiv. 23. xx. 17, 18, 28. 1 Tim. iv. 14—16. v. 22. 2 Tim. ii. 2—7. Tit. i. 5—8. 1 Pet. v. 1—4.

Character and behaviour. 1 Tim. iii. 1—7. vi. 11, 12. 2 Cor. vi. 3. 2 Tim. ii. 22, 24, 25. 2 Cor. vi. 3—10.

Ministration and authority. Col. iv. 17. 1 Cor. i. 21—24. Col. i. 28. 2 Tim. ii. 13—16. iv. 1, 2. Tit. ii. 7, 8. 1 Tim. vi. 17—19. 2 Tim. ii. 23. 1 Tim. iv. 7. vi. 3—5. v. 1—3, 19—21. Tit. ii. 10, 11. 1 Thess. v. 14.

Appointment of deacons. Acts vi. 1—6.

Church officers. Phil. i. 1—5.

Qualifications for office. 1 Tim. iii. 8—13.

Elders. Acts xv. 2—23. xvi. 4. xx. 17. xxi. 18. 1 Tim. v. 17. Tit. i. 5. Jas. v. 14. 1 Pet. v.

The One Hundred and Eighty-Seventh Service.

BIBLICAL READINGS.

SUBJECT:—THE DUTIES OF CHURCH MEMBERS.

Salutation to the church. Unto the church of God .... to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus, Christ our Lord, both theirs and ours: Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. 1 Cor. i. 2, 3.

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of His will in all wisdom and spiritual understanding. Col. i. 9.

Love to the brethren. But as touching brotherly love, ye need not that I write unto you; for ye yourselves are taught of God to love one another. 1 Thess. iv. 9.

Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf. 2 Cor. viii. 24.

Be kindly affectioned one to another with brotherly love; in honour preferring one another. Rom. xii. 10.

To do good. But to do good and to communicate forget not; for with such sacrafices God is well pleased. Heb. xiii. 16.

Distributing to the necessity of saints; given to hospitality. Rom. xii. 13.

Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient to all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. 1 Thess. v. 14, 15.

But ye, brethren, be not weary in well doing. 2 Thess. iii. 13.

Bear reproach. But let none of you suffer as a murderer, or as a thief, or as an evil doer, or as a busybody in other men's matters.

Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 1 Pet. iv. 15, 16.

Give in proportion to ability. Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. 1 Cor. xvi. 1.

For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not. 2 Cor. viii. 12.

Subjection to each other. Likewise, ye younger, submit yourselves unto the elder: yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. 1 Pet. v. 5.

Not to follow party leaders. Now this I say, that every one of you saith, I am of Paul, and I of Apollos, and I of Cephas, and I of Christ.

Is Christ divided? was Paul crucified for you? or were ye baptised in the name of Paul? 1 Cor. i. 12, 13.

Who then is Paul, and who is Apollos, but ministers, by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. 1 Cor. iii. 5, 6.

Unity. If it be possible, as much as lieth in you, live peaceably with all men. Rom. xii. 18.

Endeavouring to keep the unity of the Spirit in the bond of peace. Eph. iv. 3.

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Rom. xii. 16.

Sympathy. Rejoice with them that do rejoice, and weep with them that weep. Rom. xii. 15.

Consideration for the weak. But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat for whom Christ died. Rom. xiv. 15.

Let not then your good be evil spoken of. Rom. xiv. 16.

It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Rom. xiv. 21.

Help. We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Let every one of us please his neighbour for his good to edification. Rom xv. 1, 2.

Duty to the erring. Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and

so fulfil the law of Christ. Gal. vi. 1, 2.

Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins. Jas. v. 19, 20.

The use of gifts. Having then gifts different in according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith:

Or ministry, let us wait on our ministering: or he that teacheth, on teaching.

Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Rom. xii. 6, 7. 8.

Read 1 Cor. xii.

Stability. Watch ye, stand fast in the faith, quit you like men, be strong. 1 Cor. xvi. 13.

Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. 2 Cor. xiii. 11.

PRAYERS FOR THE CHURCH.

1 Thess. ii. 16, 17. 1 Thess. v. 23. Heb. xiii. 20, 21. 1 Pet. v. 10, 11.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Cor. xiii. 14.

For duties of Church Members see Doctrines and Duties, Laws and Messages from heaven.

Letters to the Churches. Paul's Epistles. Letters to the churches of Asia. Rev. ii. iii.

The One Hundred and Eighty-Eighth Service.

BIBLICAL READINGS.

SUBJECT:—DUTIES TO MINISTERS.

Consideration. Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Heb. xiii. 7.

Obedience. Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Heb. xiii. 17.

That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth. 1 Cor. xvi. 16.

Respect. And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you.

And to esteem them very highly in love for their work's sake. And be at peace among yourselves. 1 Thess. v. 12, 13.

Support. Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine.

For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward. 1 Tim. v. 17, 18.

1 Cor. ix. Read 9—13.

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. 1 Cor. ix. 14.

Let him that is taught in the word communicate unto him that teacheth in all good things. Gal. vi. 6.

Prayer. Brethren, pray for us. 1 Thess. v. 25.

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel. Eph. vi. 19, 20.

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you.

And that we may be delivered from unreasonable and wicked men; for all men have not faith. 2 Thess. iii. 1, 2.

Read Romans xv. 30—33. 2 Cor. i. 11.

The One Hundred and Eighty-Ninth Service.

BIBLICAL READINGS.

SUBJECT:—BAPTISM.

John's Baptism. In those days came John the Baptist, preaching in the wilderness of Judæa, Then went out to him Jerusalem, and all Judæa, and all the region round about Jordon, Andwere baptized of him in Jordan, confessing their sins. Matt. iii. 1, 5, 6.

I indeed baptize you with water unto repentance: but He that cometh after me is mightier than I, whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire. Matt. iii. 11.

The baptism of Christ. Then cometh Jesus from Galilee to Jordan unto John, to be baptized of Him. Matt. iii. 13.

But John forbad Him, saying, I have need to be baptized of Thee, and comest Thou to me? And Jesus answering said unto him, Suffer it to be so now; for thus it becometh us to fulfil all righteousness. Then he suffered Him. Matt. iii. 14, 15.

And Jesus, when He was baptized, went up straightway out of the water. Matt. iii. 16.

And I knew Him not: but He that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on Him, the same is He which baptizeth with the Holy Ghost. John i. 33.

And John also was baptizing in Ænon near to Salim, because there was much water there: and they came, and were baptized. John iii. 23.

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. Acts xix. 1, 2.

And He said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Acts xix. 3.

Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe

on Him which should come after him, that is, on Christ Jesus, Acts xix. 4.

The Ephesians. When they heard this, they were baptized in the name of the Lord Jesus. Acts xix. 5.

The teaching of Christ. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. John iii. 5.

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John.

(Though Jesus Himself baptized not, but His disciples.) John iv. 1, 2.

The command of Christ. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Matt. xxviii. 19.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark xvi. 16.

Christian baptism. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. Acts ii. 38.

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts ii. 41.

The eunuch. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he anwered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. Acts viii. 36, 37, 38.

Saul. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. Acts ix. 18.

Cornelius and his company. Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? Acts x. 47.

And he commanded them to be baptized in the name of the Lord. Act x. 48.

Lydia and household. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. Acts xvi. 14.

And when she was baptized, and her household, she besought us. Acts xvi. 15.

The jailor and all his. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. Acts xvi. 33.

Crispus and the Corinthians. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house: and many of the Corinthians hearing believed, and were baptized. Acts xviii. 8.

I thank God that I baptized none of you, but Crispus and Gaius. 1 Cor. i. 14.

Lest any should say that I had baptized in mine own name. 1 Cor. i. 15.

And I baptized also the household of Stephanas: besides, I know not whether I baptized any other. 1 Cor. i. 16.

For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. 1 Cor. i. 17.

The Apostles teaching. One Lord, one faith, one baptism. Eph. iv. 5.

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. Rom. vi. 3, 4.

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea. 1 Cor. x. 1.

And were all baptized unto Moses in the cloud and in the sea. 1 Cor. x. 2.

For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. 1 Cor. xii. 13.

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? 1 Cor. xv. 29.

Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, who hath raised Him from the dead. Col. ii. 12.

The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ. 1 Pet. iii. 21.

BENEDICTION.

2 Cor. xiii. 14.

The One Hundred and Ninetieth Service.

BIBLICAL READINGS.

SUBJECT:—THE LORD'S SUPPER.

The supper prefigured and type fulfilled. Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. Ex. xii. 21.

For even Christ our passover is sacrificed for us. 1 Cor. v. 7.

The full provision. And Jesus said unto them, I am the bread of life: he that cometh to Me shall never hunger; and he that believeth on Me shall never thirst. John vi. 35.

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you. Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise Him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him. John vi. 53, 54, 55, 56.

The first day of the feast. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto Him, Where wilt thou that we prepare for Thee to eat the passover? And He said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with My disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. Matt. xxvi. 17—19.

And when the hour was come, He sat down, and the twelve apostles with Him. And He said unto them, with desire I have desired to eat this passover with you before I suffer: For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. Luke xxii. 14—16.

The supper instituted. And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is My body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For

this is My blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in My Father's kingdom. Matt. xxvi. 26—29.

Communion of the bread and wine. And He took bread, and gave thanks, and brake it, and gave unto them, saying, This is My body which is given for you: this do in remenbrance of Me. Likewise also the cup after supper, saying, This cup is the new testament in My blood, which is shed for you. Luke xxii. 19, 20.

And as they did eat, Jesus took bread, and blessed and brake it, and gave to them, and said, Take, eat: this is My body. And He took the cup, and when He had given thanks, He gave it to them: and they all drank of it. And He said unto them, This is My blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. Mark xiv. 22—25.

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ. 1 Cor. x. 16.

Read John xiii.

After supper. And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of Me this night: for it is written, I will smite the shepherd, and the sheeep shall be scattered. But after that I am risen, I will go before you into Galilee. Mark xiv. 26, 27, 28.

Read John xiv. xv. xvi. xvii.

Breaking bread. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, Praising God, and having favour with all the people. Acts ii. 46.

Frequent Communion And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. Acts xx. 7.

When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. Acts xx. 11.

Paul's account of abuse. Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. 1 Cor. xi. 17.

When ye come together there-

fore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. 1 Cor. xi. 20—22.

How to commune. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which He was betrayed took bread: And when He had given thanks, He brake it, and said, Take, eat: this is My body, which is broken for you: this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come. 1 Cor. xi. 23—36.

Fitness for the fellowship. Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1 Cor. v. 8.

Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 Cor. x. 21.

But let a man examine himself, and so let him eat of that bread, and drink of that cup. 1 Cor. xi. 28.

Unworthy partakers. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 1 Cor. xi. 27.

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 1 Cor. xi. 29.

BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The One Hundred and Ninety-First Service.

SUBJECT:—THE GLORY OF THE CHURCH.

Gen. xlix. 10. Ps. ii. 8, xxii. 27, 28, 30. xlvi. 4, 5. lxv. 2. lxvi. 4. lxvii. 6, 7. lxviii. 31. lxxii. lxxxvi. 9. xcvi. 10—13. cii. 13. cx. 1—3. cxxxii. 13—18. cxxxviii. 4, 5.

Isai. ii. 2—5. iv. 2. ix. 2—7. xi. 6—13. xxiv. 16. xxix. 18, 19. xxxii. 1—8. xxxiii. 20—22. xxxv. xl. 1—5, 9—11. xliv. 3—5. xlv. 8. xlix. 7—23. li. 3. lii. 1—10. liv. lv. 5. 12, 13. lvi. 1—8. lx. lxi. lxii. lxv. lxvi.

Jer. iv. 2. xvi. 19. xxxi. 34. Ezek. xvii. 22—24. xxxiv. 26, 27. xlvii. 12. Dan. ii. 36—45. vii. 9—27. Joel ii. 28—32. Micah iv. 3, 4. v. 2—7. Habakkuk ii. 14. Zeph. ii. 11. Hag. ii. 6, 7. Zech. ii. 10, 11. viii. 18—23. ix. 9—17. xiv. 8, 16—21. Mal. i. 11. John x. 16. 1 Cor. xv. 24—26. Eph. i. 3—23. Phil. ii. 9—11. Rev. v. 9, 10. xi. 15. xx. 1—7. xxi. 1—7.

PRAYER FOR THE CHURCH.

Now, My God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent unto the prayer that is made in this place. Now therefore arise, O Lord God, into Thy resting place, Thou, and the ark of Thy strength: let Thy priests, O Lord God, be clothed with salvation, and let Thy saints rejoice in goodness. Oh let the wickedness of the wicked come to an end; but establish the just; for righeous God trieth the hearts and reins. Save Thy people, and bless Thine inheritance: feed them also, and lift them up for ever. Return, we beseech Thee, O God of hosts: look down from heaven, and behold, and visit this vine; Give the king thy judgments, O God, and Thy righteousness unto the king's son. And blessed be His glorious name for ever: and let the whole earth be filled with His glory. 2 Chron. vi. 40, 41 Ps. vii. 9. xxviii. 9. lxxx. 14, 15. Isai. lxii. 1. Ps. lxxii. 1, 19.

DOXOLOGY.

Unto Him .... Rev. i. 5, 6.

Congregation, *Amen.*

Biblical Readings.

Part X.

LIFE, PRESENT AND TO COME.

The One Hundred and Ninety-Second Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE VANITY OF HUMAN LIFE.

The words of the royal preacher.

The words of the Preacher, the son of David, king in Jerusalem. Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity. What profit hath a man of all his labour which he taketh under the sun? One generation passeth away, and another generation cometh: but the earth abideth for ever.

Eccl. i. 1—4.

Read Eccl. i. 5—18. ii. chapter.

Broken purposes.

My days are past, my purposes are broken off, even the thoughts of my heart. They change the night into day: the light is short because of darkness. If I wait, the grave is mine house: I have made my bed in the darkness. I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister.

Job xvii. 11—14.

The vanity of life.

Behold He put no trust in His servants; and His angels He charged with folly: How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth.

iv. 18, 19.

	When Thou with rebukes dost correct man for iniquity, Thou makest his beauty to consume away like a moth: surely every man is vanity.	Ps. xxxix. 11.
The lessons for life.	But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none. And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; And they that use this world, as not abusing it: for the fashion of this world passeth away.	1 Cor. vii. 29—31.

Minister and Congregation.

DEVOUT ASPIRATIONS.

Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again? Are not my days few? cease then, and let me alone, that I may take comfort a little, Before I go whence I shall not return, even to the land of darkness and the shadow of death; A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness. Job x. 9, 20, 21, 22. So teach us to number our days, that we may apply our hearts unto wisdom Psalm xc. 12.

Our Father which art in heaven:—Matt. vi. 9—13.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Cor. xiii. 14.

Congregation. *Amen.*

The One Hundred and Ninety-Third Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE PILGRIMAGE OF LIFE.

The call from earth	Arise ye, and depart; for this is not your rest.	Mic. ii. 10.
The saint's confession.	For we are strangers before Thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding.	1 Chron. xxix. 15.
	These all died in faith, not having recieved the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.	Heb. xi. 13.
The country they seek.	For they that say such things declare plainly that they seek a country.	xi. 14.
	For here have we no continuing city, but we seek one to come.	xiii. 14.
How to pass our sojourn.	And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear.	1 Pet. i. 17.
	For we walk by faith, not by sight.	2 Cor. v. 7.
	Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul: Having your conversation honest among the Gentiles:	1 Pet. ii. 11, 12.

that, whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation.

Desired rest. And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest. Lo, then would I wander afar off, and remain in the wilderness. I would hasten my escape from the windy storm and tempest. Ps. lv. 6—8.

The pilgrims invite. We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel. Num. x. 29.

Minister and Congregation.

DEVOUT ASPIRATIONS.

Hear my prayer, O Lord, and give ear unto my cry; hold not Thy peace at my tears: for I am a stranger with Thee, and a sojourner, as all my fathers were. O spare me, that I may recover strength, before I go hence, and be no more. Ps. xxxix. 12, 13. I am a stranger in the earth: hide not Thy commandments from me. Thy statutes have been my songs in the house of my pilgrimage. Ps. cxix. 19, 54. Thou shalt guide me with Thy counsel, and afterward received me to glory. Ps. lxxiii. 24.

Our Father which art in heaven—Matt. vi. 9—13.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The One Hundred and Ninety-Fourth Service.

Minister.

EXTEMPORANEOUS PRAYER

SING,—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE RACE OF LIFE.

The Christian race.

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds. Heb. xii. 1—3.

Purpose in life.

Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus. Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal Phil. iii. 13—16.

	even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.	
How to run.	Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air, But I keep under my body, and bring it into subjection; lest that by any means, when I have preached to others, I myself should be a castaway.	1 Cor. ix. 24—27.
Declension possible.	Ye did run well; who did hinder you that ye should not obey the truth?	Gal. v. 7.
Promised help.	When thou goest, thy steps shall not be straightened; and when thou runnest, thou shalt not stumble.	Prov. iv. 12.
	But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary, and they shall walk, and not faint.	Isai. xl. 31.

Minister and Congregation.

DEVOUT ASPIRATIONS.

Hold up my goings in Thy paths, that my footsteps slip not. Psalms xvii. 5. I will run the way of thy commandments, when thou shalt enlarge my heart. Order my steps in Thy word: and let not any iniquity have dominion over me. Psalm cxix. 32, 133.

Our Father which art in heaven.—Matt. vi. 9—13.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen. 2 Cor. xiii. 14. Congregation, *Amen.*

The One Hundred and Ninety-Fifth Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING:—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE BATTLE OF LIFE.

The call to battle.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses — 1 Tim vi. 12.

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. — Rom. xiii. 12.

The armour for the conflict.

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breast-plate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. — Eph. vi. 13—17.

But let us, who are of the day, be sober, putting on the breastplate of faith, and love; and for an helmet, the hope of salvation. — 1 Thess. v. 8.

The foes we fight.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in highplaces. Eph. vi. 11, 12.

Resist the devil, and he will flee from you. Jas. iv. 7.

The weapons we use.

For every battle of the the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. Isai. ix. 5.

For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds. 2 Cor. x. 4.

Endurance and lawful strife.

Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. 2 Tim. ii. 3—5.

The reward of conquest.

To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Rev. ii. 7.

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name wrttten, which no man knoweth saving he that receiveth it. ii. 17.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the books of life, but I will confess his name before My Father, and before His angels. iii. 5.

Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out: and I will write upon him the name of My God, and the name of the city iii. 12.

	of my God, which is new Jerusalem, which cometh down out of heaven from My God; and I will write upon him My new name.	
	He that overcometh shall inherit all things; and I will be his God, and he shall be My son.	Rev. xxi. 7.
Putting off the armour.	For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing.	2 Tim. iv. 6—8.

Minister and Congregation.

DEVOUT ASPIRATIONS.

Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight: My goodness, and my fortress; my high tower, and my deliverer; my shield, and He in whom I trust; Ps. cxliv. 1, 2. For Thou hast girded me with strength unto the battle: Thou hast subdued under me those that rose up against me. Ps. xviii. 39. In Judah is God known: His name is great in Israel. There brake He the arrows of the bow, the shield, and the sword and the battle. Thou art more glorious and excellent than the mountains of prey. Ps. lxxvi. 1, 3, 4. The Lord liveth: and blessed be my rock; and let the God of my salvation be exalted. Ps. xviii. 46.

Our Father which art in heaven.—Matt. vi. 9—13.

MINISTERIAL BENEDICTION.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The One Hundred and Ninety-Sixth Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE BLESSED LIFE.

The blessedness of obedience.	Blessed is the man that feareth the Lord, that delighteth greatly in His commandments.	Ps. cxii. 1.
	Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my door.	Prov. viii. 34.
	Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.	Rev. i. 3.
The blessedness of keeping the holy day.	Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.	Isai. lvi. 2.
The blessedness of pardon.	Blessed is he whose transgression is forgiven, whose sin is covered.	Ps. xxxii. 1, 2.
	Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.	
The blessedness of faith.	And blessed is he, whosoever shall not be offended in me.	Matt. xi. 6.

	Jesus saith unto him, Thomas, because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed.	John xx. 29.
	Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is is kindled but a little. Blessed are all they that put their trust in Him.	Ps. ii. 12.
The blessedness of endurance	Blessed is the man whom thou chastenest, O Lord, and teachest him out of Thy law.	xciv. 12.
	Blessed is the man that endureth temptation; for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him.	Jas. i. 12.
The blessedness of the pious dead.	And I heard a voice from heaven saying unto me, Write, blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.	Rev. xiv. 13.
	And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.	xix. 9.
Blessedness in the kingdom of God.	Then shall the king say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.	Matt. xxv. 34.

Read Matt. v. 1—12.

THE LORD'S PRAYER.—Matt. vi. 9-13.—Our Father.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation. *Amen.*

The One Hundred and Ninety-Seventh Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE BREVITY OF HUMAN LIFE.

The frailty of man.

Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: He fleeth also as a shadow, and continueth not. — Job xiv. 1, 2.

The voice said, Cry, And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. — Isai. xl. 6—8.

As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more. — Ps. ciii. 15, 16.

For He knoweth our frame; He remembereth that we are dust. He remembered that they were but flesh; a wind that passeth away, and cometh not again. — ciii. 14. Ps. lxxviii. 39.

His days swift and short.	Now my days are swifter than a post: they flee away, they see no good. They are passed away as the swift ships: as the eagle that hasteth to the prey.	Job ix. 25, 26.
	My days are swifter than a weavers shuttle, and are spent without hope.	vii. 6.
	Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: He will cut me off with pining sickness: from day even to night wilt thou make an end of me.	Isai. xxxviii. 12.
	For all our days are passed away in Thy wrath; we spend our years as a tale that is told.	Ps. xc. 9.
	Behold Thou hast made my days as an hands breadth; and mine age is as nothing before Thee; verily every man at his best state is altogether vanity.	xxxix. 5,6.
	Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them.	
	We are strangers before Thee, and sojourners, as were all our Fathers: our days on the earth are as a shadow, and there is none abiding.	1 Chron. xxix. 15.
	The days of our years are three score years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow: for it is soon cut off, and we fly away.	Ps. xc. 10.
His end inevitable	Thou turnest man to destruction, and sayest, Return, ye children of men. Thou carriest them away as with a flood: they are as a sleep: in the morning they are like grass which groweth up. In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.	xc. 3, 5, 6.
Life uncertain.	And we all do fade as a leaf; and our iniquities, like the wind, have taken us away.	Isai. lxiv. 6.

	Boast not thyself of to-morrow; for thou knowest not what a day may bring forth. There is but a step between me and death.	Prov. xxvii. 1. 1 Sam. xx. 3.
	Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, If the will, we shall live, and do this, or that.	Jas. iv. 13, 14, 15.
	In whose hand is the soul of every living thing, and the breath of all mankind.	Job xii. 10.
	And none can keep alive his own soul.	Ps. xxii. 29
Call to duty.	Watch therefore: for ye know not what hour your Lord doth come. Therefore be ye also ready: for in such an hour as ye think not the son of man cometh.	Matt. xxiv. 42, 44.

Minister and Congregation.

DEVOUT ASPIRATIONS.

Lord, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am. Ps. xxxix. 4. O satisfy us early with thy mercy; that we may rejoice and be glad all our days. Ps. xc. 14. And now, Lord, what wait I for? my hope is in Thee. Deliver me from all my transgressions. Ps. xxxix. 7, 8. Preserve me, O God: for in Thee do I put my trust. Ps. xvi. 1.

Our Father which art in heaven—Matt. vi. 9—13.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The One Hundred and Ninety-Eighth Service.

Minister.

EXTEMPORANEOUS PRAYER.

SING:—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE END OF LIFE.

The divine decree.

It is appointed unto men once to die. For dust thou art, and unto dust shalt thou return. All go unto one place, all are of the dust, and all turn to dust again. — Heb. ix. 27. Gen. iii. 19 Eccl. iii. 20

For the living know that they shall die: but the dead know not anything. — ix. 5.

The lot of all men.

One dieth in his full strength, being wholly at ease and quiet. His breasts are full of milk, and his bones are moistened with marrow. And another dieth in the bitterness of his soul, and never eateth with pleasure. They shall lie down alike in the dust, and the worms shall cover them. Yet shall he be brought to the grave, and shall remain in the tomb. — Job xxi. 23—26, 32, 33.

The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him.

The appointed end.

For I know Thou wilt bring me to death, and to the house appointed for all living. — Job xxx. 23.

Is there not an appointed time to man upon earth? Are not his days also like the days of an hireling. — vii. 1.

	Seeing his days are determined, the number of his months are with Thee, Thou hast appointed his bounds that he cannot pass.	Job xiv. 5.
	There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war: neither shall wickedness deliver those that are given to it.	Eccl. viii. 8.
The final dissolution.	Thou hidest Thy face, they are troubled: Thou takest away their breath, they die, and return to their dust.	Ps. civ. 29.
	Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it. All flesh shall perish together, and men shall return again unto the dust.	Eccl. xii. 7. Job xxxiv. 15.
	The grave is mine house, I have made my bed in the darkness.	xvii. 13.
The end of earthly destruction.	There the wicked cease from troubling, and there the weary are at rest. There the prisoners rest together, they hear not the voice of the oppressor.	iii. 17, 18, 19.
	The small and the great are there; and the servant is free from his masters.	
	Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.	Eccl. ix. 10.
The loss of temporal possessions.	Be not thou afraid when one is made rich, when the glory of his house is increased.	Ps. xlix. 16, 17.
	For when he dieth he shall carry nothing away; his glory shall not descend after him.	
	For we brought nothing into this world, and it is certain we can carry nothing out.	1 Tim. vi. 7.
The final departure	When a few years are come, then I shall go the way whence I shall not return.	Job xvi. 22.
	Because man goeth to his long home, and the mourners go about the streets.	Eccl. xii. 5.

	As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more. He shall return no more to his house, neither shall his place know him any more.	Job vii. 9, 10, 21.
The long quiet sleep	Now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.	
	I go whence I shall not return, even to the land of darkness and the shadow of death.	x. 21.
	Man dieth and wasteth away; yea, man giveth up the ghost, and where is he? As the waters fail from the sea, and the flood decayeth and drieth up; So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.	xiv. 10—12
The final ransom.	I will ransom them from the power of the grave; I will redeem them from death; O death, I will be thy plague; O grave, I will be thy destruction.	Hos. xiii. 14.
	For since by man came death, by man came also the resurrection of the dead. For in Adam all die, even so in Christ shall all be made alive.	1 Cor. xv. 21, 22, 26.
	The last enemy that shall be destroyed is death.	

Minister and Congregation.

DEVOUT ASPIRATIONS.

Lord, Thou hast been our dwelling place in all generations. Thou turnest man to destruction; and sayest, Return, ye children of men. Ps. xc. 1, 3. O spare me, that I may recover strength, before I go hence, and be no more. Ps. xxxix. 13.

Our Father which art in heaven.—Matt. vi. 9—13.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation. *Amen.*

The One Hundred and Ninety-Ninth Service.

Minister.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE RESURRECTION OF THE DEAD.

The anxious question.	If a man die, shall he live again?	Job xiv. 14.
Early revealings.	Why should it be thought a thing incredible with you, that God should raise the dead?	Acts xxvi. 8.
	Thy dead men shall live, together with my dead body shall they arise.	Isai. xxvi. 19.
	And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.	Dan. xii. 2.
The faith of the patriarch.	I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.	Job xix. 25—27.
The confidence of the saints.	But God will redeem my soul from the power of the grave: for He shall receive me.	Ps. xlix. 15.
	As for me, I will behold Thy face in righteousness: I shall be satisfied, when I awake, with Thy likeness.	xvii. 15.
	Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.	xvi. 9.
The teaching of Christ.	Thou shalt be recompensed at the resurrection of the just.	Luke xiv. 14.

	For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom He will. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.	John v. 21, 25, 28, 29.
	And this is the Father's will which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day.	vi. 39.
	Jesus said unto her, I am the resurrection, and the life: he that believeth in Me, though he were dead, yet shall he live.	xi. 25.
	Because I live, ye shall live also.	xiv. 19.
The testimony of Paul.	And there shall be a resurrection of the dead, both of the just and unjust.	Acts xxiv. 15.
Final victory.	He will swallow up death in victory; and the Lord God will wipe away tears from off all faces.	Isai. xxv. 8.
The resurrection body.	Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself.	Phil. iii. 21.

Read 1 Thess. iv. 13—18. 1 Cor. xv. 12—58.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The Two Hundredth Service.

Minister,

EXTEMPORANEOUS PRAYER.

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—THE DAY OF JUDGMENT.

The certainty of judgment.

Rejoice, O young man, in thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. — Eccl. xi. 9.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. — xii. 14.

And as it is appointed unto men once to die, but after this the judgment. — Heb. ix. 27.

The appointed judge.

Because He hath appointed a day, in the which He will judge the world in righteousness by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead. — Acts xvii. 31.

In the day when God shall judge the secrets of men by Jesus Christ, according to my gospel. — Rom. ii. 16.

The multitude before the throne.

And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, — Rev. xx. 11, 12.

small and great, stand before God: and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Personal accountability.

So then every one of us shall give account of himself to God. Rom. xiv. 12.

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned. Matt. xii. 36, 37.

Read Matt. xxv. 31—46.

The equity of divine proceedings.

But we are sure that the judgment of God is according to truth against them which commit such things. Rom. ii. 2.

Duty in relation to the last day.

Therefore let us not sleep, as do others; but let us watch and be sober. Be ye also patient: stablish your hearts: for the coming of the Lord draweth nigh. 1 Thess. v. 6. Jas. v. 8.

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness. Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless. 2 Pet. iii. 10—12, 14.

MINISTERIAL BENEDICTION.

The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*

The Two Hundred and First Service.

Minister.

EXTEMPORANEOUS PRAYER

SING.—*ANTHEM, CHANT, or HYMN.*

BIBLICAL READINGS.

SUBJECT:—ETERNAL LIFE IN HEAVEN.

Eternal life the gift of God.	My sheep hear My voice, and I know them, and they follow Me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand.	John x. 27, 28.
Our Father's house.	In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.	John xiv. 2, 3.
	For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.	2 Cor. iv. 1.
The sweet rest.	There remaineth therefore a rest to the people of God.	Heb. iv. 9.
The saints inheritance.	Blessed be the God and Father of our Lord Jesus Christ, which according to His abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead. To an inheritance	1 Pet. i. 3, 4.

incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.

The eternal kingdom.

For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. — 2 Pet. i. 11.

Our friends in heaven.

After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands. — Rev. vii. 9.

The purified multitude

These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. — vii. 14.

Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes. — 15—17.

Perfection of character.

These are they which follow the Lamb whithersoever He goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. — Rev. xiv. 4, 5.

And in their mouth was found no guile: for they are without fault before the throne of God.

The Holy City. Read Rev. xxi. xxii. 1—7. 14.

MINISTERIAL BENEDICTION.

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. 2 Cor. xiii. 14.

Congregation, *Amen.*